

# Truths and Realities in the Islamic Revolution



# **Truths and Realities in the Islamic Revolution**



**Department of National Dialects and Foreign  
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**“Yet We desired to be gracious to those that were abased in the land, and to make them leaders, and to make them the inheritors”.**

***(Holy Qur’an, Chapter 28, Verse 5)***

The victory of the Islamic Revolution of Iran, under the leadership of Imam Khomeini, can be termed as the greatest event in the world, especially in the Islamic world. Currently, the victorious trend of this Revolution has upset the equations and equilibrium of global arrogance, and the plots of the superpowers of the East and the West as well as their associates against the oppressed masses of the world.

The onslaught of the superpowers of the East and the West against Islamic lands has assumed more complex dimensions following the victory of the Islamic Revolution in Iran, and these superpowers have mobilized all their resources for annihilating Islam and Muslims. Presently, the war imposed by Saddam as well as the aggressions of the infidel Iraqi Ba’athists upon the Islamic Iran continues unabated, and concurrently, the sacred Ghods, Lebanon, a part of Syria (Golan Heights), and some other regions of the Islamic lands have come under the zionist occupation.

The Muslim people of Afghanistan are still resisting in the face of the invasion of the Red Army and the Soviet-installed regime, while the Soviet invaders, after having occupied this Islamic state, are martyring our sisters and brethren in a heinous way.

Thousands and thousands of the Iraqi Muslim people have been evicted by the infidel Saddam Hossein, while over five million of the Muslim people of Afghanistan have

been deported by the masters of Saddam in Moscow from their hearths and homes, and from their homelands. Is there any sincere Muslim who could ever forget the bitter memories of the Palestinians becoming homeless? All these are the glimpses of the catastrophes and problems faced by Muslims, and the victory of the Islamic Revolution in Iran under the leadership of Imam Khomeini, leader of the oppressed masses of the world, is an outcry aimed at confronting these problems and at cutting the hands of aliens from the Islamic lands. The Islamic Revolution of Iran, by its main and fundamental slogan of "Independence, Freedom, Islamic Republic," is pursuing the program on return to the Holy Qur'an and the grandeur of the advent of Islam in respect of all Muslims in all Islamic lands. As such, familiarization with the recognition of this Revolution as well as the plots being put into effect against it, the sinister conspiracies which are being implemented against the unity of Muslims and their awakening, and the efforts aimed at preventing the solidarity among the Muslims and their inclination towards the Islamic Revolution is considered as a duty for every Muslim at every place. We must recall these words of the Messenger of Islam (May The Blessings of Allah be upon him and his family) who said: "Anyone who passes the whole night till it dawns but does not strive to carry out the affairs of Muslims, is himself not a Muslim." Today, every Muslim must have familiarity with the victorious trend of the Islamic Revolution, and must convey the message of the Holy Qur'an to the people of the world so that the scope of Islamic justice could be extended all over the globe. The Holy Qur'an, in the same way as it called upon the Messenger of Allah (May the Blessings of Allah be upon him and his family), today too urges all the Muslims in this way:

"O thou enwrapped in thy robes, arise and warn"

(Holy Quran, Chapter 74, Verses 1 & 2

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In this commentary, we intend to familiarize you, sisters and brethren, with certain facts from the history of the Islamic Revolution of Iran, and the plots that have been implemented against it so that you could, in the face of the vast network of news, propaganda and political conspiracies which is being made use of against the Islamic Revolution, its leadership and the Muslim people of Iran, receive the message of the Revolution as it actually is. The reason is that in response to the orders of global imperialism and aided by the money of the zionist capitalists of America, the dailies, publications, radio and television programs, and even films and cinemas every day abound in false stories and lies against the Muslim people of Iran and the Islamic Revolution. The global propaganda system is controlled by the zionist arrogants, and the regimes, installed by the East and the West Blocs in Islamic states, are strongly preventing the publicity and promotion of the achievements of the Islamic Revolution as well as the messages of Imam Khomeini. In this commentary, we would take a look at the major events in the history of Islamic struggles in Iran, especially after the victory of the Islamic Revolution.

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Iranian history possesses many characteristics, the most important and basic among which comprises the existence of a long and regular struggle all over Iran against the 25 centuries of domination of the arrogant monarchial system. This struggle assumed wider dimensions with the presence of Islam in Iran, and the Muslim people of Iran, inspired by the human-nurturing teachings of Islam, engaged in opposing every sort of domestic and foreign domination of the tyrants and the satanic kings of kings. The dynasties of kings, the basis of whose government was laid down on tyranny and despotism, declined and dismembered one after the other. But the people never succeeded in bringing in an Islamic government in place of the outgoing and



collapsing dictatorial monarchs. One specimen of such struggles in the Iranian history was the constitutional struggle that led to the collapse of the "Ghajar" Monarchy. However, soon after that, Reza Khan, father of the deceased Mohammad Reza Shah, came to power in a pseudo-coup brought about with the direct collaboration of the Czarist Russia and the British regime. The Pahlavi Dynasty continued, with the help of the British colonialists, the past monarchical system, that is, the dictatorship and domination of one family over the Iranian people. The very basis of the Pahlavi monarchy was laid on its hostility towards Islam, and "alienation from Islam."

Reza Khan, father of the deceased shah, went so far in his antagonism towards Islam that he even parted with the Ghajar Dynasty's practice of feigning to respect Islam. Genocide and massacre of the Muslim people, clergymen, Islamic propagators, and theology students, devastation of mosques and religious places, abolition of Islamic veil, and compulsion upon Muslim women to use cosmetics similar to the females in the West, generalization of corruption and prostitution under the pretext of healthy entertainment... and so on, were some of the major facets of the programs on alienation of Islam implemented by Reza Khan. Reza Khan, ruthlessly crushed, upon the orders of the British Government, with the help of Russia, and the backing of Lenin, the "Islamic Movement of the Jungle" in the Province of Gilan, and also killed by beheading the struggling clergyman, Mirza Kouchak Khan, merely on the charge of his opposition to the British rulers and his crusade for establishing an Islamic government.

