

The JEWS



THE JEWS

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They (the Jews) work more effectively against us, than the enemy's armies. They are a hundred times more dangerous to our liberties and the great cause we are engaged in ...It is much to be lamented that each state, long ago, has not hunted them down as pests to society and the greatest enemies we have to the happiness of America.

George Washington (1)

One cannot improve the character of the Jews by arguments. For them must be established special exclusive laws...

Since the times of Moses the Jews were oppressors or usurers.

All the talent of Jews is concentrated on predatory acts.

They have a creed which blesses their thievings and misdeeds.

The Jews ought to be forbidden to make trade, as are forbidden the goldsmiths, who forge a lower kind of gold things, to continue their work...

The Jews are locusts or caterpillars which are devouring France.

Napoleon Bonaparte I (2)

They are the real liars and bloodhounds, who have not only perverted and falsified the entire Scriptures from beginning to end and without ceasing with their interpretations. And all of the anxious sighing, longing and hope of their hearts is directed to the time when some day they would like to deal with us as they dealt with the heathen in Persia at the time of Esther ... O how they love that Book of Esther, which is so suitable to their bloodthirsty,

revengeful, murderous appetite and hopes ! The sun has never shown on such a bloodthirsty and revengeful people, who fancy themselves to be the chosen people so they can murder and strangle the heathen. And the foremost undertaking which they expect of their Messiah is that he should slay and murder the whole world with their sword. As they at first demonstrated against us Christians and would like to do so now, if they only could; have tried it often and have been repeatedly struck on their snouts.

No people under the sun is more greedy than they are, than they have been and always will be, as one can see from their accursed usury. They console themselves that when their Messiah comes, he will collect all the gold and silver in the world and divide it amongst them.

The Princes and authorities sit and snore with open mouths and let the Jews take, steal and rob what they want out of their open purses and chests. That is, they permit themselves and their subjects to be skinned and sucked dry by the Jews' usury, and make themselves, with their own money, beggars in their own State ... The Jews have got our money and property, and are therefore our masters in our own land where they are in exile ... And as a distinguishing mark, they strengthen their faith and bitter hatred against us by saying among themselves : « Keep on, see how God is with us and does not forsake His people in exile. We do not work, we enjoy good, lazy days; the cursed Goyim must work for us, we get their money; thereby we are their masters, they, however, our servants. Keep on, dear Children of Israel, it will be better still ! Our Messiah will come if we thus continue and appropriate to ourselves, by usury, the 'Hemdath' (possessions) of the heathen ! »

Since childhood they have devoured such poisonous

hatred against the Goyim from their parents and rabbis, and still devour such without ceasing, that flesh and blood, bone and marrow, and has become their life and being. And as little as they can alter flesh and blood, bone and marrow, so little can they change such pride and envy. They just have to stay that way and be ruined, if God does not perform a special miracle.

Therefore know, my dear Christian, that next to the devil you have no more bitter, more poisonous, more vehement an enemy than a real Jew who earnestly desires to be a Jew.

It all agrees with the judgement of Christ that they are poisonous, bitter, vindictive and malicious serpents, assassins and children of the devils who kill and inflict injuries by stealth because they cannot do so openly.

Martin Luther (3)

Lenin had taken part in Jewish student meetings in Switzerland thirty-five years before.

Dr. Chaim Weizmann (4)

Lenin was born on April 10, 1870 in the vicinity of Odessa, South of Russia, as a son of Ilko Sroul Goldmann, a German Jew, and Sofie Goldmann, a German Jewess. Lenin was circumcised as Hiam Goldmann.

Common Sense (5)

Lenin, or Oulianov by adoption, originally Zederbaum, a Kalmuck Jew, married a Jewess, and whose children speak Yiddish.

Major-General, Count Cherep-Cpiridovich (6)

...Lenin is a half-blooded Jew, that is to say, the original Ulianov who bore the name of Lenin was so, but there is ground to believe that the present Lenin is personating that man who is dead and that the actual Lenin of the Bolshevik business is what he looks, a full-blooded Jew.

Victor E. Marsden (7)

It was my first sight of him (Lenin)—a smooth headed, oval-faced, narrow-eyed, typical Jew, with a devilish sureness in every line of his powerful magnetic face. Beside him was a different type of Jew, the kind one might see in any Soho shop, strong nosed, sallow-faced, long moustached, with a little tuft of beard wagging from his chin and a great shock of wild hair — Leiba Bronstein, afterwards Lev Trotsky.

Herbert T. Fitch (8)

Lenin, as a child, was left behind, there, by a company of prisoners passing through, and later his Jewish convict father, Ilko Sroul Goldman, wrote inquiring his whereabouts. Lenin had already been picked up and adopted by Oulianoff.

D. Petrovsky (9)

The only statement I care to make about the Protocols is that they fit in with what is going on. They are sixteen years old, and they have fitted the world situation up to this time. They fit now.

Henry Ford (10)

Personally, I am more than ever inclined to believe that the Protocols of the Learned Elders of Zion are genuine. Without them I do not see how one could explain things that are happening today. More than ever, I think the Jews are at the bottom of all our troubles.

Nesta Webster (11)

If you have never read the Protocols, you know nothing about the Jew question.

Henry Hamilton Beamish (12)

Long have I been well acquainted with the contents of the Protocols, indeed for many years before they were ever published in the Christian press. The Protocols of the Elders of Zion were in point of fact not the original

Protocols at all, but a compressed extract of the same. Of the 70 Elders of Zion, in the matter of origin and of the existance of the original Protocols, there are only ten men in the entire world who know.

I participated with Dr. Herzl in the first Zionist Congress which was held in Basle in 1897. Herzl was the most prominent figure at the Jewish World Congress. Herzl foresaw, twenty years before we experienced them, the revolution which brought the Great War, and he prepared us for that which was to happen. He foresaw the splitting up of Turkey, that England would obtain control of Palestine.

We may expect important developments in the world.

Dr. Ehrenpreis (13)

The most important and pregnant tenet of modern Jewish belief is that the Ger, or stranger, in fact all those who do not belong to their religion, are brute beasts, having no more rights than the fauna of the field.

Sir Richard Burton (14)

The Jews form a state, and, obeying their own laws, they evade those of their host country.

The Jews always considered an oath regarding a Christian not binding. During the Campaign of 1812 the Jews were spies, they were paid by both sides, they betrayed both sides.

It is seldom that the police investigate a robbery in which a Jew is not found either to be an accomplice or a receiver.

Count Helmuth Von Moltke (15)

The Jews are the cause of our misfortune.

Heinrich von Treitschke (16)

Jews were at the bottom of the world's every ill.

Kaiser Wilhelm (17)

The Jews all over the world destroy patriotism and healthy state foundations.

Count Nobutsune Okuma (18)

The Israelites have but small virtues and most of the faults of all other peoples.

They have no point of honor.

Johann Wolfgang von Goethe (19)

The division of the United State into two federations of equal force was decided long before the Civil War by the High Financial Power of Europe. These bankers were afraid that the United States, if they remained in one block and as one nation, would attain economical and financial independence, which would upset their financial domination over the world. The voice of Rothschilds predominated. They foresaw tremendous booty if they could substitute two feeble democracies, indebted to the Jewish financiers, to the vigorous Republic, confident and self-providing. Therefore, they started their emissaries in order to exploit the question of slavery and thus to dig an abyss between the two parts of the Republic. Lincoln never suspected these underground machinations. He was anti-Slaverist, and he was elected as such. But his character prevented him from being the man of one party. When he had affairs in his hands, he perceived that these sinister financiers of Europe, the Rothschilds, wished to make him the executor of their designs. They made the rupture between the North and the South imminent! The masters of finance in Europe made this rupture definitive in order to exploit it to the utmost. Lincoln's personality surprised them. His candidature did not trouble them: they thought to easily dupe the candidate woodcutter. But Lincoln read their plots and soon understood that the South was not the worstfoe, but the Jew financiers. He did not confide his apprehensions, he watched the gestures of the Hidden Hand; he did not wish to expose publicly the questions which would disconcert the ignorant masses.

He decided to eliminate the international bankers, by establishing a system of loans, allowing the states to borrow directly from the people without intermediary. He did not study financial questions, but his robust good sense revealed to him, that the source of any wealth resides in the work and economy of the nation. He opposed emissions through the international financiers. He obtained from Congress the right to borrow from the people by selling to it the « bonds » of states. The local banks were only too glad to help such a system. And the government and the nation escaped the plots of foreign financiers. They understood at once that the United States would escape their grip. The death of Lincoln was resolved upon. Nothing is easier than to find a fanatic to strike.

The death of Lincoln was a disaster for Christendom. There was no man in the United States great enough to wear his boots. And Israel went anew to grab the riches of the world. I fear that Jewish banks with their craftiness and tortuous tricks will entirely control the exuberant riches of America, and use it to systematically corrupt modern civilization. The Jews will not hesitate to plunge the whole of Christendom into wars and chaos, in order that « the earth should become the inheritance of Israel. »

Prince Otto von Bismark (20)

He (Lincoln's assassin, John Wilkes Booth) was a Jew but this has never been mentioned !

Major-General Count Cherep-Spiridovich (21)

I prefer to see in my land heathen rather than Jews. The latter are crooks and swindlers. The Jews would get no permission to settle and do business. Despite my orders they are trying to do it and are bribing my officials for the purpose of being readmitted.

Peter the Great (22)

Jews have to be conceived not as a sect, but as a nation. They are a nation within other nations...

The Jews are a nation capable of the most horrible crimes...

We must look at the Jews not only as a distinct race, but as an aliens. It would be a most awful humiliation to be ruled by this, the most base race on earth...

I wanted to make a nation of citizens out of them, but they are good for nothing but dealing in second hand goods. I was compelled to proclaim laws against them for their usury and the peasants of Elace have rendered me their thanks.

Napoleon Bonaparte I (23)

1) Every big and small Jew in the peddling trade must renew his license every year.

2) Checks and other obligations are only redeemable if the Jew can prove that he has obtained the money without cheating.

Napoleon Bonaparte I (24)

These pestilential people (the Jews) have been known to acquire such influence that they, vanquished, dictate laws to us the victors.

Lucius Annaeus Seneca (25)

The Jews belong to a dark and repulsive force.

One knows how numerous this clique is, how they stick together and what power they exercise through their unions.

They are a nation of rascals and deceivers.

Marcus Tullius Cicero (26)

The friends of King Antiochus (Epiphanes, reigned 175-163 B.C.) advised him to expell the Jews as they would not mix with others and regard everyone as their enemy.

Siculus Diodorus (27)

Those who have never lived amongst or come into regular contact with the Jews in the mass can hardly realise how completely the Jewish differs in its essence from the Gentile world, and how acute the issues with which the Jewish problem confronts modern civilization.

Henry Wickham Steed (28)

One of the spectacles which the next century (the 20th) will invite us to witness is the decision regarding the fate of the Jews. It is quite obvious now that they have cast their die and crossed the Rubicon; the only thing that remains for them is either to become masters of Europe, or to lose Europe, as they once centuries ago lost Egypt, where they were confronted by similar alternatives... Europe may some day fall into their hands like ripe fruit if they do not clutch it too eagerly.

Friedrich Wilhelm Nietzsche (29)

It is a favorite ruse of the Jews to represent the Christians as their only enemies; in reality the persecution of the Jews began long before the Christian era, nor has it since then been confined to countries where the Christian religion prevails.

Nesta Webster (30)

The emancipation under those conditions described by the Jews would lead in the course of history to a crisis which would make an emancipation of the Christians necessary.

Friedrich Hebbel (31)

The Jewish nation dares to display an irreconcilable hatred towards all nations, and revolts against all masters; always superstitious, always greedy for the well-being enjoyed by others, always barbarous — cringing in misfortune and insolent in prosperity.

Francois Marie Arouet Voltaire (32)

You will only find in the Jews an ignorant and barbarous people, who for a long time have joined the most sordid avarice to the most detestable superstition and to the most invincible hatred of all peoples which tolerate and enrich them.

Voltaire (33)

Whether these circumcised of Israel declare themselves to be the tribe of Naphtali or Issachar is plainly of little importance; they are nevertheless the biggest scoundrels who have ever soiled the face of the globe.

Voltaire (34)

The Jews are a horror to all people by whom they were admitted... at all times Jews have disfigured the truth by absurd fables.

The small Jewish nation dares to show an irreconcilable hatred toward other people's possessions. They are creeping when hard luck comes over them and impudent when prosperity sets in.

Get back to Judah as quickly as you can;... there you can exercise your detestable jargon and your detestable music at your pleasure.

Voltaire (35)

Jews did not create the popular song; they debased it.

Henry Ford (36)

We meet the Jews in every camp hostile to us Christians. As soon as a dirty book appears, or a journal, which shocks us, we find behind them a Jew.