In continuation of his rule, Reza Khan launched an artillery attack on Gohar Shah Mosque and the Shrine of Imam Reza (peace be upon him), and, in the process, shed the blood of thousands of the Muslims who were offering prayers in that sacred place at that time. Reza Khan massacred thousands of the Muslim clergymen and religious scholars in a covert manner. His hostile attitude conti-

nued to such an extent, where the study of the Holy Quran and religious courses were necessarily to be undertaken in schools of religious sciences in total secrecy. In his rule, the mosques were demolished, and, in their place, centers of corruption, and propagation and generalization of the degenerated Western culture were carried out. He was the most obedient servant of the British rulers, and carried out the orders that were issued by aliens. During his reign, looting of national resources, especially Iran's oil, by the British colonialists reached its peak. The dictatorial era of Reza Khan continued until the end of the Second World War. At the conclusion of the Second World War, the British colonialists exiled him abroad to Mauritius Island which was one of their colonies. They also sent for his son, Mohammad Reza, and made him king. The deceased shah, too, followed the policies of his father, and put in more efforts to serve the British rulers and later the criminal America in a better manner.

Emergence of America on the international scene following the end of the Second World War, and the presence of this criminal superpower in the Middle East region brought more coherence and order in the dictatorial methods of Mohammad Reza shah. In this era, when the Muslim people of Iran had become relatively awakened after years of struggle, they were in anguish at the plunder of their national wealth, especially oil, by the East and the West. By staging a national and popular uprising, they were able to make their justice-seeking outcries felt by the whole world. The Shah, who was seeing himself in danger of death and collapse, took to his heels, and fled Iran with the help of America. Immediately after this, America carried out a vast-ranging plot with the help of its lackeys within Iran. This American plot was implemented with the collaboration of the spy organization of that country "CIA", the British espionage organization "Intelligence Service," and their mercenaries inside Iran. In this way, they carried out the shameful coup of 28th of Mordad, 1332 solar year (August

19, 1953), paved the way for the return of the fugitive shah to Iran, and put him back into power. Following the inception of the coup, the American Embassy in Tehran became the main and major center of government in Iran, and the American Ambassador took over full authority in the country. The deceased shah, in one of his speeches delivered a short while after the incidence of the coup, said: "I feel my reign to be indebted to the American cooperation, and the help of our friends within the country and abroad." Based on this, the deceased shah pursued only a single task and carried out only one responsibility, and this was his subservience to America, and preservation of the interests of aliens and foreign exploiters in Iran. The dependence of the shah's regime upon America went so far that after a lapse of ten years since the coup, all spheres of life in the country, in political, economic and cultural terms, came under the control of American advisers and experts.

In 1963, concurrent with the presidency of Kennedy in America, the White House dictated a plan called "The White Revolution" to the shah to be enforced in Iran, the goal of which was the annihilation of religion in Iran, the creation of full dependency on the West, as well as a society based on consumerism, corruption, prostitution and all anti-Islamic manifestations. At this time, on the order of the shah, a bill was taken to the Majlis in which the incompetency of the Iranian judiciary system for the trial of the American nationals and foreign criminals, as well as enjoying certain benefits for them were included on account of living in a so-called uncivilized country.

Against such a rapid move by America for the full control of Iran, Imam Khomeini rose up in the City of Qom, the city of blood and martyrdom and called on people to embark on a national and Islamic struggle. The Imam's call encouraged the Iranian people to rise up against the treacherous shah and his master, America, in a united rank throughout the country. On the tenth day of the lunar month of Moharram of the solar year 1342 and on the

anniversary of the martyrdom of the doyen of the world freedom-loving people, Hossein Ibne Ali (Peace Be upon Him) the Islamic movement manifested itself in all-out popular demonstration throughout the country. This time, too, America embarked on the staging of a bloody coup and hence created the incident of Khordad 15th, of 1342. On that day, the Muslim people of Tehran and other parts of the country poured into the streets to call for the release of Imam Khomeini from the prison of the criminal shah as well as for the prevention of the sovereignty of the atheist America in Iran and defended Islam and the Islamic prestige with their clenched fists. The shah, this subservient of America, responded to the justice-seeking cries of people with American and Israeli bullets. Nearly fifteen thousand women, men, children, as well as young and old were massacred and martyred on that day in Tehran and in other provinces.

June the fifth 1963, or Khordad 15th 1342, can be considered as a turning point in the history of the Islamic struggles conducted by the Iranian Muslim people. It was on that day that the rank of justice was distinguished from that of injustice and the Iranian Muslim people formed the very core of the Islamic revolution on that great and bloody day under the leadership of the committed revolutionary clerics headed by the great leader, Imam Khomeini. A while after the bloody Khordad 15th incident, Imam Khomeini, the Leader of the Islamic movement, was forced into exile to Turkey and then on to Iraq; thousands of thousands of people were put into the prisons of the executioner shah, or were subjected to torture by the shah's security organization. Censorship and dictatorship then reached their zenith; over forty thousand American intelligence men and military advisors came to Iran and plundered the assets of the deprived and oppressed people of Iran by looting over seven million oil barrels a day.

Mosques were destroyed and centers of corruption were reconstructed and restored. Westernization was propagated

so much so that it was considered not only as normal practice but as a prestigious deed in the Iranian society. Newspapers, schools, universities, centers for journalism, education and culture were all in line with the ever-increasing influence of the West and the American domination of Iran concurrent with such programs which were mainly based on cultural dependence and metamorphosis, economic dependency comprised one of the objectives, as well. In this connection, villages were annihilated and traditional farming was destroyed and instead, assembly industries which were completely dependent on Europe, America and Japan, were created so that by making use of the cheap labor of the Iranian workers they could plunder our resources on the one hand, and compel the Iranian society to indulge in consumerism and live dependently on others. In the meantime, they could gain a huge profit in this enterprise.

One of the other characteristics of the dictatorial period of the deceased shah was the prisons of Savak, the Intelligence Service, which were full of revolutionary Muslims and strugglers in which the most trivial protest was nipped in the bud. During such a period, Imam Khomeini was still leading the Islamic movement from outside the country. Inside the country, clerics, students, and the deprived people including farmers, workers and other classes of people were carrying the banner of the Islamic struggle. With the guidance of the revolutionary clerics and by receiving messages of the Leader of the Islamic Revolution, Imam Khomeini, people turned the movement into street revolts and hence mass demonstrations started in Iranian cities especially in Tehran, Qom, Mashad, Tabriz and Isfahan with the main slogan of "Independence, Freedom, the Islamic Republic."

The United States and its agent, the deceased shah, made use of every kind of sinister plot including the creation of division, intimidation, horror, and sending their self-sold mercenaries among the united ranks of the revolutionaries,

seeking assistance from the Israeli commandos for the suppression and massacre of the demonstrators and the revolutionary movements of the people.

However, the more the shah and the United States increased their pressure and crimes in massacring the Muslim people, the more resistant and firm the people became.

The Shahrivar 17th tragedy, or Black Friday, and the massacre of the people of Tehran at Jaleh Square showed the depth of the crimes committed by the shah in such a manner that the square was re-named "Martyrs Square" as of then. According to some eyewitnesses, Israeli commandos had participated in the massacre which took place on that day and machine-gunned the Muslim people.

Martial law was declared in Tehran, Isfahan, Mashhad, Yazd, Tabriz, Kerman and then throughout the country starting that day.

Hundreds of people were martyred and the agents of Savak who had set the Cinema Rex in the City of Abadan on fire and who had burned to death hundreds of people, did not stop short from committing any kind of crime. Iranian cities were mourning the martyrdom of their Muslim and revolutionary sons every day. Waves of strike swept all over the country. Bazaars, government offices, universities and schools were closed. People chanted on their rooftops slogans such as "Allah-o-Akbar, Khomeini, the Leader", at nights, and slogans such as "Down with the shah", "Down with the United States", "Allah-o-Akbar, Khomeini the leader" during the day. Revolution had overwhelmed the whole country. At the peak of the Islamic Revolution, and on the order of Imam Khomeini, who had been denied residence in Iraq by Saddam Hossein and on the order of the United States and on the request of the shah, and who guided the movement from a small house in Paris, strikes were staged. Imam Khomeini had ordered that the pumping out and exportation of oil to other countries and to the United States be ceased. Against this

order of the Imam, and the strike of the workers of the oil company, the shah's regime exerted the most severe of pressures on the people in the Winter of the solar year 1357. The steadfast and resistant people expelled the shah from Iran on January 16th 1978. During this interval, the United States intended to create a big diversion in the Islamic Revolution and in the Islamic nature of the movement by making use of the affiliated nationalist elements; however, the leadership of Imam Khomeini caused all the U.S. plots to be foiled one after another. The Leader of the Islamic Revolution returned to Iran on February the first in 1978. On that historical day, millions of people in Tehran welcomed the arrival of the Leader of the Revolution by throwing flowers at him and by chanting slogans such as "Allah-o-Akbar, Khomeini the leader", "Independence, Freedom and the Islamic Republic."

Ten days after the arrival of the Imam to the country, the Islamic Revolution achieved victory on February 11th of 1979. The Iranian people, who had brought the Islamic Revolution to victory with the spilling of the blood of their dearest sons, fully participated in the referendum on the changing of the system of government to an Islamic Republic. Ninety nine percent of the Iranian people cast their votes in this referendum.

The Islamic Revolution of Iran victoriously makes progress with three basic characteristics:

1. The ideological characteristic which is based on the Islamic ideology.
2. Leadership which pursues the principle of the clerical rule. The characteristics of the leadership of Imam Khomeini, the Leader of the World Oppressed, guarantee its continuous victory.
3. Participation of all classes of people as well as the unified solidarity of the Ummat.

The Constitutional Law of the Islamic Republic of Iran constitutes the main programs and plans of the Islamic Revolution of Iran. The Constitutional Law was drafted by

committed Islamologists and revolutionary theologians in the Assembly of Experts and was approved by all classes of people in a public referendum. The Constitutional Law of the Islamic Republic of Iran starts with the following verse from the Holy Qur'an:

In the Name of God, the Compassionate, the Merciful

We sent aforetime our Prophets with clear signs and sent down with them the Book and the Balance that humanity might stand forth in justice. Chapter entitled "Iron" Verse 25.

The introduction of the Constitutional Law is expressive of the general principles, the process and the essence of the Islamic Revolution which will be mentioned here for your information.

The Constitution of the Islamic Republic of Iran which expresses the cultural, social, political and economic institutions of the Iranian society, is based upon the Islamic principles and precepts which reflect the true aspiration of the Islamic community.

This fundamental aspiration was clarified in the essence of the great Islamic Revolution of Iran and the struggle of the Muslim people which was, from the beginning until victory, crystalized in firm and decisive slogans of all the various groups of people.

Now, at the vanguard of this great victory, we seek its fulfillment with all our hearts. The fundamental particularity of this Revolution, in relation to other movements in Iran during the last century, is that it is Islamic and has developed from a school of thought.

The Muslim people of Iran, after passing through the anti-despotic movement for constitutional monarchy and anti-colonialist movement for the nationalization of oil, learned from this costly experience that the fundamental cause and particularly the lack of success of these movements, was the fact that the struggles did not develop from a school of thought.



Even though in recent movement, an Islamic line of thought and progress as well as religious leadership had a major and basic share, the movements failed to succeed because the struggles moved away from their original Islamic position. Movements quickly were stagnated.

From here on the awakened conscience of the people, under the leadership of Ayatollah Imam Khomeini, the great religious leader whose dictates on matters of jurisprudence are followed, realized the necessity for the movement to follow the Islamic and original school of thought.

This time, the activated religious clergymen were continuously at the forefront of the people's movements as well as writers and intellectuals committed to the society.

### **The Vanguard of the Movement**

The devastating protest of Imam Khomeini at the American conspired "White Revolution", which was a step toward reinforcing the foundations of a despotic rule and consolidating the political, cultural, and economic dependence of Iran upon world imperialism, was the factor which caused the nation to become unified in this movement.

It was on the wake of that great and blood-soaked Revolution of the Islamic community on Khordad, 1342, (June 1963), which was in reality the starting point of the glorious and widespread rising up that confirmed and fixed Imam Khomeini as the central point of the Revolution.

Despite the exile of the Imam from Iran due to his objection to the degrading law of capitulation (providing legal immunity for the U.S. advisors) the bonds between the community and the Imam continued.

The Muslim nation of Iran and, in particular, the committed intellectuals and activated clergymen continued their struggle in the midst of exile, prison, torture and execution.

Here, awakened and responsible groups of the society continued to enlighten people from barricaded mosques, theological centers and the university.

Inspired by the Revolution and the prolific school of thought of Islam, they began uninterrupted and fruitful efforts in raising the level of thought, the awakening and awareness of the struggling Muslim people and their school of thought.

The despotic regime which began to suppress the Islamic movement by brutally attacking the Faiziyyeh Theological Center in Qom, university and other active revolutionary centers, resorted to the most savage and vicious tactics to free themselves from the revolutionary anger of the people.

The Muslim people of Iran continued to undergo the tragic experiences of firing squads, barbaric torture and long-term prison sentences as proof of the strength of their dedication to continuing the struggle.

The blood of hundreds of young men and women of faith who were either executed by firing squads at dawn amidst the cries of Allah-o-Akbar or became targets in the streets and alleys for the enemy bullets brought unfailing continuity to the Revolution.