Cardinal Merry del Val (37)

Through their (Jew's) international news agencies they mould your minds and have you see the world not as it is, but as they want you to see it. Through their cinema, they are the educators of our youth — and with just one

film in two hours, can wipe out of a child's brain what he has learned in six months in the home, the church or the school.

Adrien Arcand (38)

The Jew comes uninvited and declines to go when dismissed. He spreads and yet holds together. He penetrates the bodies of the nations. He invisibly organizes his own nation among alien peoples. He creates laws beyond the law. He denies the conception of « *partie* » but has a « *partie* » of his own which wanders and settles with him. He scoffs at other people's conception of God and yet builds churches of his own everywhere. He laments the fallen walls of Jerusalem and drags the ruins invisibly with him. He complains of his isolation but builds secret ways as arteries of the boundless city which has by new spread practically throughout the world. His connections and communications reach everywhere. Otherwise how can it be possible that his finances and his press should, wherever they may be centered, strive for the same goal all over the world? How is it that his racial interests are identical in a Ruthenian village and in the heart of New York? He praises one individual, and the praise rings over the globe. He condemns another, and that man's ruin begins wherever he be. Orders are given in mysterious secrecy. What the Jew finds ridiculous in other people he keeps fanatically alive in himself. He teaches anarchy and rebellion only to the Gentiles, he himself obeys blindly the directions of his invisible leaders.

Cecile Tormay (39)

I agree fully with General Washington — that we must protect this young nation from an insidious influence and impenetration. That menace, gentleman, is the Jew.

In whatever country Jews have settled in any great

numbers, they have lowered its moral tone; depreciated its commercial integrity; have segregated themselves and have not been assimilated; have sneered at and tried to undermine the Christian religion upon which that nation is founded by objecting to its restrictions; have built up a state within a state; and, when opposed, have tried to strangle that country to death financially, as in the case of Spain and Portugal.

For over 1,700 years the Jews have been bewailing their sad fate in that they have been exiled from their homeland, as they call Palestine. But, gentlemen, did the world today give it to them in fee simple, they would at once find some reason for not returning. Why? Because they are vampires, and vampires do not live on vampires. They cannot live only among themselves. They must subsist on Christians and other peoples not of their race.

If you do not exclude them, in less than 200 years our descendents will be working in the fields to furnish them substance, while they will be in the counting-houses rubbing their hands. I warn you, gentlemen if you do not exclude Jews for all time, your children will curse you in your graves.

Let the Jews, gentlemen, be born where they will, or how many generations they are away from Asia, they never will be otherwise. Their ideas do not conform to an American's and will not even though they live among us ten generations. A leopard cannot change its spots. Jews are a menace to this country if permitted entrance, and should be excluded by this Constitution.

Benjamin Franklin (40)

Liberalism in the case of the Jew, means Internationalism. If you listen to Jews discuss Jews, you will find they are money-minded, very sharp in practice. The

Jews lack the fine integrity which at least is endorsed, and to a degree, followed by lawyers of other nationalities. The Jew has been in Germany for all of a thousand years, and he is still a Jew. He has been in America all of 200 years, and he has not faded into a pure American by any means — and he will not.

Theodore Dreiser (41)

The fatherland of the Jews is the other Jews, hence they are fighting for them like for altar and home and no other community on earth sticks as tight as this one.

Arthur Schopenhauer (42)

From the earliest record of the Jews' contact with other nations, no long period of years has ever passed without the charge arising that the Jews constitute « a people within a people, a nation within a nation. »

Henry Ford (43)

Racial lunacy has possessed the Jews for thousands of years.

Douglas Reed (44)

The Jews are not merely a different religious community, but — and this is the most important factor — ethnically an altogether different race. The European feels instinctively that the Jew is a stranger, who immigrated from Asia. The so-called prejudice is natural sentiment. Civilization will overcome antipathy against the Israelite who merely professes another religion, but never against the racially different Jew...

In Eastern Europe the Jew is the cancer slowly eating into the flesh of other nations. Exploitation of the people is his only aim. Selfishness and lack of personal courage are his chief characteristics; self sacrifice and patriotism are altogether foreign to him.

Ernest Renan (45)

The Jew, as everybody knows, keeps his God for himself. He surprises us with something unpleasantly strange. Unintentionally we have the desire not to have anything in common with them.

A mixture even does no harm to him. He has mixed himself with other heterogeneous races. But there always remain the Jew. His instinct is closed to any ideology. He is the plastic demon of the fall of humanity in triumphant assurance ...

Richard Wagner (46)

The Jewish question is universal and elusive. It cannot be truly expressed either in terms of religion, nationality or race. The Jews themselves seem destined so to arouse the passions of those with whom they come into contact, that impartially in regard to them is rare. Some Jews, indeed, regard the very recognition of existence of a Jewish question as a confession of anti-Semitism... Between the conflicting statements and standpoints of the Jews themselves, unbiased enquirers are often bewildered and relinquish in despair the attempts to "get to the bottom of" the Jewish question, either in its general significance or in its bearing upon individual States and countries.

Yet it may safely be said that no question deserves more earnest study. It assumes a hundred forms, reaches into unsuspected regions of national and international life, and influences, for good or evil, the march of civilization. The main difficulty is to find a starting-point from which to approach it, a coign of vantage high enough to command a view of its innumerable ramifications. Is it a question of race or religion? It is both and more. Is it a question of economics, finance and of international trade? It is these and something besides. Are the peculiar characteristics that form at once the strength and weakness

of the Jews, a result of religious persecution, or have the Jews been persecuted because these characteristics have rendered them odious to the people that have harboured them? This is the old question whether the hen or the egg should take genealogical precedence. Approached from the historico-religious standpoint the Jewish question is inextricably complicated and despite its thrilling interest, is apt to prove insoluble. It needs to be approached practically, in the light of direct experience of Jews both as individuals and in the mass. When such experience has been acquired, the Jewish and the Christian Scriptures are seen to glow with new light; the language of the Prophets becomes intelligible; the fiery denunciations of John the Baptist, the delicate irony and revolutionary force of the parables of Christ are appreciated as never before; the conception of Jehova is seen to be a faithful reflection of the Jewish mind, and the High Priests, Scribes, Pharisees and Saducees fall into their places when modern experience has proved them to exist potentially or actually in the Jewry of today.

Henry Wickham Steed (47)

With the coming of the True Messiah, Our Jesus Christ, the Jews were given the choice either of proclaiming His Heavenly Kingdom to the world or of rejecting Him and then looking forward to another messiah, who would impose the anti-supernatural rule of their nation on all nations. Misled by their leaders and blinded by national pride; the Jews rejected Our Christ and elected to strive to impose the rule of their nation on the world. They have thus continued as a nation down the centuries. That outlook has in fact become more accentuated with time.

Hilary Cotter (48)

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own : for he is a liar and the father of it.

Jesus Christ (49)

Woe unto you, Scribes and pharisees, hypocrites for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith : these ought ye to have done, and not to leave the other undone. Ye blind guides, which strain at a gnat, and swallow a camel. Woe unto you, Scribes and Pharisees, hypocrites ! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Thou blind Pharisee, cleanse first that which is within the cup and the platter, that the outside of them may be clean also. Woe unto you, Scribes and Pharisees, hypocrites ! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. Woe unto you, Scribes and Pharisees, hypocrites ! because ye build tombs of the prophets, and garnish the sepulchres of the righteous, and say, if we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers., how can ye escape the damnation of hell ?

Jesus Christ (50)

The hatred and scorn of the Jews was always directed in first place against the person of Jesus. The Jesus-hatred of the Jew is a firmly established fact, but they want to show it as little as possible ... it is the most national trait of Judaism... At the approach of Christianity, the Jews were seized ever and again with a fury and hatred that were akin to madness ..No orthodox Jew may use the name of Christ either in speech or in writing ; the most common cryptonyms are « the bastard », « the hanged ».

Heinrich Laible (51)

Besides, you also have many Jews living in the country, who do much harm... You should know that the Jews blaspheme and violate the name of our Savior day for day... for that reason you, Milords and men of authority, should not tolerate but expell them. They are our public enemies and incessantly blaspheme our Jesus Christ, they call our Blessed Virgin Mary a harlot and her Holy Son a bastard and to us they give the epithet of changelings and abortions. If thay could kill us all, they would gladly do so ; in fact, many of them murder Christians, especially those professing to be surgeons and doctors. They know how to deal medicaments in the manner of the Italians—the Borgias and Medicis — who gave people poison which brought about their death in one hour or in a month.

Therefore deal with them harshly as they do nothing but excruciatingly blaspheme our Jesus Christ, trying to rob us of our lives, our health, our honor and belongings.

Rev. Martin Luther (52)

Judaism does not know Jesus Christ. Judaism hates Jesus Christ. When St. Paul was in Judaism, before he was converted to Christianity, he hated Jesus Christ and persecuted Christians and Christianity.

Paul said: « You have heard of my early career in Judaism — how furiously I persecuted the Church of God, and made havoc of it; and how in devotion to Judaism I out-stripped many men of my own age among my people, being far more zealous than they for the traditions of my forefathers. » (Gal. 1:13, 14 Weymouth Translation).

While in Judaism, Paul persecuted Christians because of his intense hatred for Christians and because of his conformity to the traditions of the fathers. This shows that the traditions or teachings of Judaism are filled with hate for Christians.

Few people know this because they do not carefully read their Scriptures and because of the great pains which Jews have taken to deceive the Christians. Care has been exerted by the Jews to hide this ECONOMIC-POLITICAL conspiracy for complete world domination UNDER high sounding words that have a « RELIGIOUS » ring in the ears of Christians.

The Jews use such « religious » sounding words as « the Jewish faith, » « the Jewish religion, » « Jewish spiritual values, » « Jewish morals, » « Jewish religious heritage, » « Judeo-Christian, » « Jewish religious doctrines, » and like phrases which deceive and lead the unlearned into total equanimity.

Behind this mask of religiosity stands a complete plan for world government, world power, world conquest, a Jewish kingdom of this world, and the destruction of Christianity.

The Jews say that they believe in God. But they do not. If they did believe in God, they would believe in Jesus Christ. They claimed to believe in God in John 8:41, but in John 8:44 Jesus told them that their god is the devil, or as St. Paul said: « the god of this world, » II Cor. 4:4.

Judaism is not of Christ and therefore is neither spiritual nor is it a religion. In the strictest sense, JUDAISM is an ECONOMIC-POLITICAL SYSTEM of and for this one-worldism.

Only because of the insanity-type fanaticism which possesses all Jews and only because of the facade of religiosity which serves as a cover for their conspiracy, could this system be termed, in any manner ; «RELIGIO ». It might then be termed a RELIGIO-ECONOMIC-POLITICAL Conspiracy for world power.

Rev. Gordon Winrod (53)

Under the pretext of fighting for the progress of humanity, and under cover of the progress of technical science, the Jews pursue with their accustomed tenacity the work of destruction which they have undertaken. They have become the irreconcilable and implacable enemies of the Christians, only thinking of destroying their faith, corrupting their morals, and sucking the people's blood, until they are able to reduce them to misery, dominate them more easily, and then make of them legions of slaves. They pledge themselves to this vow under cover of the Socialist movement. The heart bleeds at the spectacle of this monstrous falsehood.

F. Trocase (54)

If there is an ingrate in history, it is the Jew. In this land which befriended him he has conspired, plotted, undermined, prostituted and corrupted and (hiding to this hour behind the braver screen of other folks), dares to contrive and scheme the death of every Christian principle which has protected him.

Rev. William S. Mitchell (55)

The Jewish Peril menaces the whole world, in particular the Christian nations.

Civilta Cattolica (56)

Judaism in Germany has been the bitter assailant of Christianity, the corrosive enemy of public morals and political morals.

Dr. Soedergren of Upsala (57)

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

St. Luke (58)

After these things Jesus walked in Galilee : for he would not walk in Jewry, because the Jews sought to kill him.

St. John (59)

The same forces which crucified Christ 1900 years ago are trying to crucify His Church.

Many Christian leaders have not yet realised it, but Christianity is in the grip of a life and death struggle at the present time.

International Jewish Communism, which has already undermined all nations, firmly expects to exterminate all Christians.

Rev. Gerald B. Winrod (60)

Judaism has been described by Moses Mendlessohn, learned Jew, in this way: « Judaism is not a religion but a law religionized » Judaism is not a religion. It is a sect with Judaism as a rite.

Lady Queensborough (61)

The Pharisees represented the secret, sinister organization which existed for the purpose of opposing God and overthrowing all law and order. Out of their evil, occult program, there eventually came two documents known

as the Kabbalah and the Talmud. The Kabbalah governs the spiritual life of the Jews while the Talmud regulates things material.

Rev. Gerald B. Winrod (62)

The Talmud contains every kind of vileness and blasphemy against Christian Truth.