Continuous declarations and messages of Imam Khomeini upon different occasions gave greater depth and profundity to the awakened and resolute Muslim community.

### **Islamic Government**

The plan of the Islamic government, based upon the sanctity of the theologians, which was presented by Imam Khomeini at the height of the political suppressions of the despotic regime, created a clear and unanimous motive in the Muslim people.

It opened the real way for the struggle of the Islamic school of thought so that the efforts of the activist and committed Muslims would be consolidated both inside and outside the country.

The movement continued in this way until finally the dissatisfactions and the severity of the anger of the people, because of the increasing pressure and suffocation within

the country, disclosure and reflections of the struggle by means of the religious leaders and active students throughout the world, severely shook the foundations of the sovereignty of the regime and compelled it and its masters to ease the pressure and suffocation resulting in the so-called opening up of the political environment of the country so that, according to their opinion they would be able to slowly reduce the pressure in order to prevent the foregone conclusion of their fall. But the rebellious nation, aware and firm, under the decisive leadership of the Imam, who remained undaunted, began its widespread, victorious and unified uprising.

### **The anger of the nation**

The publication of an insulting article against the sacred position of the clergymen, and in particular, Imam Khomeini, on January 7, 1978, by the ruling regime, increased the momentum. It brought about an explosion of anger among the people throughout the country.

The regime tried to control the volcanic anger of the people by putting an end to their protest-motivated uprisings and trampling upon them. But this increased the flow of blood in the veins of the Revolution. This gave life, warmth and solidarity to the beating pulse of the Revolution through the seventh day and fortieth day of lamentation ceremonies for the martyrs of the Revolution. It gave increasing life to this movement throughout the country. A continuous movement of the people was shared by all when all organizations of the country actively participated in their unified strike and in street demonstrations, which caused the downfall of the despotic regime.

The widespread solidarity of men and women from all religious and political sects and flanks in this struggle was an obvious determining force as well as the great contribution of the presence of women on all the scenes of this great Jihad in an active and widespread manner.

Scenes, that showed a mother carrying her child in her

arms, fearlessly walking towards the field of battle and gun barrels, were expressive of the great contribution and determining factor of this segment of society in the struggle.

### **Price paid by the people**

The seedling of the Revolution after a year or so of continuous and unceasing struggle reached fruition following the fertilization of the blood of more than 60,000 martyrs and 100,000 maimed and wounded along with billions of Tomans in damage amidst the cries of "Independence, Freedom, Islamic Government."

The great movement, relying upon faith, unity and the decisive leadership during the exciting and critical stages of the movement and the sacrifices of the people, ended in victory and succeeded in disrupting all the calculations and relationships of imperialists.

### **Government in Islam**

From the viewpoint of Islam, a government does not originate from a special class and it does not belong to any domination-seeking group or individual, whereas it is a crystalization of a political cause of a nation enjoying the same religion and ideology, which organizes itself so that it can pave the way towards approaching its ultimate goal, that is, the Almighty God, during its process of enlightenment and ideological evolution.

Our nation, in the course of its revolutionary evolution, was cleansed of its tyrannical characteristics and also purified itself of alien traits, and returned to its ideological and Islamic world view. Now it intends to establish itself upon the Islamic cannons prevalent in an exemplary community.

The aim of the Constitution is to materialize ideological requirements and to bring about conditions in which human beings can be brought up with sublime, all-encompassing Islamic values.

February 10 and 11, 1979 are the days when the monarchical foundations collapsed and domestic despotism as well as alien domination dependent on them were crushed; due to the said great victory, the dawn of the long-cherished Islamic government achieved its final triumph.

The Iranian nation as a unanimous body and with the participation of religious jurisprudents and the Islamic scholars in the referendum of the Islamic Republic of Iran announced their ultimate and decisive vote for the establishment of the new Islamic Republic, and cast their positive votes with a majority of 98.2 percent.

The Constitution of the Islamic Republic of Iran is expressive of the political, social, cultural and economic institutions of the society which should pave the way for the consolidation of the foundations of the Islamic Government and also set up a new governmental system which must replace the decadent tyrannical former regime.

The constitutional law, due to the Islamic nature of the Iranian Revolution which was a move for the victory of the Iranian Revolution and the victory of all the oppressed masses over the oppressors, provides the background for the continuity of this Revolution inside and outside the country, and makes special efforts in expanding international relations with other Islamic and people-oriented movements in order to pave the way for the formation of the united and universal Ummah, so that the struggle for the salvation of the deprived and oppressed nations of the world would be shaped.

Due to the characteristics of this great movement, the constitutional law guarantees to negation of any kind of mental and social dictatorship as well as any form of monopolistic economy; it attempts to be rid of the dictatorial system and allow people to determine their own fates.

In order to establish political organs and institutions which by themselves form a society and which are based on an ideological approach, pious men are assigned the task of running the government and the country's affairs. The

legislation, which is indicative of the criterion of social management, becomes effective based on the teachings of the Holy Qur'an and tradition. Therefore, an exact and serious supervision by committed islamologists, who are at the same time pious, is a necessity and an issue of vital importance.

And since the main objective of the government is to give growth to human beings in their direction towards reaching a divine system so that the ground would be set for the creation and blossoming of talents for the divine dimensions of man's manifestations. This is not possible unless all the elements of the society take part in the trend of the society's upheaval. Based on this direction, the Constitutional Law provides the ground for such participation in all the political and vital discussions making stages for all the individuals in the society so that in the direction of man's evolution, every individual himself will be responsible for growth and leadership, that is, the realization of the oppressed rule all over the globe.

### **Supreme Religious Jurisprudent**

Based on the principle of supreme religious jurisprudent, the Constitutional Law provides the ground for the materialization of the leadership of a qualified religious leader who has been chosen by the people as a leader in order to guarantee the non-deviation of different institutions from their pure Islamic duties.

### **Economy is a means, not a goal**

In fortifying the economic foundations, the main objective is to meet the needs of human beings in the process of their growth and evolution and not like other economic systems which are based on centralization and multiplicity of wealth and profiteering, for, in materialistic schools of thought, economy alone is an objective, therefore, in different growth stages, economy will result in destruction and corruption, but, in Islam, economy is a means, by

which nothing but better efficiency in the direction of achieving the goal is expected. With this view, the programs of the Islamic economy are to provide suitable ground for the growth of different humanistic creativities and therefore, the Islamic government is responsible for providing equal and suitable possibilities as well as jobs for all the people and meeting the necessary needs of the people for the continuation of the evolutionary movement of the society.

### **Women in the Constitutional Law**

In creating social and Islamic institutions, human power which has so far been at the service of foreign colonialism, will gain its main identity and rights and through this natural restoration, women, whose rights had been trampled by the satanic system, will achieve their rights.

Family is the basic unit of a society and is the main center for the growth and promotion of human beings, while aspiration and ideological agreement in forming a family which is the main means towards the growth and evolutionary movement of human beings and one of the duties of the Islamic government, is to provide the possibilities for the achievement of this objective....

With such a view of the family unit, women are no longer considered as mere objects at the service of consumerism and exploitation, and through the regaining of their auspicious and great tasks as mothers in bringing up pioneer human beings who believe in the school of thought and who are co-strugglers of men on the battlefields they, therefore, possess a high status from the view point of Islam.

### **Ideological Army**

In forming and equipping the forces which defend the country, attention is paid to faith and ideology, therefore, the Army of the Islamic Republic of Iran and the Islamic Revolutionary Guards Corps, are shaped in accordance with the said objective. Not only are they assigned the task of defending and guarding the frontiers, but based on their

Islamic mission, their other duty is to stage the holy war in the path of Allah and waging struggle for the spread of the sovereignty of the divine laws all over the globe.

### **Judgement in the Constitutional Law**

The issue of judgement, in connection with the preservation of the people's rights in an Islamic movement, and to prevent positional deviations among the Islamic Ummah, is a vital issue; therefore the establishment of a judiciary system based on the Islamic justice which is composed of just judges who are familiar with the exact religious criteria has been foreseen. This system, due to its basic sensitivity and ideological approach, should be kept away from any kind of unhealthy relationships.

### **Executive Power**

The executive power, due to its particular importance concerning the carrying out of Islamic laws and tenets in order to have just relations ruling over the society and also due to the necessity of this vital issue in the direction of achieving the final goal, should pave the way for the establishment of an Islamic society. Therefore, restriction within any form of complicated system which puts obstacles in the way of achieving this goal, will be negated seriously, so that an executive system with more efficiency and even further speed be established in the direction of fulfilling administrative commitments.

### **Mass Communication Media**

Mass communication media (radio and television) should be made use of in the direction of the evolutionary trend of the Islamic Revolution and in spreading the Islamic culture. In this respect, it should benefit from a healthy diversity of ideas and prevent the spread of destructive and anti-Islamic characteristics.

Here, every individual is duty-bound to follow the principles of such a law whose main objective is the freedom



and dignity of human beings and paving the way for the growth and evolution of man. Therefore, it is necessary that the Muslim Ummah, by selecting pious and expert officials and a continuous supervision over their activities, participate in the construction of an Islamic society with the hope that it will succeed in constructing an ideal Islamic society which can be a pattern for all the world people.

### **Deputies**

Assembly of Experts, composed of people's representatives, formulated the constitutional law by studying the government's suggested draft as well as all the suggestions by the different groups of people in 12 chapters, covering 175 articles which took place concurrent with the opening of the 15th century of the great Prophet's Hejira who was the founder of the liberating ideology of Islam, with this hope that this century will be the century of the international rule of the oppressed and the defeat of all the oppressors....

From the very victory of the Islamic Revolution in Iran, the world arrogant powers led by the American regime, did not spare a minute in hatching various plots. The enmity of the superpowers shown towards the Islamic Revolution of Iran stems from this fact that our principal slogan has been "Neither East nor West, but Islamic Republic", which can be noted at the entrance of the Foreign Ministry of the Islamic Republic of Iran.

The American regime implemented the project of fighting against the Islamic Revolution of Iran after the collapse of its mercenary, namely, the deceased shah. The general objectives of this plan are as follows:

1. Utilization of unlimited freedom at the juncture of the victory of the Islamic Revolution, the creation of splinter groups, reorganizing the remnants of the fifth column for spreading lies and rumors, prevention of the victorious trend of the Revolution and to infiltrate into the sensitive centers for creation of hypocrisy and prevention of the advance of Imam Khomeini's line.

2. Propagation of such slogans that the Revolutionary forces would not have the opportunity to materialize for the society, particularly in the fields of economy and politics.
3. Personality assassination by spreading groundless rumors and creation of an insecure atmosphere and local disturbances (particularly in such regions as Kurdistan, Sistan and Baluchestan) and also in those areas inhabited by minorities.
4. Creation of obstacles in the way of organizing and centralizing the decision-making of authentic Islam and revolutionary stability.
5. Propagating for those non-Revolutionary elements who were following the path of compromise and also the bringing into power of the liberals, whether those who were directly linked with the West or those who according to their way of thinking were moving in the line of compromising with America and having cordial relations with it.

The world arrogance, led by American regime, tried its utmost to prevent the exportation of the Revolution and to bring it under compromise within the framework of the above-mentioned issues. But this time, the superpowers were facing an Islamic Revolution which was being supported by over 36 million Muslims who watered it with the blood of their beloved children, as well as the wise leadership of Imam Khomeini, the Hope of the World Deprived, who said: "Do not yield to oppression and vigilantly disclose the sinister plans of the international plunderers led by America."

When the former U.S. President Jimmy Carter and his security advisor, Brezezinsky, were planning against the Islamic Republic of Iran and trying to create a civil war in Kurdistan through their embassy in Tehran, Imam Khomeini, addressing the Muslim people of Iran, said "Our No. 1 enemy is Carter and his co-thinkers in the American administration."

The American plan in the creation of disorder in Kurdistan was neutralized through the message of the Imam and the disclosure of counterrevolutionary crimes particularly in the City of Paveh in Kurdistan where they massacred and beheaded tens of people and destroyed mosques and hospitals. America came to realize that it could not disintegrate Iran.

The Muslim people of Iran at this juncture were faced with new plots designed by counter-revolutionaries affiliated to the world arrogance, on the one hand, and the efforts of the liberals to publicize the path of compromise with America, on the other. Under such circumstances, a group of students following the line of Imam Khomeini, which means the line of non-compromise with the criminals and world arrogant powers, occupied the American embassy, which really acted as the American den of espionage. This happened at a time when the agents of the CIA and mercenaries of the White House speedily destroyed the documents regarding their espionage activities. The occupation of the American den of espionage in Tehran uncovered this fact that America, in various countries, particularly in the Middle East and the Third World, had no embassy; rather, what it had was a den of espionage from which various plots were designed and implemented against the people.