Pope Gregory IX (63)

They are Talmudists. They follow after the Talmud which is the « traditions » which Christ condemned so violently in Matthew 15. By these « Traditions » (Talmudic traditions) Jesus said that they have made the Word of God of NONE EFFECT. These traditions are the opposite of God. They are of the devil.

Everything that God condemns in the Old Testament is made moral in the devil's religion, the traditions of men laid down in the Babylonian Talmud. God condemns incest, sodomy, adultery, cheating, lying, stealing, and murdering in His Holy Religion of the Holy Scriptures.

But in the devil's religion as laid down in the Talmud, all these things are made moral. Incest, sodomy, adultery lying, cheating, stealing and murdering...in the devil's religion (the Talmudic religion) these are nice, moral, good, wholesome and VERY RELIGIOUS.

So there is a difference. The difference is so great that it is the difference of COMPLETE OPPOSITE, COMPLETE REVERSAL.

Rev. Gordon Winrod (64)

The Talmud is an inexhaustible mine. The most diverse, and often the most contradictory opinions are recorded in it. Astrology, zoology, jurisprudence and medicine are treated side by side with interminable acco-

unts and discussions on matters of sex. One finds there maxims, exhortations, thoughts of a high moral order, charming little stories, pitiless judgements, advice which we consider immoral, and, lastly, trifling and unlikely debates wherein the simplest ideas are confused for the love of argument, pushed to absurdity.

The former Rabbi Drach, converted to Catholicism, says that the Talmud contains « a large number of musings, utterly ridiculous extravagancies, most revolting indecencies, and, above all, the most horrible blasphemies against everything which the Christian religion holds most sacred and most dear. » Isaac de Costa, who has left in Dutch Protestant circles a reputation for probity and knowledge, describes the Talmud in a few words, *Sterculinum cum margaritis*, a dunghill studded with pearls...

In the matter of translations by non-Jews, we have always preferred that of M. Luzsensky, whose accuracy has been established by the Courts. In 1923, the Public Prosecutor Hungary caused his Hungarian translation to be seized on account of « attack on public morals » and « pornography ». In delivering its verdict, the Court declared *inter alia* :

« The horrors contained in the translation of Alfred Luzsensky are to be found, without exception in the Talmud. His translation is correct, in that it renders these passages, which are actually to be found in the original text of the Talmud, after their true meaning. »

M. H. de Heekelingen (65)

The Jewish conception of the Jews as the Chosen People who must eventually rule the world forms indeed the basis of Rabbinical Judaism... The Jewish religion now

takes its stand on the Talmud rather than on the Bible.

Nesta Webster (66)

I do not believe that the Jew is likely to be a better member of this House because he is a strict adherent of the Talmud, of which I can show that the tendencies are of an immoral, anti-social and anti-national character... the Jews have directly and indirectly brought about agitations and revolutions. They have caused ruin and misery to their fellow creatures by the most wicked and cunning devices. The cause of the odium against them lies in the character of Judaism itself which affords its votaries no point of centralization based on morality.

Mr. Newdigate (67)

The revelation of Christ has no significance for the Jew!... I have searched through a whole library of Jewish books in the expectation of finding — naturally not belief in the Divinity of Christ, nor the idea of redemption, but the purely human feeling for the greatness of a suffering Savior — but in vain. A Jew who feels that, is, in fact, no longer a Jew, but a denier of Judaism. And while we find, even in Mohammed's Qur-an, at least a conception of the importance of Christ and profound reverence for His personality, a cultured, leading Jew of nineteenth century (Graetz) calls Christ « the new birth with the death mask, » which inflicted new and painful wounds upon the Jewish people ; he cannot see anything else in Him. In view of the Cross he assures us that « the Jews do not require this convulsive emotion for their spiritual improvement, » and adds, « particularly not among the middle classes of the inhabitants of the cities. » His comprehension goes further. In a book, republished in 1880, by a Spanish Jew (Mose de Leon) Jesus Christ

is called a « dead dog » that lies « buried in a dunghill.» Besides, the Jews have taken care to issue in the latter part of the nineteenth century several editions (naturally in Hebrew) of the so-called « censured passages » from the Talmud, those passages usually omitted in which Christ is exposed to our scorn and hatred as a « fool, » « sorcerer, » « profane person, » « idolater, » « dog » « bastard, » « child of lust, » etc. : so, too, His sublime Mother.

Houston Stewart Chamberlain (68)

Thousands of documented pages of proof could be presented as evidence that this woman (the Scarlet Woman of Revelation) is not Roman Papacy but the Jewish Talmudic system.

Rev. Kenneth Goff (69)

The Jews have had full confidence in the continuation of their domination and count above all on the precious co-operation of Freemasonry and Socialism.

F. Trocase (70)

The Judeo-Masoiic Peril is a question of life or death for all nations.

Monsignor E. Jouin (71)

Besides the existence of the Cabalistic element in Masonic morals and dogma, there are numerous other indications which point to the important influence of Judaism on the early formation and development of Freemasonry. We mention a few. The Masonic coat-of-arms still used by the Grand Lodge of England is of Jewish design. Some of the more important legends of Freemasonry, especially the legend of Hiram, on which much of Masonic rite is founded, are Jewish... Approved Jewish writers generally recognize that practically the whole Masonic ritual is of

Jewish origin...

It was the Jews that introduced Freemasonry into the United States of America ; and Jews have always been a powerful influence in American Masonic Organizations.

Rev. E. Cahill (72)

The Freemasons are the henchmen of the Jews.

General Ludendorf (73)

Masonry, that immense association, the rare initiates of which, that is to say, the real chiefs of which, whom we must be careful not to confound with the nominal chiefs, live in a strict and intimate alliance with the militant members of Judaism, princes and imitators of the high cabal. For that elite of the order — these real chiefs whom so few of the initiated know, or whom they only know for the most part under a nom de guerre, are employed in the profitable and secret dependence of the cabalistic Israelites. And this phenomenon is accomplished, thanks to the habits of rigorous discretion to which they subject themselves by oaths and terrible menaces ; thanks also to the majority of Jewish members which the mysterious constitution of Masonry seats in its sovereign counsel.

M. Gougenot de Mousseaux (74)

The modern cult called Judaism (more properly called Pharisaism) has two esoteric movements within the movement. One is Talmudism ; the other is Cabalism ; the former is anti-Christ while the other is pro-lucifer (a fine distinction but an important one.)

Don Bell (75)

The chief danger in all these secret societies of today, as of yesterday, is that they are ruled and influenced by an invisible hierachy, which cannot be more closely

defined than as composed of Cabalistic Jews. The visible societies train and orient, physically, mentally and astrally, instruments or mediums to be used at will by this hidden centre.

Inquire Within (76)

In Russia in 1929 every Mason who was not Jewish was killed along with his family. (Carefully persue The Protocols of the Learned Elders of Zion.)

Alexey Jefimow (77)

An invisible hand rules the mob.

Marquis de Lafayette (78)

The House of Rothschild with a few co-religionists conspire to own the world.

Mary E. Hobart (79)

Baron Edouard A. Rothschild V is today the «Un-crowned Ruler of the World.» He controls the 300 men of the Hidden Hand, \$ 300,000,000,000, and 90% of the World's press.

Most of the «statesmen» are his obedient valets !...

Now the Rothschilds are the Dictators and Assassins of the world.

Major-General, Count Cherep-Spiridovich (80)

Jews control 90% of the world national powers.

Adrien Arcand (81)

England is no longer controlled by Britons. We are under an invisible Jewish dictatorship — a dictatorship that can be felt in every sphere of life.

Neste Webster (82)

The real menace of our Republic is the Invisible Government which, like a giant octopus, sprawls its slimy length over our city, state and nation. At the head of this octopus is a small group of banking houses, generally

referred to as the «International» bankers. This little coterie of powerful International Bankers virtually runs our government for its own selfish ends.

John F. Hylan (83)

New York is the city of privilege. Here is the seat of that Invisible power represented by the allied forces of finance and industry. This Invisible Government is reactionary, sinister, unscrupulous, mercenary and sordid. It is wanting in national ideals and devoid of conscience... This kind of government must be scourged and destroyed.

William Jennings Bryan (84)

Nominally we govern ourselves ; actually we are governed by an oligarchy of the American Branch of the International Bankers' Plunderbund.

Philip Francis (85)

The Jews formed a solid ring around Woodrow Wilson. There was a time when he communicated to the country through no one but a Jew. The President chose the Jewish journalist, David Lawrence, as his unofficial mouthpiece. Lawrence had the run of the White House offices, with frequent access to the President.

Henry Ford (86)

Justice L. Brandeis ruled the White House by secret telephone.

Chicago Tribune (87)

Paul M. Warburg, born in Germany, practically controls the financial policy of the Wilson Administration... Since J.P. Morgan, Sr., died, Jewish bankers are supreme in the U.S.

British Ambassador Spring-Rice (88)

There has not been an administration since our advent

into the great World War in which Bernard M. Baruch has not been a chief political, economic and financial adviser — and every administration that listened to him has carried us deeper and deeper into financial chaos.

Congressman Louis T. Mc Fadden (89)

Wilson's best friend was Bernard Baruch, who, heading another batch of 117 Jews, accompanied Wilson on his trip to the « peace » conference at Versailles.

Alfred Rosenberg (90)

Mr. Wilson brought to Paris 117 Jews and 39 Gentiles (mostly valets).

Count Cherep-Spiridovich (91)

The Jews who surrounded Lloyd George, Wilson and Clemanceau are to be blamed for having created a «Jewish Peace.»

M. G. Batault (92)

A number of Jewish revolutionaries who had been expelled from Hungary were there after the Armistice. They wore American uniforms. Their reports to Wilson inspired the policy of the Supreme Council in Central Europe. I have retained in my memory the conversation of one of these augurs whose table neighbor I was at one of those international dinners which are the best school but the most dangerous reef for diplomacy. He had become a director of a great New York bank, one of those which were financing the bolshevist revolution. He was not however, « fixed to the ground like a strong box, » as Louis Philippe said of Casimir Perier. On the contrary, he had intelligence in his speciality and a readiness to make any effort to reach higher regions. Like a good Oriental his speech was couched in imagery to which his active mind gave an intellectual development.

A fellow guest had asked him how it was possible for high finance to protect bolshevism, a system hostile to that movable property whose existence is necessary for the banking industry, and also those riches which are represented by land and building, not less a necessity for banking. Our friend who was then at the head of a mission for feeding those who were without bread, swigged of a big glass of Tokay, paused for a moment, taking a long pull at his enormous cigar which had cost five golden francs and then said :

« Those who are astonished at our alliance with the Soviets forget that the nation of Israel is the most nationalist of all peoples, for it is the most ancient, the most united and the most exclusive. They forget that its nationalism is the most heroic because it has resisted the most terrible persecutions. They forget that it is also the purest nationalism, since it is the most spiritual ; it has existed through the centuries in spite of all obstacles without any territory to give it strength. Like the Papacy, it is oecumenical and spiritual. But its eyes are turned towards the future rather than the past and its kingdom is of this world.

« That is why it is the salt of the earth, yet it is, as they say on the boulevards, *le plus dessale* of nationalisms, which means that the world decants it and despoils it. »

As a few of the guests received the last statement with an irrepressible smile, the sage of Sion replied with this comment : « When I say ‘despoils,’ I mean that the wine of our nationalism is the most drinkable in the world ; it has the finest boquet, and the nations of the world absorb it with the greatest ease, with delight and without headache in the morning. But, to return to the sub-

ject of salt, do you know the saying of the men who salt cod fish ? I picked it up on the fishing grounds of Newfoundland. Here it is 'Too much salt corrodes meat, too little lets it rot.' The precept can with justice be applied both to the human mind and to the peoples of the earth. We Jews, apply it wisely as it should be applied, salt being the emblem of wisdom. We mingle it discreetly with the bread that men consume. We administer it in corrosive doses only in exceptional cases, when it is necessary to get rid of the debris of an immoral past, as in the case of Czarist Russia. That gives you partial explanation why bolshevism finds favor in our eyes ; it is an admirable salting tub in which to corrode and destroy and not to preserve. But beyond and above this particular instance we are in communion with Marxism in its purest form in the International, in other words with our religion it is the weapon of our nationalism, in turn defensive and offensive, buckler and sword. You will say that Marxism is the very antithesis of capitalism which is equally sacred to us. It is precisely for this reason that they are direct opposites to one another, that they put into our hands the two poles of this planet and allow us to be its axis. These two contraries, like bolshevism and ourselves, find their identity in the International. These opposites which are at the antipodes to one another in society and in their doctrines meet again in the identity of their purpose and, the remaking of the world from above by the control of riches, and from below by revolution. For centuries Israel has been segregated from Christianity, thrust into the ghetto to exhibit to the faithful what is called the evidence of the ancient law, in a humiliation which they declare to be a punishment for the crime of slaying God. And this fate saved us and,

through us, will save humanity. In this way we preserved our genius and our divine mission. Today it is we who are the true faithful. Our mission consists in promulgating the new law and in creating a God, that is to say in purifying the idea of God and realizing it when the time shall come. We shall purify that idea by identifying it with the notion of Israel, which has become its own Messiah. The advent of it will be facilitated by the final triumph of Israel. In these ideas we find our New Testament in which we reconcile kings and prophets, as David the prophet-king and the king-prophet united them in his own person. We are kings that the prophecies may be fulfilled, and we are prophets that we may not cease to be kings.»