The disclosure of American plots, particularly the bringing into power of the affiliated elements, provoked the wrath and hatred of the people against American crimes. This wave covered the whole region and the slogan of "Down with the American Regime" was chanted by every revolutionary and committed Muslim. Imam Khomeini, in response to Carter's threats to attack Iran said: "America can not do a damn thing." This historical sentence, made the Muslim people of Iran invulnerable to any American conspiracy. Angry with the uncompromising attitude of the Leader of the Islamic Revolution, the increasing fervor of anti-American feelings and exposition of the criminal

nature of that regime, international imperialism violating all international edicts, froze Iranian assets in American banks and those in other countries which were under the control of America. Then the United States and its allies imposed an economic and political sanction on the Islamic Republic; further more, even the supplying of medicine and medical equipment were prevented from entering Iran. But all these plots could not weaken the resistance and tolerance of the Muslim people of Iran who were ready to safeguard the achievements of the Islamic Revolution and to inflict a final blow upon the U.S. government.

America, which gained nothing out of its plots, started its direct assault against Iran and on a large-scale plan, implemented the Tabas air raid. The world was suddenly shocked by the American defeat in Iran; its planes and super-modern helicopters along with its White House-trained mercenaries were burned to ashes and this paper tiger was crushed by the supporter of Islam, namely, the Almighty God.

The next day when the report on the American defeat swept across the world, the cry of "Down with U.S. government" was mingled with recitations from the Holy Quran in Iran. The Holy Quran says: "Once Abraham received a fatal blow on the sands of an Islamic country inspite of all his power and might." The Tabas incident was a lesson for all the Muslims of the world who have firm faith in the Divine Being and enjoy revolutionary tolerance and know that victory belongs to the believers against the infidels.

The war was imposed upon Iran by the world arrogance, headed by the American regime, and is still continuing.

The superpowers, following the formation of the Islamic government of Rajai'e who was known as a follower of Imam Khomeini and an uncompromising individual, immediately forced Saddam to impose a war from the western and southern borders of Iran. They also rose up to help it in every way possible. The air raids carried out by Saddam

were aimed at destroying commercial and economic centers, hospitals, schools, populated areas of the cities and villages of the south and southwestern parts of the country. The war is now continuing with consecutive defeats suffered by Saddam.

Another war started by the American regime was that of propaganda and nerves. Over 30 radio stations in imperialist countries started broadcasting services in Persian to support the fugitive counter-revolutionary elements, spreading baseless reports and defaming the image of the Islamic Revolution and its leadership. One of the phases of this war of nerves was spreading the lie that Iran purchases arms from Israel. But since the anti-zionist nature of the Islamic Revolution is known to the world public opinion, and particularly when Iran sent troops to help the Palestinians and the Lebanese against the Israeli invasion, this conspiracy was nullified as well.

In any case, this psychological and propaganda war against the Islamic Iran and the Leader of the World Oppressed, Imam Khomeini, is being carried out by means of radio, television, press and all the propaganda possibilities such as the international mass media through the imperialist-zionist broadcasting networks.

The major part of the war waged by the world-devouring arrogance, headed by America, was planned to be implemented inside Iran accompanied by the imposed economic sanction, in order to give further authority and power to those West-oriented agents in favor of compromise. To achieve its objective, America had placed its main hope on those who, on the one hand, were devoid of any revolutionary Islamic insight, and on the other, their basic thought patterns were taken from the West and because of their long stay in America, France, England or other Western countries, were highly under the influence of the Western materialistic attraction. Some of these people, who were also known to be against religion and Islam, who had even during the rule of the defunct shah, somehow campaigned

against him, were represented, from the inception of the Islamic Revolution, by the Western radios and imperialist-zionist press as the national heroes, and by doing so, America wanted to make use of them as alternatives against the genuine Islamic line and the true followers of Imam Khomeini.

The above-mentioned intrigue was placed as a block against the revolutionary line which was the true exponent of a fundamental evolution in the social fields of economy, politics and culture guided by the Imam's counsels. The revolutionary line nurtured, as its principal aim, the notion of exporting the Islamic Revolution as well as substantiating all the Islamic creeds in the society until the complete severance of the influence and domination of the superpowers, both eastern and western.

Bani Sadr, known as the most famous and a best example of modern liberals, was one of the main pawns who was given a leading role in the aforesaid conspiracy staged by America. Bani Sadr, who had spent many years in France, after his arrival in Iran under the guise of protecting the Imam's Line and being an Islam-oriented personality, accompanied by much propaganda voiced by the French press presenting him under various titles such as a theoretician and Islamologist, managed to lay the grounds for a deviational process inside the country. After a series of precise schemes and having reached the peak of his ill intention which was to become the president of the Islamic Republic, in the capacity of the first president, prepared himself speedily to gain as much power and authority as possible. What he had in mind was to pave the way for a life-long presidency under whose shelter he could take into his control all the authoritative organs upon which the Islamic Republic of Iran were based. He also had in mind the idea of leading the noble Islamic line to Westernized nationalism fed by the Western culture and economy. Bani Sadr was against all the authentic revolutionary foundations, and by endorsing the well-to-do strata of society as

well as causing a gap in the Army of the Islamic Republic of Iran, wished to push to the side-lines the revolutionary Muslims who, for long, had struggled against the shah and America inside the country — the very revolutionary Muslims who had been tortured to death by Savak executioners in the prisons erected by the defunct shah. Bari Sadr, who had spent not even one single day in the deceased shah's prisons, nor was he ever subjected to any suffering and torture committed by the American mercenaries in Iran, soon mingled with the anti-revolutionary undercurrent and backed by the hypocritical groups as well as some Marxist agents, stood against the deprived people whose chief objectives were to continue with their unwavering struggles against the criminal America. The sites used by the anti-revolutionary elements as power-gathering centers were the educational centers, especially universities, which, for years, being under the domination of the Western culture, served as favorable atmospheres for the growth of anti-Islamic sentiments and the so-called line of liberals.

The people, having realized that the universities have become centers of anti-revolutionary agents, and that armed anti-revolutionary forces are using such places against Islam, wherein the Islamic creeds are to be taught, where terrorists are trained and the abject Western culture and education are broadcast, and that they wish to destroy the Revolution in future by sending Western-oriented minds into society, in an all-embracing movement, voiced their desires against such universities, in favor of the formation of a cultural revolution.