Then the « king-prophet » drank another glass of Tokay. A sceptic raised this objection: « Don't you risk being martyrs of this Messiah whose prophets and apostles you are? For though your nationalism may be despoiled, it also sometimes despoils other nations. If you despise riches you do not disdain them altogether, as a means not of enjoyment but power. How is it possible for the triumph of the Universal Revolution, the destroyer and denier of capitalism, to prepare the triumph of Israel which is the sacred ark of this same capitalism? »

« I am not ignorant of the fact that Jeriboam spread the cult of the Golden Calf from Dan to Bethel, and Revolution is, in our days, the chief priestess of this cult and the most diligent provider of its tabernacles. If the Golden Calf is still standing, its most comfortable pedestal is undoubtedly the tomb of empires. In the first place revolution is never anything but the displacement of privileges which arise from wealth. It is not the creation of riches, nor even their exploitation which feeds the

Golden Calf, it is above all else the mobilization of wealth, the soul of speculation, which feeds it. The more frequently wealth changes hands, the more of it remains in our hands. We are the brokers who receive commissions on all exchanges, or, if you prefer the expression, we are toll-gatherers who control the crossways of the world and collect a tax on all movements of that wealth which is 'anonymous and vagabond,' whether such movements are from country to country, or are the oscillations of market prices. To the calm and monotonous song of prosperity we are the passionate voices, raised in turn, of a rise and fall in market values. There is nothing like a revolution to excite them, unless it is a war which is also a revolution. Then again revolution enfeebles nations and puts them in a condition in which they can least resist foreign enterprises. The health of our Golden Calf calls for the sickness of certain nations, those which are incapable of developing themselves by their own efforts. On the contrary, we are in close association with the great modern states such as France, England, the United States, Italy, etc., who are represented at this table. They have entertained us with generous hospitality and with them we are collaborating for the progress of civilization. On the other hand, let us take, for example, Turkey before the war, 'the sick old man of Europe,' as the diplomats used to say. This 'sick man' was necessary to our health for he showered upon us concessions of all kinds: banks, mines, ports, railways, etc. The whole economic life of Turkey was entrusted to us. We looked after him so well, that he died of the treatment, at least as far as Turkey in Europe was concerned. Looking at things from the vulgar point of view of the accumulation of wealth for the purpose of, accomplishing our mission, we wanted ano-

ther 'sick man.' That need would by itself have been a sufficient reason, beyond all higher considerations, for inoculating pre-war Russia with bolshevism. Russia is now the sick man of post-war times, much more nutritive to us than the Ottoman Empire and much less able to defend itself. Russia is our new feast. It will soon be a corpse and our only trouble will be to carve it up.»

At the other end of the table sat a co-religionist. He was the enfant terrible of the synagogue and had waited for the psychological moment to get in his word. He cried out: «They take us for birds of prey, we are rather carrion birds.»

«Well, yes, if you insist,» replied the apologist for the new faith, «but please add that we are carrion birds for the good of humanity, for its moral health, just as in countries where sanitation and hygiene are in a rudimentary condition there are other carrion birds for the physical health of the public. Add also that our essential dynamism makes use of the forces of destruction and the forces of creation, but uses the first to nourish the second. What indeed were countries like pre-war Turkey, pre-war Russia and even pre-war Hungary with its feudal regime and its latifundia? They were paralysed limbs which spoilt all movements of the world. They were rather clots of blood in the circulation of Europe which might bring about its death by obliterating its vital blood vessels. By dissolving them we restore them to the current of blood circulating through the whole body. If, in the course of operation, a few drops of this liquified blood are scattered, why should we disturb ourselves? It is a paltry price for an immense benefit. One of our countrymen has said that we, as a people, are an organized majority. Another has said that we are revolutionaries because we are conservers

of ourselves. In the management of the new world we give proof of our organization both for revolution and for conservation. Our organization for revolution is evidenced by destructive bolshevism and for construction by the League of Nations which is also our work. Bolshevism is the accelerator and the League is the brake on the mechanism of which we supply both the motive force and the guiding power. What is the end? It is already determined by our mission. It is formed of elements scattered throughout the whole world, but cast in the flame of our faith in ourselves. We are a League of Nations which contains the elements of all others. It is this fact which qualifies us to unite the nations around us. We are accused of being the agent which dissolves them. It is only at points which are impervious to that synthesis of national elements, of which ours is both the example and the means, that we act as a dissolvent. We do not break the surface except to awaken in the depths below the affinities which do not yet recognize each other. We are not the greatest common divisor of the nations except to become their greatest common federator. Israel is the microcosm and the germ of the City of the Future.»

Comte de Saint-Aulaire (93)

The Jew question is really the most serious of our problems.

Henry Adams (94)

✓How many Jews are in the United States? No Gentile knows. The figures are the exclusive property of the Jewish authorities... Immigration into the United States became a business — a strictly Jewish business... For this reason: there are countries in Europe from which today no Gentile can be admitted to the United States. From Germany, from Russia, from Poland, it is with

the utmost difficulty that even one person can be won permission to enter this country. But Jews from Poland, Germany, and Russia by the thousands come in most freely, in utter disregard of the laws, in open contempt of the health regulation — a strictly Jewish business of getting another million Jews into the United States. It is like moving an army, which having done duty in Europe for the subjugation of that continent, is now being transferred to America.

Henry Ford (95)

Whoever controls the money of a nation controls that nation.

President James A. Garfield (96)

There is already something like a Jewish monopoly in high finance... There is the same element of Jewish monopoly in the silver trade, and in the control of various other metals, notably lead, nickel, quicksilver. What is most disquieting of all, this tendency to monopoly is spreading like a disease.

Hilaire Belloc (97)

The Boer War occurred 37 years ago. Boer means farmer. Many criticized a great power like Britain for trying to wipe out the Boers. Upon making inquiry, I found all the gold and diamond mines were owned by Jews; that Rothschild controlled gold; Samuels controlled oil and silver, Baum controlled other mining, and Moses controlled base metals. Anything these people touch they inevitably pollute.

H.H. Beamish (98)

From authoritative source we find that President Roosevelt (F.D.R.) had 72 advisors around him of which 52 were Jewish and to make matters worse most of them were foreign born.

Statistics show that 80% of all real estate and National resources in America are owned and controlled by the Jews... 86% of the Washington officials are Jewish.

William Dudley Pelley (99)

The Jews are masters of the whiskey trade in the United States... Jews have a grip on the cigar trade.

John Foster Fraser (100)

The world condition up to 1933 was perfect for the Jews. The position in England was perfect for them. At the Koshier Peace (1918) there were so many Jews that they had to have Kosher food.

H.H. Beamish (101)

Every English Government had (and has) its quota of Jews. They had entered the diplomatic service and the House of Lords ; they swarmed in the House of Commons, in the Universities, in all the Government offices save the Foreign Office (and even their representatives of the Jewish nation have recently entered); they were exceedingly powerful in the Press : they were all-powerful in the City.

Hilaire Belloc (102)

Jews can destroy empires by means of finance. Jews are International. Control of credits in this country is not in the hands of the English, but of Jews. It has become the biggest danger the British Empire ever had to face.

Walter Crick (103)

What is the good of our being a wealthy nation, if the wealth is all in the hands of German Jews?

W. Hughes (104)

If it were possible to eject the Jew monopolists from this country's neck and crop without incurring war with Great Britain, then the problem of ever lasting peace would be settled in South Africa.

Paul Kruger (105)

Unknown to the Americans the Jews in the United States had collected huge funds to assist the Jews of Eastern Europe to reach America... I discovered that the two largest American-Jewish so-called relief organizations were acting contrary to the law of the United States. They were not so much interested in relief which was a screen for their illegal activity of actively supporting and financing this mass emigration. They had power and influence enough in Moscow to insert advertisements in the Soviet press which carried the message : « Have you a long lost relative in the United States ? Would you not like to go to that country of unlimited opportunities ? Then give us the last address you have of your relatives and we shall find them for you and arrange for your passage and your visa. »

In the United States the Hebrew Immigrant's Aid Society (HIAS) and the American Joint Distribution Committee (JOINT) collected many millions of dollars, not only from Jews but also from Christian Societies and individuals, ostensibly to aid Jewish war sufferers in Europe. Part of this money was used in actual relief work but a large amount was placed in a revolving fund from which sums were loaned to emigrants to pay their visas and travelling expenses to America. These loans were repayable over a term of years with a low rate of interest... They migrated to the United States in hundreds of thousands. And within the short space of 15 years, the United States, like the Jewish controlled Union of Socialistic Soviet Republics, has become an instrument of Jewish imperialistic ambitions.

The JOINT expended tens of millions of dollars to finance Jews starting in business in Eastern Europe after the world war. It assisted in the organization of

Jewish banks, cooperatives, factories and workshops. This flood of American dollars, controlled and directed by the JOINT, resulted in the Jews obtaining a throttlehold on most branches of trade and industry in Poland, Rumania, Lithuania, Latvia and in other countries. With this financial help the Jews obtained an advantage over Christian war sufferers who did not receive such assistance from abroad. They forged ahead in business, trade and industry and between the years 1920 and 1933 the Jews achieved a dominating economic position in Europe.

The activities of these two great international Jewish relief organizations in promoting emigration from Europe to America was illegal according to American law...

These sloven, miserable Polish and other Eastern European towns portray a poverty as black as the Jews beard. They do not recommend the Jew as a desirable citizen for any country. Some of the money these Jews acquire, and have acquired in past generations, disappears in immigration. Young Jews have always attempted to avoid military service. Bribes and money was needed to enable them to flee abroad...

A day spent in such a town, whether it be in Eastern Latvia, Lithuania, Poland or Rumania, develops a better understanding of the Jews. Why he will engage in any dirty business, pander to any vice, commit crimes, in fact, will do anything to keep from returning to such a village and to such a life. A life of cheating and swindling the peasants, dodging payments of taxes, bribing and corrupting his contemptible, paltry way through a depraved and dirty life, a life ordered in this way by his religion, a creed of hate and fear, a belief so hopeless that he is more afraid of death than a believer in any Christian sect however perverted and fantastic it may be.

Perhaps I had better offer some proof for the statement the Jews are afraid of death.

During the world war, one of my sisters became a nurse in the great King's County Hospital in New York City. One of her assignments there was to care for a ward of one hundred beds which contained old people on the verge of death. The average number of deaths was six each day. My sister noticed that whereas Christians faced death calmly and confidently, the Jews struggle against it and passed from life choking and moaning with terror. She could not understand why the Jews are so afraid to die. Later, when she became better acquainted with their religion, she comprehended. I have also seen Jewish gangsters electrocuted for murder. They do not die like men. They have to be doped before they can be dragged, stumbling with fear, to the little room containing the electric chair...

For a Jew to cohabit with a Christian girl is not adultery in his code of morals; neither is it against his religion. In fact, a large section of the Jews, if their behavior is considered, seem to consider this a privilege and a duty.

A Jewish wife cannot divorce her husband, or even complain to the rabbi in case he lives with a Christian woman or girl...

Jews get more prosperous and acquire Christian mistresses and so anti-Semitism increases...

The Jews are a nation of lawyers, and very clever ones. In the welter of new laws and regulations governing business in all countries they have an advantage over their competitors, the Christian merchant. This advantage is fundamental for the Christian is brought up to respect the law while the Cheder teaches the Jew how to evade Christian laws...

The Jew is a parasite who has no objection to living on human weaknesses and failings, whenever and wherever he can.

All American consuls have a small secret book (I have seen them) containing the names and photos and records of known white-slavers and dope traffickers. More than 98% of them are Jews.

No business is too depraved or dirty for them to engage in. As a police reporter in Chicago and New York I covered «red-lights» districts and found that vice was a Jewish Industry. It is the same in Paris and Vienna today, and formerly the Jews ran the rotten vice rackets in Berlin and other German cities just as they do in Poland...

In Warsaw the tremendous number of applications for visas from Jews and Poles compelled the American government to enlarge the consulate staff to some sixty people. Almost all were engaged in handling visa cases. The reception room of the visa department had to be deloused every night. The daily recurring spectacle of hordes of Jews clamoring for visas proved too much for these Americans. Each Saturday afternoon, immediately after the closing of the consulate they would gather in a nearby restaurant and rave against this type of immigrant. They organized «The Kill a Kike a Day Club» and «The more and Better Program Society» and after a few drinks to overcome their depression, they would break forth into their battle, song, which was «Onward Christian Soldiers.» We sang this with deep feeling in Warsaw against the Jews many years before Roosevelt and Churchill sang it for the Jews on board the ill-fated Prince of Wales.

Anti-Semitism is a contagious ailment and its sufferers generally contract this incurable malady by contact with the Jews themselves...

There is no fundamental difference between a Communist Jew, a Zionist Jew, an American, British, Polish, Lithuanian or any other variety of Jew. They may quarrel furiously among themselves, as they do, but when they turn to face the Christian there is the United Front.

Donald Day (106)

The Jews amounted to nothing in Austria prior to 1848. Today they play a dominant role in the Hapsburg Empire. One may say, without any exaggeration, that they are the conquerors. They are the only ones who have profited by the revolution which caused so much blood to flow in the streets of Vienna; it would seem that it was for them alone that so many noble victims were sacrificed and the rights of man proclaimed.

With the patience and wonderful competency which seems to be exclusively derogative of their race, they organized the exploitation of Austria, and succeeded in getting within their grasp the whole Christian population, whose apathy greatly facilitated their task. This complete invasion of an empire in fifty years is unquestionably, one of the most characteristic facts of modern history...To thank them for having given them their liberty, the Jewish people led them into bondage...

However, it is not by work or the exercise of any particular virtue that the Jews have arrived at the top of the ladder. It is not talent; it is not science, nor productive activity which has placed the Jewish population in the front rank. It is exclusively intrigue, brazenness, the ability to exploit one's neighbor insatiable rapacity and the absence of all scruples. In shamelessly appropriating the fruit of the work and activity of their fellow-citizens, the Jews have been enabled rapidly to gain riches, influence and the essentials of domination

within their grasp. From nothing, they have in fifty years become every thing in the Hapsburg Monarchy...

It is solely, exclusively by exploitation that the Austrian Jew has enriched himself. He has not worked; he has given no proof of any special merit. He has never taken in his hand a needle, an awl or an axe. He has never guided a plough, sown a field or mown a meadow. What fruitful work has he accomplished? All that he has done, he has done for himself. He has become rich, infinitely richer than the Christians, and at the expense of the Christians. All they have gained by their work, enlarged by their thrift and saved with the most minute care, he has robbed them of.

F. Trocase (107)

Bismark, Beaconsfield, the French Republic, Gambetta, etc., all this as a force are nothing, a mere mirage. It is the Jew alone with his bank who is their Master and rules all Europe. The Jew will suddenly profer: VETO and Bismark will fall as grass cut by a scythe. The Jew with his bank is the master of education, of civilization, of Socialism above all, by means of which the Jew is going to tear up Christianity by its roots and destroy civilization. And when nothing but anarchy remains, the Jew will put himself at the head of all. For while propagating Socialism among all nations, the Jew will remain united among themselves; and when the wealth of Europe is dissipated, the Jew's bank will remain.

F.M. Dostviewski (108)

When I once asked Lord Haldane (pro-Jewish) why he persuaded his friend, Sir Ernest Cassel (Jew), to settle by his will large sums on the London School of Economics, he replied, « Our object is to make this institution a place to raise and train the bureaucracy of the future Socialist State. »

Professor J.H. Morgan (109)

But possibly one of the most notorious figures connected with London School of Economics is the Jew, Professor Harold Laski, who is an advocate of revolution. He has also stated that Socialism can never be introduced in Britain until the Monarchy is removed.

Eric D. Butler (110)

Russia is the last defense against the Jews, and its surrender is only a matter of time. The elastic spirit of Jewish intrigue will crush Russia in a revolution, such as the world has never seen the like. When it has overthrown Russia, it will have nothing to fear from any quarter; when it has seized in Russia all the offices of state as it has done with us, then the Jews will openly undertake the destruction of western civilization, and this «last hour» of condemned Europe will strike within a hundred or a hundred and fifty years at the latest, since the march of events moves more rapidly in our era than in preceding centuries.

Wilhelm Marr (111)

Alexander II tried to grant to the Jews all the concessions. Every Jew, who was working on the agriculture, or served in the army or achieved some school received all the rights of the best citizens of the Empire. But the Jews joined all the conspiracies and tried joining the anarchists to undermine the bases of the State. Their plot—the assassination of the Czar liberator has produced a violent wave of anti-Semitism.

P. Mignot (112)

The Jew participates in revolutions not because the Jew cares for the positive side of radical philosophy, not because he desires to be a partakar in Gentile nationalism or Gentile democracy, but because no existing Gentile system of government is ever anything but distasteful to him.

Lord Eustace Percy (113)

Since the earliest times it is as the exploiter that the Jew has been known amongst his fellow-men of all races and creeds. Moreover, he has persistently shown himself ungrateful... The Jews have always formed a rebellious element in every state.

Nesta Webster (114)

Yes ! All the revolutions were staged by the Jews.

Count Cherep-Spiridovich (115)

The Jew is everywhere the organizer and leader of the revolution and that we only see him at work in Russia with greater vigor and thoroughness because the opportunity there is greater.

Hilaire Belloc (116)

The Jew is the designer, the constructor and the chief engineer of revolutions.

Gougenot de Mosseaux (117)

History shows that the Jew has always been, by nature, a revolutionary and that, since the dispersion of his race in the second century, he has either initiated or assisted revolutionary movements in religion, politics and finance, which weakened the power of the States wherein he dwelt. On the other hand, a few far-seeing members of the race have always been at hand to reap financial and political advantage coincident with such upheavals.

A. Homer (118)

The Jews are not genuine revolutionaries, but only throw themselves into revolutions for their own ends. Whilst professing to believe in Liberty and Equality they secretly deride such ideas, but make use of them to destroy existing governments in order to establish their own domination in religion, property, and power.

Nesta Webster (119)

Mirabeau was led toward the Revolution by Moses Mendelssohn and the influence of beautiful Jewesses. They were there, in Paris, behind every revolution, and they appear in history among the leading spirits of the Commune of 1871. But they are only visible during the hours of incitement and success ; they are not to be found among the martyrs and the martyrs and the sufferers. When the returning powers of order proceeded to take revenge on the Commune, Marx and Leo Frankel had fled.

It was during the days of the Turkish Revolution that a Jew said proudly to my father ; « We made that : the Young Turks are Jews. » I remember at the time of the Portuguese Revolution Marquis Vasconcellos, the Portuguese Minister in Rome, telling me : « The Revolution in Lisbon is instigated by Jews and Freemasons. » And to-day, when the greater half of Europe is in the throes of revolution, the Jews lead evrywhere in accordance with their concerted plans. Plans like these cannot be conceived in a few months or a few years. How, then, is it possible that people have not noticed it ? How could such a world-wide conspiracy be concealed when so many people were involved ? The easy-going and blind, the bribed, wicked or stupid agents of the nation did not know what the game was. The organizers in the background belonged to the only human race which has survived antiquity and has remembered how to guard a secret. That is the reason why not a single traitor was found among them.

Cecile Tormey (120)

The great revolutionary onset which swept Europe at the end of the War (World War I) was led by Jews. They were the leaders, their bands were taken from the dregs of the working-class, eager for plunder, and amongst idealists who allowed themselves to be deceived by their

clever propaganda. Like the German Spartacism, Bolshevism in Hungary was a Judaeo-Masonic movement; official Hungarian documents give irrefutable proofs.

Vicomte Leon de Poncins (121)

Do not make the mistake of treating this as if it were a sort of pestilence that will pass away when the weather improves. It has come to stay... In France it was known as Communism, in Germany it was known as Socialism, and in Russia it was known as Bolshevism. It is the doctrine of common ownership.

Lloyd George (122)

The propaganda of Communism throughout the world, in organization and direction is in the hands of the Jewish agents. As for anyone who does not know that the Bolshevik movement in Russia is Jewish, I can only say that he must be a man who is taken in by the suppressions of our deplorable Press.

Hilaire Belloc (123)

Anyone who is not completely blind cannot but perceive that from the very outset Bolshevism constituted a purely Jewish enterprise... Without the slightest hesitation they will kindle a similar conflagration in any country in which they can induce sufficient numbers to embrace Bolshevism and thus create a new support and rallying-point for Jewish Power.

Alfred Rosenberg (124)

Bolshevism is working in the United States through precisely the same channels it used in Russia and through the same agents — Revolutionary and Predatory Unionism, as distinct from Business and Uplift Unionism, and Jewish agitators... There are more Bolsheviks in the United States than there are in Soviet Russia. Their aim is the same and their racial character is the same. If they

are not able to do here what they have done there, it is because of the greater dissemination of information, the higher degree of intelligence and the wider diffusion of agencies of governmental authority, than obtains in unhappy Russia.

The power of Bolshevik influence and propaganda in the United States is in the Jewish trade unions which, almost without exception, adhere to a Bolshevik program for their respective industries and for the country as a whole.

Henry Ford (125)

Jewry established the terrorist methods of the Bolshevik system of Government which is avowedly anti-God, and, in its efforts to destroy the present social system of the world, is determined to stamp out Christianity... Bolshevism is a Jewish conception based on the teachings of Karl Marx and other revolutionary Socialists. It is characterized by destruction and chaos, and imposes its will and maintains its power by terrorism and murder.

Bolshevism is, above all, Anti-Christian and Anti-Social, for, until the existing order has been destroyed, the so-called « Dictatorship of the Proletariat » in a universal brotherhood of nations cannot be imposed upon the world.

There are many who would keep the public in ignorance of the part played by Jews, whether Socialists, Communists, Zionists or Financiers...

Bolshevism and Zionism are but a means to an end—weapons in the fight by a Jewish World Power for supremacy in politics, economics, and religion—that is, the fight for Jewish Nationalism, posing as Internationalism, against Gentile nationalism.

A. Homer (126)

It is probably unwise to say this loudly in the United States but the Bolshevik movement is and has been since its beginnings guided and controlled by Russian Jews of the greasiest type, who have been in the United States and there absorbed every one of the worst phases of our civilization without having the least understanding of what we really mean by liberty.

Captain Montgomery Schuyler (127)

Asia, in the guise of Bolshevism with Semitic leadership and Chinese executioners, is organizing an assault upon western Europe.

Madison Grant (128)

If the Czar would hang 300 criminal Jews, he would save 30,000,000 innocent Russians and his family.

Urbain Gohier (129)

Astute Jew financiers would not be so stupid as to put vast amounts of capital into the world-wide activities of Bolshevism unless they were certain in their own minds that their own interests and power were secure.

Catholic Herald (130)

I have glimpsed into hell (Russia). The Jews are in control.

Sir Percival Phillips (131)

The danger is now so great that I feel it is my duty to call the attention of the British and all other governments to the fact that if an end is not put to Bolshevism in Russia at once, the civilization of the whole world will be threatened. This is not an exaggeration, but a sober matter of fact... I consider that the immediate suppression of Bolshevism is the greatest issue before the world, not even excluding the war which is still raging, and unless, as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or

another over Europe and the whole world, as it is organized and worked by Jews who have no nationality, and whose one object is to destroy for their own ends the existing order of things.

M. Oudendyk (132)

Once the Jewishness of Bolshevism is understood, its otherwise puzzling features become understandable. Hatred of Christianity, for instance, is not a Russian characteristic ; it is a Jewish one.

A.N. Field (133)

If there is a conspiracy against civilization, it is a conspiracy of long standing, and those who direct it are content to achieve their objectives step by step. If in danger of discovery they have only to ease monetary conditions for the time being to lull suspicion to sleep. In the end — be it soon or late — they will strike. The enslavement of Russia was accomplished in a day.

A.N. Field (134)

The Communists are Jews, and Russia is being entirely administered by them. They are in every government office, bureau and newspaper. They are driving out the Russians and are responsible for the anti-Semitic feeling which is increasing.

Mrs. Clare Sheridan (135)

A majority of the Jews are Communistic. Why was the Communist Party mass meeting called on June 2, 1934, at Madison Square Garden to endorse the Soviet, sponsored by 100 Jewish organizations ?

Robert E. Edmondson (136)

Communism is Judaism. The Jewish Revolution in Russia was in 1918.

H. H. Beamish (137)

Communism and Judaism are one and the same.

Hilary Cotter (138)

Bolshevism is the Jewish attack on civilization.

The Britons (139)

There is nothing else in Communism — a Jewish conspiracy to grab the whole world in their clutches ; and no intelligent man in the world can find anything else, except the Jews, who rightly call it for themselves a « paradise on earth ».

Jews are eager to bring Communism, because they know what it is and what it means.

It is because Communism has not been fought for what it really is — a Jewish scheme invented by Jews, led by Jews, propagated by Jews, financed by Jews, profitable only to Jews — that it has progressed against all opposition to it. We have fought the smoke-screen presented by Jewish dialecticians and publicists, refusing to fight the inventor, profiteer and string-puller. Because Christians and Gentiles have come to fear the Jews, fear the truth, and they are paralyzed by the paradoxical slogans shouted by the Jews.