This new movement which comprised all the deprived strata of people, the awakened and Muslim people of society, under the guidance of the Imam who said: "concurrent with the cultural revolution, the fundamentals of the universities should be changed so that the Islamic rules could be taught", acted as a barrier against the monafegheen, liberals and Marxists and all other affiliated groups. Bari Sadr, backed by the monafegheen, found himself

confronted by the awakened stage of the Muslim people and with the passage of every day, his true double-faced nature became more and more evident so much so that it became obvious to all that the advocates of Bani Sadr consisted of the minority groups of the liberals and big capitalists who were in favor of compromise since their interests were in danger, as well as the westernized and anti-Islamic minds. Those against Bani Sadr formed the majority of the Muslims who were known as "Hezb-Allah" (God's Party), the deprived Muslim people who knew nothing about compromising and whose children had been martyred in the Martyrs' Square by the criminal shah, and at the warfronts by the infidel Saddam, the people who condemned any kind of compromise with America and were well-known for their enmity towards the West and the East.

On March 5, 1982, Bani Sadr, backed by the monafegheen, in a lecture delivered at the University, launched a heavy attack against those known as "Hezb-Allah" and, by doing, so, declared his anti-Islamic policy in order to maintain his power. From that day on, the monafegheen prepared themselves for the assassination of the revolutionaries and on June 20, only three months after the University event, during street fights, declared an armed confrontation against the Islamic Republic of Iran. The awakened and well-informed people, under the banner of "Hezb-Allah", nullified such a colossal American conspiracy and thus safeguarded the Islamic Revolution.

In the meantime, America imposed two wars, at the internal as well as the external fronts, on the revolutionary Iranian Muslims. On the one hand, the Islamic Republic of Iran had to fight against the aggressor Saddam at the front, and on the other, it had to combat the liberals, monafegheen, and all other anti-revolutionary agents encouraged by the Western propaganda. Guided by the counsels of the Imam which were as follow:

"The resurgence of the noble Iranian nation will continue until the removal of all enemy agents, and as long as



America as well as other superpowers carry on with their cruelties and crimes, our nation will continue its confrontation with them", the Iranian Muslim people paved the way for the continuity of the Islamic Revolution.

The disclosure of the nature of Bani Sadr and his collaboration with the anti-revolutionary agents, the monafegheen in particular, became so evident that the Islamic Iran, in unison, stood against any conspiracy and asked its representatives in the Islamic Consultative Assembly to reconsider the validity of Bani Sadr's presidency. The Islamic Consultative Assembly, after sufficient survey, decisively voted on the invalidity of his presidency and thus, Bani Sadr, as suggested by the Islamic Consultative Assembly and approved by the Imam, was removed from office.

The monafegheen, along with Bani Sadr, once they found themselves separated from people, and America realized that once again its scheme has met with failure, planned the assassination of the adherents of the Imam's line and the followers of "Hezb-Allah". America, whose main objective, right from the inception of the victory of the Islamic Revolution, had been the assassination of the Islamic intellectuals and through its abject agents had succeeded in martyring Ayatollah Mottahari, the great Islamic thinker and philosopher and the head of the Islamic Revolutionary Council, once again, on June 28, 1981 caused the calamity of the explosion at the Islamic Republic Party Headquarters. The explosion brought about the death of more than 72 of the most important personalities in charge of the Islamic Republic of Iran; Ayatollah Beheshti, Head of the Supreme Judicial Council, being the main target. The Martyr Beheshti was a live pattern of struggle against the Western compromisers and it was he who, endowed with revolutionary patience, disclosed the true nature of the monafegheen and the advocates of liberals, bringing to the notice of the public the danger of compromising with them. The Imam, on the martyrdom of Dr. Beheshti said:

**“Beheshti was a nation for our nation.”**

**America’s plan was to create a vacuum in the clique of those in charge, by means of the explosion of the Islamic Republic Party Headquarters and by so doing, bring the judicial as well as the executive bodies of the Islamic Republic to their knees. By means of martyring the representatives of the Islamic Consultative Assembly and by the aforesaid explosion, America’s plan was to deprive the Legislative Centers of the Islamic Republic of the majority so that in a coup, the affiliated liberals could take over. But the people of Iran, fully awakened and ever-present on the scenes of struggle, soon fathomed the depth of the conspiracy and not only lost no hopes, but on the contrary, based upon the philosophy of martyrdom during the path of the Revolution, manifested more solidarity and resistance. The Islamic Consultative Assembly, in conformity with the Constitutional Law, declared the presidential election to be set up and Rajai’e, the Islamic Prime Minister who, in the prisons of the defunct shah, happened to be one of the most deprived members of the class of society, was elected as President of the Islamic Republic of Iran with close to 14 million votes of the Iranian Muslim people. A short while later, Dr. Bahonar, the crusader cleric and member of the militant clergy society who enjoyed considerable fame in the Islamic movement and who was adhered to the authentic line of the Islamic Revolution, and had been appointed as the Education Minister during the prime ministership of Mohammad Ali Rajai’e, was chosen as Prime Minister by Mr. Rajai’e, the second president of the Islamic Republic of Iran.**

**The Islamic society of Iran, after the tragedy of June 28, 1981, disappointed the United States with the election of another president and prime minister and this took place at a time when, Bani Sadr and Rajavi, the leader of the hypocrites, secretly fled the country with the aid of Colonel Moezzi, special pilot of the defunct shah and landing in a military airport in Paris, sought asylum with the zionist-**

imperialist government of France.

The hypocrites, at this juncture, pursued their plan of assassination and martyred Rajai'e, President of the Islamic Republic of Iran, and Dr. Bahonar, Prime Minister of the Islamic government of Iran, on August 30, 1981 with the explosion of a bomb at the prime ministry.

Rajai'e and Bahonar, the President and Prime Minister of the Islamic Republic of Iran respectively, achieved the high status of martyrdom in a bomb explosion which had been planted by the treacherous hypocrites and subservients to U.S. imperialism, in one of the offices of the prime ministry, and in this manner they joined the caravan of the Islamic martyrs and the Islamic Revolution. A short while after this conspiracy of the hypocrites, the White House congratulated its agents in Iran and the Voice of America joyfully celebrated the mournful catastrophe which befell the uprisen oppressed nation of Iran. The Voice of America, broadcast this news with utmost joy as if it had inflicted its last blows and achieved its main goal which was the defeating the Islamic Republic of Iran. The Voice of America, this anti-people and hypocritical mouth-piece, reported on the martyrdom of Rajai'e and Bahonar as follows: With the explosion of a bomb in the prime ministry and the death of Iranian President and Prime Minister, the Islamic Republic of Iran is at stake."