Adrien Arcand (140)

The Frankenstein of Communism is the product of the Jewish mind, and was turned loose upon the world by the son of a Rabbi, Karl Marx, in the hopes of destroying Christian civilization — as well as others. The testimony given before the Senate of the United States which is taken from the many pages of the Overman Report, reveals beyond a shadow of a doubt the part that the Jews played in the Russian Revolution.

Rev. Kenneth Goff (141)

A day of reckoning is coming when these peple backed by the workmen and peasant will kill off the Jews who

are at the head of the whole movement. With very few exceptions indeed, the present state of affairs is the work of the Russian Jews who are supported by Polish Jews and Letts, and these are the people who are mainly guilty of ruthless butchery and wholesale massacres. Never in the history of Russia has such murderous shooting and slaying of people taken place.

Major L. E. Vining (142)

The troublemakers in Hungary are the Jews... they demoralize our country and they are the leaders of the revolutionary gang that is torturing Hungary.

Cardinal Mindszenty (143)

Communism is no doctrine, no set of principles. It is but a criminal plan, a vulgar scheme. Communism is a crime against God and mankind, and as in all other crimes, we must ask : Whom does the crime profit ? The Jews !

It is not by hazard that only Jews can be found as inventors of Marxism with its great prophets : Karl Marx, Engles, Ferdinand Lasalle, Liebnicht, etc. It is not by hazard that whenever Marxism comes to power, Jews also immediately come to power. In Soviet Russia, out of 550 higher officials, 88 per cent are Jewish.

When it came to Mexico, we saw enthroned the Jews Calles, Hubermann and Aaron Saenz, in Spain we saw Azana and Rosenberg ; in Hungary we saw Bela Kun, Szamuely, Agoston and a dozen other Jews : in Bavaria, we saw Kurt Eisner and a host of other Jews : in Belgium, Marxian Socialism brought to power Vandervelde alias Epstein, and Paul Hymans, two Jews ; in France, Marxian Socialism brought forth the Jews Leon Blum (who showed so well his Jewish instincts in his filthy book *Du Mariage*), Mandel, Zyromsky, Denain and a whole tribe of them, in Italy we had seen the Jews Nathan and Claudio

Treves. Everywhere, Marxism brings Jews on the top —
And this is no hazard.

Adrien Arcand (144)

I am prepared to prove that Bolshevism (which is merely a modern word for Judaism), the vicious manipulations of foreign exchanges, and the general « world unrest » prevailing today, may be summed up in two words, namely, Jew Finance.

H. H. Beamish (145)

Through the use of the Money Power, International Jew Finance is now able to direct the internal and external policies of the Governments of the impoverished States of Europe and also America. By this power, it has forced Gentile Governments to further the political aspirations of Zionism, and to refrain from protecting the interests of their own nationals from the activities of Bolsheviks are undermining the economic, social, moral and religious systems of all States.

A. Homer (146)

The struggle is against the evils of International Zionism and its twin weapons of International Finance and International Communism, the real menace to peace of which humanity is kept in complete ignorance.

The Spokesman (147)

The hope of world-domination therefore is not an idea attributed to the Jews by « anti-Semites, » but a very real and essential part of their traditions.

Nesta Webster (148)

By a combination of Big Capital and Bolshevism, Judaism is getting ready to conquer the world.

Deutsche Tageszeitung (149)

It is impossible to separate Jewish Communism from Jewish Capitalism...

Let Christians remember that the international Jewish Communists and Capitalists expect to eventually destroy all Gentile Governments ; rule the world, and establish throughout the earth the kind of conditions they have introduced in Soviet Russia. They expect to murder all Christianity out of existence.

Rev. Gerald Winrod (150)

Bolshevism is militant Judaism. It is the work of Jewish assassins for the purpose of causing a new domination of the World by a criminal sect.

Sir Patrick Hamilton (151)

Since 1929, with the artificial crisis they provoked, they have ruined more than one third of all owners — a willfully organized plan to propagate poverty, misery, despair, the very ground where to sow Communism.

Adrien Arcand (152)

Thus we see how, back there, powerful Jews (pharisees) were able to rule from behind the scenes, pull wires and produce Gentile strife the same as they are doing today through their « Gentile fronts » among the various nations. We must always remember that it is natural for the Jewish people to have only contempt for Gentiles. They are possessed of a natural aversion for Christianity. When they gain control of a country, as in Russia at the present time, they never fail to vent their ill will upon Christians.

Rev. Gerald B. Winrod (153)

Bolshevism is the dispossession of the Christian nations of the world to such an extent that no capital will remain in the hands of the Christians, that all Jews may jointly hold the world in their hands and reign wherever they choose.

George Pitter-Wilson (154)

The world to-day, however provides a spectacle of a great concentration of Jewish power. In New York there is the concentration of Jewish financial power dominating the entire world in its material affairs, and side by side with it is the greatest physical concentration of the Jews ever recorded. On the other side of the globe, there has taken place in Russia the greatest concentration of Jewish revolutionary activity in all history...

The enormously significant thing in the world to-day is that both this power of the purse (Theodor Herzl's « terrible (Jewish) power of the purse ») and revolutionary activity are working in the direction of destroying the entire existing order of things, and that not only are they working in a common direction, but there is a mass of evidence that they are working in unison.

A. N. Field (155)

The Jews make wars. The Jews manufactured Bolshevism and inflation. The question of money is only the question of Jews manipulating it. The Jew will inflate it or deflate it at will. Why is it done? To wipe out the upper and middle classes. It is the Jews who preach Communism for us, and who spread Socialism, Bolshevism, and Anarchy. Then the Jew is supreme.

H. H. Beamish (156)

The wars, Communism, treason, revolution, anarchy, national and international troubles of the world are the fault of the Jews! No one can PROVE otherwise. If a person with a reasonable amount of intelligence will search for truth in an attempt to disprove this statement, he will only prove to himself that the statement is true.

But this fact is not clearly obvious because wars,

Communism, treason and anarchy are schemed and plotted secretly from behind the scenes by Jews.

The final truth concerning these matters is to be found in the Holy Scriptures.

Rev. Gordon Winrod (157)

Most non-Jewish Americans know little of the aspirations of the Jews. When they learn, their complacency in present ignorance is likely to be greatly disturbed. Jewry is a mutual benefit organization. It is also a propagandist organization. American society is an organism and as such its vital forces tend toward solidarity, unity, integration. A non-assimilable element of the population is bound to have trouble because it is bound to make trouble.

Christian Century (158)

Through all European countries a hostile state is paving its way and falls terribly hard on all citizens: It is Jewry!

... A country, where no unauthorized king may take my cottage away without me getting my right from the almighty minister, but the first Jew whom it pleases may rob me unpunished.

And you are watching all this and cannot deny it even, but are talking sweet words of tolerance and human rights.

Johnn Gotlieb Fichte (159)

The French Revolution brought the Jewish World Empire on the stage, and, moulding the actions of men ever since, it has taken a permanent place among the formative influences of civilization. Each revolution surrenders a country to its yoke.

G. P. Gooch (160)

The league against Napoleon I, which was instrumental in shattering his dream of universal empire, was a Jewish organization.

Walter Hurt (161)

When I was last in England, we were on the brink of war with Russia (Russo-Turkish War, 1877) which would have involved the whole empire... The Jewish interests throughout Europe, with the Jewish Press of Vienna as its chief organ, was doing its utmost to push us in.

Goldwin Smith (162)

The Rothschilds can start or prevent wars. Their word could make or break Empires.

Evening American (163)

The Kaiser had to consult Rothschild to find out whether he could declare war. Another Rothschild carried the whole burden of the conflict which overthrew Napoleon.

Evening Post (164)

Get hold of fifty of the wealthiest Jewish financiers, the men who are interested in making wars for their own profit. Control them, and you will put an end to it all.

Henry Ford (165)

73 per cent of the « war millionaires » of New York are Jews.

Henry Ford (166)

Like other remarkable men Henry Ford has one bugbear, i.e. international Jewish financiers. We asked him who they were. He said : « I have written several books (The International Jew, 4 volumes) which will tell you who they are. They are responsible for the last war, and

will in the future always be capable of creating another war when they feel their pockets need one.»

M. P. Cazalet (167)

I studied the causes of war, and I am convinced that nearly all wars were caused so that someone would profit, and those who have profited and who are profiting now are the international financiers, the Jews, with possibly a few Gentiles with Jewish connections. They are what is called the « International Jew » — German Jews, French Jews, English Jews and American Jews. They start wars by arousing National passions, that is, by propaganda which set one people against another people. These dangerous groups profit: Before a war — by making munitions of war; during a war — by national loans; and after a war — as they are doing now in the free-for-all grab which goes on. All nations that fight have to use materials that are controlled by Jews — copper, for instance.

Henry Ford (168)

It was the Jews themselves who convinced me of the direct relations between the international Jew and the war; in fact, they went out of their way to convince me.

You remember the effort we made to attract the attention of the so-called Peace Ship in 1915. On that ship were two very prominent Jews. We had not been to sea 200 miles before these Jews began telling me about the power of the Jewish race, how they controlled the world through their control of gold, and that the Jew and no one but the Jew could stop the war.

I was reluctant to believe this, and said so. So they went into details to tell me the means by which the Jews controlled the War — how they had the money, how they had cornered all the basic materials needed

to fight the war, and all that, and they talked so long and so well that they convinced me. They said, and they believed, that the Jews had started the war, that they would continue it so long as they wished, and that until the Jews stopped the war it would not be stopped.

Henry Ford (169)

The Jew never was a real true American. In this war the Central Powers were financed by the Jews with money from America, and this money was used to fight against our homeland.

Rev. D. J. Brouse (170)

Count Mensdorff (Austrian Ambassador in London in 1914) thought that Israel had won the war; they had made it, thrived on it, profited by it. It was their supreme revenge on Christianity.

Col. Charles Repington (171)

The Jews helped the British to kill as many Americans as possible and vice-versa, and plundered both nations. That is all. They have their own mission as satanists, i.e. as mankillers, according to CHRIST. This mission, they accomplished with the greatest ardor and joy.

Count Cherep-Spiridovich (172)

The Jews who served as artillery officers in the French army were purposely directing their guns in such a way that the shells killed an enormous number of French soldiers.

General Percin (173)

The war now proposed is for the purpose of establishing Jewish Hegemony throughout the world.

General George Van Horn Moseley (174)

What we have to realize today is that the Jews are working overtime to bring on another war. The position is serious. They tried their utmost in Spain. The move-

ment having failed there, they shifted to Shanghi, where there were 7,000 Jews — refugees, lawyers, doctors and dentists — now working day and night to bring trouble to the far east.

H. H. Beamish (175)

The majority of the English do not realize that, having done their duty by the inner Jewish circle, they have now to disappear as a world power.

General Ludendorff (176)

The hidden powers which incited Britain in the first World War were Jews... Bolshevism is called the dictatorship of the proletariat and is, in fact, the dictatorship of the proletariat and is, in fact, the dictatorship of the Jews.

Adolph Hitler (177)

The alliance between the arch-capitalistic State of the west with the mendacious socialistic regime of Bolshevism is only thinkable because the leadership in both cases is in the hands of International Jewry. Roosevelt's largely Jewish Brain Trust, the Jewish press of America, the Jewish wireless and the Jewish party organization are nothing more than the equally Jewish leadership of the Soviet Union.

Adolph Hitler (178)

Then the Jews in Cyrene (Tripoli) choosing as their leader one Andreas, slew the Romans and Greeks, and devoured their bodies, drank the blood, clothed themselves in the flayed skins, and sawed many in half from the head downwards; some they threw to wild beasts and others were compelled to fight in single combat; so that in all, 220,000 were killed. In Egypt they did many similar things, also in Cypress, led by one of them named Artemion; and there another 240,000 were slain.

Dio Cassius (179)

Ritual murder was one of the chief factors, if not the decisive one, in the decision of Fernando and Isabel for the expulsion of the Jews from Spain.

William Thomas Walsh (180)

I met Emma Goldman at a Red meeting in New York. I asked her who organized the revolution in 1917, and to tell me whether the Jews are behind the Spanish Revolution. She answered that the Jews have been persecuted in Spain and are behind the revolution there today. I asked, « Are you a Bolshevist ? » She answered : « I am an anarchist. » Those are the steps : Socialism, Bolshevism and Anarchism.

H. H. Beamish (181)

It is evident that the present conflict (Spanish Civil War) is one of the most terrible wars waged by Anti-Christ, that is by Judaism, against the Catholic Church and against Christ. And at this crisis in the history of the world, Jewry uses two formidable armies ; one secret, namely that of Freemasonry ; the other open and avowed, with hands dripping with blood, that of the Communists and all the other associated bodies.

Rt. Rev. Antonio Garica (182)

It seems that no country, blinded by Jewish lies, will profit by the experience of others. The fate of Russia did not prevent Hungary, Italy, Germany, Spain from being torn asunder by the same plague ; and if they were saved, it was in blood and ruins.

Adrien Arcand (183)

What robbery and oppression of the poor there is by the Jews so that they cannot suffer any longer — God have mercy on them ! The Jewish usurers are fast-rooted even in the smallest villages, and if they lend five gulden they require a security of six times as much. They

charge interest, upon interest, and upon this again interest, so that the poor man loses everything that he owns.

Desiderius Erasmus (184)

It is a matter of common knowledge that the Jews are the cause of ruin and destruction to the rest of the community.

Bishop of Mainz (185)

The general ruination of the peasantry of these provinces is attributed to the Jews, who are second in import to the land owners; by their industries they exploit to the utmost the unfortunate population. They are everything here — merchants, contractors, pothouse keepers, millers, carriers, artisans, etc., and they are so clever in squeezing and cheating the common people on the unsown bread and discount' the harvest before the fields are sown. They are regular leeches, who suck up everything and completely exhaust the provinces.

Nicholas I (186)

The Hebrew himself stands forth as both foreign and contrary to Nature. He moves in the midst of Nature as a dull and insensible being; he certainly sees things separately but he passes over the causal connection of the natural phenomenon and the inward obedience to law of all life, without paying the slightest attention to the same. For this reason, he is unable to judge what the final effects of his scheming and plotting will be; he is always directed merely by the advantage of the moment. He hankers after the goods and chattels of the peasant; he knows how to get hold of the same, and to drive the peasant from hearth and home; but he neither stops to reflect, nor does he care, what will become of the village, when all the peasants have been plundered

in this fashion and driven away. He sucks the last drop of blood out of the workman and the small employer of labour, and dispatches them to ruin, without asking: what will become of the world if we weaken the productive classes in this manner? He entangles the various countries in debts and loans, and hands them over to ruin, without taking the trouble to think that these operations will eventually cause human society itself to collapse—that society which nourishes him with its flesh, and out of whose body he derives his parasitic existence. We see here the same fool who saws off the branch on which he is sitting, and who kills the hen, which lays golden eggs for him. Accustomed to the constant provision of new hunting-grounds and fresh objects of usury by an inexhaustible Nature, and by the indefatigable industry of the nations, he is unable to conceive that the world-domination, for which he is striving, would mean simultaneous world-ruin. The vain nature of his understanding, which does not look beyond to-day and to-morrow, operates destructively and suicidally in all directions.

F. Roederich-Stoltheim (187)

The rulers must keep their eyes on the Jews, prevent their interference with wholesale trade, check the growth of the population and deprive them of the right of sanctuary whenever they commit an act of dishonesty. For nothing is more injurious to the trade of the merchants than the illicit profit which the Jews make.

Frederick the Great (188)

I shall give an example in which is given an entire history of relations between Christians and Jews. I know of a district—there are peasants—they cannot claim anything as their own on their plot of land. From their

bed to their oven-fork, everything belongs to the Jew. Cattle in their stable, grain in their fields and in their barns — everything belongs to the Jews. Yet the farmer pays for everything its rent. And the Jew sells bread, seeds, corn for cattle to the peasants in a butchery way I have never heard of a similar Christian usury in my praxis.

Prince Otto von Bismark (189)

It was not religious hatred, which incensed the people against the Jews, but the actual plundering of the masses by a system of charging an immoderate rate of interest. The wealth which the Jews «brought into a land», was thus of very doubtful value. It was a kind of wealth, which had a dazzling appearance in certain places, whilst everywhere else it produced only poverty and misery.

Thus : the Hebrews did not create new values in the shape of goods, and consequently, actual new wealth ; they merely understood, in a masterly fashion, how to obtain possession of the prosperity of other people ; they did not produce any new possession but only brought about a change of possession. What they produced was merely an appearance of wealth, which in reality consisted only of the debts of those people, who were not Jews.

F. Roederich-Stoltheim (190)

No country in the world save, perhaps, the United States, is better adapted than Austria-Hungary to a study of the Jewish question.

Henry Wickham Steed (191)

There is no sadder spectacle than that of the heaped up ruins in regions where the Jews are numerous. There are parts of the country where the peasants have not even a piece of furniture between them, still less a plot

of ground. From their bed to their carts and their scythes, all belong to Jews.

F. Trocase (192)

All the world suffers from the usury of the Jews, their monopolies and deceit. They have brought many unfortunate people into a state of poverty, especially farmers, working class of people and the very poor.

Then as now Jews have to be reminded intermittently anew that they were enjoying host rights in any country since they left Palestine and the Arabian desert, and subsequently their ethical and moral doctrines as well as their deeds rightly deserve to be exposed to criticism in whatever country they happen to live.

Pope Clement VIII (193)

Anti-Semitism would not have such powerful roots, if serious reason for explaining and justifying it did not exist. Who buys houses and furniture from people after having ruined them? Who chases the peasant from his father's hearth? Who encourages young people to dissipate? Who contrives fraudulent bankruptcies? Who robs the worker of the fruits of his labour? Who has the knack of exploiting political passions in order to realize his own desires and satisfy his interests? Who causes slumps? Finally, who promotes disorder and anarchy, and goads the parties to tear one another to pieces by every possible means? The Jew, always the Jew, whom one finds everywhere evil is to be done.

F. Trocase (194)

For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

Jesus Christ (195)

Woe unto you, scribes and Pharisees, hypocrites! for

ye devour widow's houses, and for a pretence make long prayer : therefore ye shall receive the greater damnation.

Jesus Christ (196)

The Jews should not be allowed to keep what they have obtained from others by usury ; it were best that they were compelled to work so that they could earn their living, instead of doing nothing but becoming more avaricious.

St. Thomas Aquinas (197)

Actually and spiritually the Jews only deal in money, gold and old clothes ; of real worth they have contributed nothing.

Thomas Carlile (198)

I oppose the admission of the Jews because they are the great money lenders and loan contractors of the world. They do not care whether they support a good or a bad cause. The consequence is that the nations of the world are groaning under the heavy systems of taxation and national debt. They have ever been the greatest enemies of freedom.

Lord Harrington (199)

Henceforth no Jew, no matter under what name, will be allowed to remain here without my written permission. I know of no other troublesome pest within the state than this race, which impoverishes the people by their fraud, usury and money-lending, and commits all deeds which an honorable man despises. Subsequently they have to be removed and excluded from here as much as possible.

Maria Theresa (200)

Jews are still existing in various parts of Russia. From these Christ haters we can expect nothing good. On account of these circumstances I give this order : All Jews, male and female, regardless of their rank and wealth,

with all their property, have to leave immediately across the border... From these enemies of Christ I want no profit.

Elizabeth Petrovna (201)

It is clear that an objection to the usurious Jews is gradually developing amongst the high and the low. I approve of lawful methods of preventing the exploitation of the people by Jewish usury. Shall a foreign invading people rule over us? And rule over us not on account of their greater strength and courage or higher virtue, but through their wretched money? Shall these people dare to fatten themselves without punishment on the sweat of the peasant and the craftsman?

Abbot Tritheim of Wurzburg (202)

Moreover, as our daily press and our literature are completely under Jewish influence, all personalities, who come into publicity are appraised and judged accordingly as they show themselves well disposed, or the contrary, towards Jewdom. This circumstance has always formed the standard of criticism for Jewish authors, and is more the case today than ever. The consequence is, that from youth upwards, our dispositions are made susceptible to a false philanthropy, and become especially sympathetic to the «poor, innocent, persecuted Jews.» And, in riper years, «refinement» and «tolerance» both play a part in shielding the Hebrew of to-day from any unpleasantness, which he might experience on account of the mediaeval prejudice. Yes, we actually give ourselves trouble, not only to make all manner of excuses for the Jews, because of the illusory state of suffering, in which they are supposed to live, but even to assist them, and to further their interests whenever we can, just as if we had to make restitution for an ancient

wrong which our ancestors are supposed to have inflicted on them.

Such a sentiment does credit to our hearts — but what about our intelligence? All people, who are acquainted with history, and the actual facts of life, know perfectly well that the Jews have never emerged guiltless from the occasional disasters which they have encountered, and that the tales of cruelties, said to have been perpetrated against the Hebrews, proceed, in many cases from the imagination, and in others, from gross exaggeration. Thus the so-called «Jew battles» of the middle ages were confined, for the most part, to an expulsion of the Jews, who had become far too numerous, from the towns and districts in which the economic pressure, directly due to their usurious practices and manoeuvres, had become unbearable. As a tremendous clamor arises from the whole of Jewry, at the present day whenever one of their race loses his life, or has even one hair of his head touched, one can easily understand how it is, that all incidents in which Jews have figured as the injured party, have been so extravagantly described in history.

F. Roederich-Stoltheim (203)

Ye Jews have been, above fifteen hundred years, a race rejected of God, without government, without laws, without prophets, without temple... Ye can show no other reason for your condition than your sins.

Martin Luther (204)

Only after the Jew is banished out of our hearts entirely and burnt to ashes, the fight against Jewdom and Jewish domination can be renewed successfully. It was not a blind fanaticism that has made us anti-Semites fight, but the clear conception of the necessity of this

fight. Not hatred against the Jews, but it is an emergency fight, and love to our own people which we cannot leave at the mercy of a tribe strange to us. It is impossible that a Christian Aryan, in whose heart but one spark of Christian consciousness and Aryan pride and of love to one's own nation is glowing, can face these conditions any longer. Relief must come, legal, constitutional relief, before it is too late. For if nothing happens soon, we will march toward a terrible revolution which is liable to swallow up the last remnants of our Western civilization.

Dr. Joseph Deckert (205)

The day will come when all nations amidst which the Jews are dwelling will have to raise the question of their wholesale expulsion, a question which will be one of life or death, good health or chronic disease, peaceful existence or perpetual social fever.

Franz Liszt (206)

Jewdom sits on the necks of the citizen and of the poor man, and is the cause of the rapidly increasing poverty. These vultures do not desist until they have consumed the marrow in the bones and reduced the citizen to beggary.

Petition of Frankfort citizens (207)

The Jews have caused an epidemic of corruption and social unrest. They monopolize the press, which, with the aid of foreign help flays all the spiritual treasures of the Rumanians. To defend ourselves is a national and patriotic duty — not anti-Semitic.

Lack of measures to get rid of this plague would indicate that we are cowards who let ourselves be carried alive to our graves.

Why should the Jews enjoy the privilege of living

like parasites on our backs? It is logical and holy to react against them.

Patriarch Crista (208)

The situation of the Hebrew, when he finds himself in the presence of honest men, is analogous. He, the weakling, who is incapable anywhere of shaping a life for himself by his own exertions, whom political incapacity has condemned to lead a parasitic existence among other nations, he, who is wanting in all the higher mental powers necessary to produce an imaginative and creative culture: he, it is, who has been equipped with a cunning intellect, and with boundless impudence and slyness as a means of defence. In reality, the Hebrew is the mental cripple amongst mankind, the type of intellectual deformity. The Jew represents the lower side of human nature, Let those wonder at him who will: we should only feel sorry for him if he did not happen to be, at the same time, a poisonous snake, which endangers the peace and safety of honest humanity everywhere ..

Jewdom, however, is a symptom of disease within humanity, a fact, which even the Hebrew Heinrich Heine admits. The Hebrew is the « underman », who has passed into a condition of spiritual and moral rottenness, who carries disintegration and corruption with him wherever he is permitted to come...

The Jewish principle of life drags mankind back from the heights which it has scaled. The final result is; universal vulgarisation...

« Amongst these people everything is profane, which is sacred in our eyes; and, on the other hand what appears abominable to us is permissible to them », thus characterises Tacitus the Jews. In reality the very essences of Jewishness is a subversion of all the views of

moral humanity. Whether it happens unconsciously or is undertaken deliberately, it still remains a fact that the Hebrews, in their nomenclature, reverse the names of many things; thus, for example, those who have been expelled, they call « the chosen ».

F. Roederich-Stoltheim (209)

Judaism itself is a kind of Freemasonry, owing to the national solidarity of the Jews, their cosmopolitanism, which sets the Jews free from all local and patriotic ties, and finally, the opposition of the Jews to Christianity.

Rev. N. Deschamps (210)

The Masonic Lodge at Milan announced in a circular dated July 30, 1914, that the object of the Lodges was to introduce an age free from thrones and altars». That is to say: the overthrow of all princes and the removal of all non-Jewish religions. Jewdom has been working at this task — openly and in secret — for decades. And they have nearly succeeded in their purpose.

F. Roederich-Stoltheim (211)

It was the Jews that introduced Freemasonry into the United States of America; and the Jews have always been a powerful influence in the American Masonic organization.