The rejoicing of the Great Satan was indicative of the depth and extent of this plot, along with the expectation of the global arrogance from the results of the tragedy which occurred on August 30. America found its triumph in the tragedy of martyrdom of the President and Prime Minister of the Muslim people of Iran and its allies, too, declared that the Islamic Revolution of Iran was done away with.

Soon after, the rejoicing of the imperialist mass media ended when the call of the Leader of the Islamic Revolution disappointed the Great Satan and destroyed all the whims of the enemy of Islam. The Leader and Founder of the Islamic Republic of Iran, addressing the Ummah, said: If

Rajai'e and others are not with us, God still exists and the Islamic Republic will receive no harm. The nation will not retreat under any circumstances."

Following these statements of the pious one in the path of Islam, the uproar of millions of Muslims could be heard and hours later it was a cry for the continuation of the Revolution which accompanied the funeral procession of the two blood-soaked tulips, Rajai'e and Bahonar. People carried them to Behesht-e-Zahra, this cemetery of the martyrs of the Islamic Revolution. On that same day, the supporters of Khomeini, the Idol-Breaker, once again all over the country declared to the world that the Islamic Revolution of Iran, is a revolution which has been staged by the awakened and vigilant soul of the present and future generations and along with those of all the Muslims throughout the Muslim countries. If America is capable of massacring all the Muslims all over the world, including children, young and old, men and women, it can then put out the light of the Islamic Revolution.

The Muslim people of Iran have made pledges with the Almighty God and the Quran, to be the righteous and pious backers of Islam.

The bond of the Muslim masses of Iran with the Leader and Founder of the Islamic Republic of Iran, Imam Khomeini, is based on the philosophy of martyrdom and pursuance of the goals of the Revolution, and the superpowers are unable to stop the victorious movement of the Islamic Revolution, and thereby defeat the Islamic Republic. This is so because, the Revolution in Iran is a divine one, which attempts to materialize the liberating Islamic school of thought in Iran and in other Muslim societies, in all its dimensions. This Revolution has now found its way into the hearts of millions of Muslims all over the world and has crossed the superficial man-made borders as an Islamic Revolution. This awakening of the Muslims and their return to Islam is considered as a rule of life which is dangerous to the world arrogant powers, headed by the

United States, Reagan, Begin, and Kissinger, this American criminal Zionist, as well as Haig, Reagan's Secretary of State, Ford, the former U.S. President and other smaller and bigger imperialists along with their allies and mercenaries in the Islamic countries, frightened of this vigilance of the Muslims, announced Islam as the most serious danger to the survival of their disgraceful, anti-Islamic and anti-human lives.

America committed the most horrible crimes against the Islamic Republic of Iran with the help of its elements inside the country and concurrent with the imposed war of Saddam against Islamic Iran, it pursued the line of assassinating and martyring those personalities, officials and all who believed and moved in the line of the Imam, based on non-compromise and adhering to the slogan of "Neither East nor West, but the Islamic Republic." The traitor Bani Sadr, and the infamous, hypocrite, Mas'oud Rajavi looting light and heavy weapons from the military garrisons on the first days of the victory of the Islamic Revolution, as well as from the war fronts, used these arms against the Muslim people and the revolutionary officials of the country. They martyred hundreds of people in the streets and alleys, charging them merely with pursuing a non-compromising policy with the United States and being faithful to the line of the Imam. However, as it is inherent in the philosophy of martyrdom, a martyr's blood brings with it the increased awakening and revolutionary zeal and patience of the Muslim people of Iran and it is through these martyrdoms that the true nature and character of the forces subservient to the United States become more familiar to all. The terrorist acts of the hypocrite Rajavi and the traitor Bani Sadr's gang were exposed to the people in such a manner that finding no longer any popularity among the people, they fled the country with the aid of the United States settled in Paris and received support from the French government, which has focused its actions on hostility against Islam and Muslims.

Presently all the enemies of Islam and people of Iran are under the protective umbrella of the French gendarmes supported by the United States, politically, financially, and for propaganda purposes, and are hatching plots against the Islamic Revolution of Iran alongside the imperialists and zionists. The Muslim people of Iran, once again stood up firmly and unitedly in their confrontation with the conspiracies hatched by the imperialists and zionists after the martyrdom of Rajai'e the President and Dr. Bahonar, the Prime Minister of the Islamic Republic of Iran. The people of Iran in the course of a free and people-oriented election, with over 16 million votes selected Hojjat-ol-Islam Khamenei'e as President and in this manner showed that they were prepared to stand firmly in the face of any plot hatched by the gang of Bani Sadr and Rajavi.

United States intended to take advantage of the long experience of the decrepit British imperialism, that is creation of discord among the Muslims, and as the imperialist and zionist radios pointed out, wanted to base its plots on the difference between the Shi'ites and Sunnies. In the terrorist move of the subservient anti-revolutionaries in the Province of Kurdistan and in other locations of Iran, it based its assassination scheme on martyring the clerics of Shi'ites and Sunnis. So far, tens of struggling Sunni as well as Shi'ite clergy in the country, have been martyred by hypocrites and atheists.

However, the Revolutionary Court, with the help of the people from all walks of life, have identified the agents of the United States and neutralized the line of terrorism in the Iranian society which is being led by America and the Bani Sadr-Rajavi gang. What the hypocrites are presently indulging in is blind terrors which have only escalated the rage and wrath of the Muslim people of Iran against them and also against the subservient anti-revolutionaries. They even martyred three of the Friday Congregational prayer leaders of the cities of Tabriz, Shiraz and Yezd, at the altar prayer namely Ayatollah Madani, Ayatollah Dast-Gheib and

Ayatollah Saddogy respectively who had spent seventy years of their lives in the struggle and propagation of the divine commandments. The uprisen Ummah of Iran recall them as the "martyrs of the altar". The assassination of these three struggling clergy was another angle of the criminal actions of the global arrogance with the help of the hypocrites in Iran. However, presently the epoch-making acts of the uprisen Ummah of Iran, by pursuing the Quranic instructions and under the leadership of Imam Khomeini, this Hope of the Oppressed masses of the world, have turned the Islamic Republic of Iran into a non-compromising example towards struggle against the global system of infidelity and all the arrogant powers. The rays of Islam are now expanding in the victorious movement of the Islamic Revolution day after day. The unity of the Muslims all over the world will remain as long as they rely on the power of the Almighty God and have deep faith in the triumph of Islam over blasphemy and they will materialize, the promise of God, as Lord who has said in the Holy Quran, chapter entitled "Narration" Verse 5 "And we desired to bestow a favor upon those who were deemed weak in the land, and to make them Imams, and to make them heirs."



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