Monsignor E. Jouin (212)

There is no nepotism comparable to that of the Jews, no narrower solidarity. The Jewish element pushes itself forward everywhere; everywhere it exploits the situation to its exclusive advantage, and, by reason of that slow penetration into all the ramifications of the social order, Austrian life is in every aspect infected by the Jewish spirit...

Whatever the Jew does cannot modify his nature; just as the Negro cannot change the color of his skin, so

the Jew cannot transform himself into thinking, acting and feeling as any other ordinary man...

It has pleased the Jews, in their unceasing agitation, to sap the stem of the old society. They have created the social question in all its forms and have presented it in its most terrible aspect. Judaism is now working with such force and with such ardour, is trying with so much zeal to turn modern civilization in a new direction, that certain social centres unconsciously allow themselves to be penetrated by its spirit...

Socialism, as it is outlined today on the horizon of human destinies, is, according to positive statements, nothing but a crafty combination of Rabbinical precepts and of aspirations by which believers in the Talmud are bound...

The Jew understands nothing of love for his neighbor. His Neighbor, so far as he is concerned, is exclusively his co-religionist. In his eyes, everyone who is not a Jew is his enemy, and on this basis he faithfully obeys the precepts of his sacred books. For that reason, having been emancipated for half a century, he has utilized the liberties which were given him only to turn on his liberators and to oppress them with brutal ferocity. As for being tolerant towards them, he has not dreamt of it for a single moment...

Either there are Aryans who must shut up their oppressors in a Ghetto, as in the Middle Ages, or else there are those who will be shut up there by the Jews. Equality of position cannot exist between Jews and Christians; experience has proven that...

As for the absolutely insatiate programme, actually impracticable, of the Socialist Party and its Jewish mentors, it cannot be too energetically opposed. Indeed, it would end in nothing but a veritable human shambles.

Herein lies one of those terrible projects which the conscience rejects with utter horror.

The Jewish race, which has survived so many peoples which have disappeared from the earth's surface, is today composed, for the most part, of degenerates who basically are really sick men. Their moral state is characterized by altogether peculiar tendencies, excluded from all other races, with thoughts invariably turning towards the same preoccupations. The spirit of gain and the desire for domination chase every other idea from their mentality, together with every affection, which is, as we know, the characteristic sign of obsession. The secondary troubles which engage them, like their obscene passion for young Christian girls, cruelty towards the poor, and the spirit of revenge, are episodic systems of this unhealthy state. The efforts they have made with a view to getting within their grasp the entire world, of making themselves masters of Europe, rise in like manner from the same source, and complete the total manifestation of moral degeneracy...

Here is what Herr Gross-Hoffinger states in significant words — « The millionaire Jews, those speculators on the Stock Exchange, seek out the purest, most innocent young girls. Then, when the Jewish aristocracy has abused these unfortunates at its leisure, the Christian victims are simply abandoned to their misery and fall into the abyss of prostitution. As for the poor Jews, those of the lower classes, they excel in fulfilling the role of procurers. They know where to find young girls for the houses of ill-fame the world over ».

Thus, the further one goes, the further one sinks into this Jewish cesspool whence arises a noisome odour, which has infected the whole of Austria. Of a certainty, in all the crimes which the sun brings to light, the Chris-

tians have too often taken their part; but never yet has one had to reproach them in Austria for trading as exporters of Christian virgins. This shameful speciality which dishonours our era belongs exclusively to the Jews. Let us leave them the infamy of it. For a long time details have been ignored. Young girls in large numbers were noticed suddenly to disappear, without anyone knowing what had become of them. It was the action tried in 1892, at Lemberg, capital of Austrian Polonia, which finally enlightened us.

Twenty-eight Jews were accused of abduction and traffic in young girls. These wretched creatures, with a cunningly laid trap, had lured a large number of young Christian girls, the majority of whom were still going to school. They had promised them the most brilliant conditions to persuade them to go abroad. Immediately they had crossed the frontier they were treated as slaves and every attempt at escape was roughly frustrated. On arrival in Turkey they were sold to the houses of prostitution for an average price of 1,000 Marks each. Now, who are the proprietors of such houses? Only Jews: none others. Those of the poor victims who attempted resistance were incarcerated in subterranean dungeons and rendered docile by force of ill-treatment. When at last the police decided to intervene, sixty of these young girls were saved. It was possible to tear them from the clutches of the barbarians. But, alas! they were entirely lost in body and in soul.

The case lasted ten days. It brought to light monstrous details. It was clearly established that hundreds of young girls had been carried away by this Lemberg gang to shame, despair, illness and death. By reason of gaps in the legislature, the accused were only condem-

ned to nominal sentences. The leader of the gang, Isaac Schafenstein, got off with a year's imprisonment. All the others served only a few months and re-embarked upon their sinister trade, putting into it a little more cunning and mystery. What is most revolting about this sad affair is that at the opening of the case, the signatory to the bills of sale had the effrontery loudly to proclaim his innocence. « You need not worry about me, » he said to the judges, « for I sell coats, fruit, veal or women — it doesn't matter to me. I'm a salesman, and no one has anything to complain about that. » In speaking thus, we know that the accused was adhering strictly to Jewish morality, which allows, in human relationships, everything which is not forbidden in the Talmud in regard to animals.

These are the facts which all Vienna knows. By the very nature of such proceedings, only a minimum part of these terrible crimes come to the public knowledge; it may be that the families of the young victims prefer to keep silence to avoid shame, or it may be that, forced by misery, they take their share of the price paid by the purchaser, a price which varies from 50 to 600 florins per head, or rather per body, or finally, it may be that the poor girls, once arrived at their destination, have no longer the courage to inform their parents of the fate which is theirs. It is certain, in every case, that many of them, for one cause or another, show no sign of life.

The increase in this odious traffic indicates, without doubt, that thousands of rich Jews lend their concurrence to those who act in this manner. In no Jewish newspaper does one ever find one word of criticism, one word of blame in regard to this grossly criminal traffic. The guilty are not excluded from the Jewish community, are not even disowned. It follows that, even if their conduct is not formally approved, it is, at least, regarded as allo-

wable. It should be necessary to apply radical remedies to such a state of affairs, but it appears that the great liberal principles proclaimed in 1848 oppose them. Commercial liberty before everything...

Lewd acts, which, it appears, the law cannot punish, and the abuses which, in a general way, the Jews commit towards women have contributed forcibly to the explosion of anger which originated Austrian anti-Semitism. When one speaks of them in Vienna, looks assume an expression of indescribable hatred. It must be recognized that therein lies an all too natural feeling which man cannot escape, and in which all races share, civilized or barbarian, white, or black, provided that they possess feelings of honour and human dignity...

Unhappy Austria! Unhappy Empire! In comparing her present situation with which she occupied in Europe thirty years ago, it is easy to see, at first glance, to what plight she has fallen and to measure all that she lost in prestige, power and cohesion.

Stage by stage, the Jews, since 1848, have pursued their progressive march; they have concentrated in their hands the material resources of Austria and Hungary, Finance, the Press, political influences, all belong to them. The wholesale trade and the big industries constitute for them an uncontested realm, in the same way as a large part of the retail trade and minor industries. Lands fall little by little into their hands. They have taken mortgages on the real estate which they have not been able to buy. It is they who collect the greatest part of the interest on the National Debt and private capital. They make and unmake, by the aid of their newspapers, literary, artistic and other reputations; they exercise over the Austrians who have succeeded in resis-

ting their attacks, a kind of economic boycott, by depriving them of clients and credit. They fix the price of all commodities, adulterate food and encourage alcoholism. Every year they turn, on an average, from 10 to 12,000 peasants out of their farms, urge the public to gamble on the Stock Exchange and sacrifice everything to their own divinity — Money. Finally, they have outraged the people's religious feelings, and have crowned their exploits by destroying family life and suppressing patriotism.

The horror which the spectacle of the ruins heaped up by these excesses has instilled into the nations has rendered them all the more accessible to the suggestions of those who advance a rigid nationalism as the sole means of ensuring a prosperous future. The Jewish power was only able to grow under the shelter of internal struggles which, in disintegrating the living forces of the country, had left the field free to the instigators of economic troubles,

F. Trocase (213)

B'nai B'rith, the secret Jewish fraternity, was organized in 1843, awakening world Jewish aspiration, or Zionism, and its name, meaning « Sons of the Covenant, » suggests that the 12 men who organized the fraternity aimed at bringing about the fulfilment of «the Covenant, » or the supposed Messianic promise of rulership over all peoples. To rule all peoples, it is first necessary to bring them together into a world federation or world government — which is the avowed aim of both Communists and Zionists.

Robert H. Williams (214)

If they (anti-Communists) are not taught the real truth — that Communism is nothing else than a Jewish Conspiracy — they are lost.

Adrian Arcand (215)

The mere fact of mentioning such (Jewish) matters brings every investigator face to face with the mystery of this decreed silence and falsification of the truth ; and, should he succeed in completing his work, and in overcoming the difficulty of finding a publisher and distributing agents for it, he must run the risk of death by poisoning, a revolver shot or an « accident » promoted by some mysterious hand.

General A. Netchvolodow (216)

When two Jewish comedians who have been indulging in always vulgar and often indecent antics, appear before the drop curtain and sing the Yiddish incantation « Eli, Eli, » which, of course, is incomprehensible to the major part of the audience, the Jewish element always betrays a high pitch of excitement. They understand the game that is being played : the « Gentiles » are being flayed to their face, and they don't know it ; as when a Yiddish comedian pours out shocking invectives on the name of Jesus Christ, and « gets away with it, » the Jewish portion of his audience howling with delight, and the «boob Gentiles » looking serenely on and feeling it to be polite to laugh and applaud too !

This Yiddish chant is the rallying cry of race hatred which is being spread abroad by orders of the Jewish leaders. You, if you are a theatergoer, help to pay the expense of getting yourself roundly damned. The Kehillah and the American Jewish Committee which for more than ten years have been driving all mention of Christianity out of public life, under their slogan « This is not a Christian Country, » are spreading their own type of Judaism everywhere with insolence unparalleled.

« Eli, Eli, » is not a religious hymn ! It is a racial war cry. In the low cafes of New York, where Bolshevik

Jews hang out, «Eli, Eli, » is their song. It is the Marseillaise of Jewish solidarity. It has become the fanatical chant of all Jewish Bolshevik clubs; it is constantly heard in Jewish coffee houses and cabarets where emotional Russian and Polish Jews—all enemies to all government—shout the words amid torrential excitement. When you see the hymn in print you are utterly puzzled to understand the excitement it rouses.

And this rallying cry has now been obtruded into the midst of the theatrical world.

The term «incantation» here used is used advisedly. The term is used by Kurt Schindler, who adapted the Yiddish hymn to American use. And its effect is that of an incantation.

In translation it is as follows :

«My God, my God, why hast thou forsaken me?

With fire and flame they have burnt us,

Everywhere they have shamed and derided us,

Yet none amongst us has dared depart

From our Holy Scriptures, from our Law. »

Etc., etc.

The motive, of course, for the singing of the hymn is the reference to non-Jewish people.

«They have burnt us, they have shamed us,» but we, the poor Jews, have been harmless all the while, none among us daring to depart from the law!... «They» are all wrong; «we» are all right....

The Anti-Defamation Committee would better shut up shop until it can show either the will or the ability to bring pressure to bear on its own people.

Henry Ford (217)

Money is, however, an imaginary value, an artificial creation of human speculation. It has nothing to do with nature, nothing to do with organic things ; it has no inner relation to the being of mankind. Money does not make a man stronger, wiser or nobler ; the capability alone, conferred on it by the human imagination, of possessing, not only buying power, but — in the form of loan capital — power to produce interest, has invested it with an almost supernatural might. And this imaginary might has been recognized by the Hebrew, as the correct means to provide him with a substitute for his deficient powers. Money places the sub-man in the position to pose almost as a super-man, and to force all human affairs under his yoke.

Of what then does the renowned Jewish superiority consists ? In reality, of a kind of mental provocation and harassing. It is precisely because the distinctive nature of the Hebrew is averse to Nature, that he is destined to deceive and overreach the man who thinks naturally. It is because the Jew does not think organically, and consequently does not think naturally, that the unspoiled and unaffected man is unable to keep pace with his speculations. Whilst we are accustomed to think straightforwardly, the Jew thinks, as it were, « round the corner » ; his mental process is perverse, warped, subverted. Consequently his conclusions confound all natural logic. It frequently happens that a man, who has been overreached by a Jew, is unable to restrain a feeling, akin to admiration, for the cunning deceiver. The unnatural sequence of Jewish thoughts confuse a natural brain, so that it loses the power of thinking logically while under the influence of the seductive language of the Hebrew, and falls into a kind of stupor, a condition in which, a weak-willed

man, or a man who is unable to think quickly, is inclined to succumb to the influence of an external will. This power of suggestion, which operates by imposing one's will upon another, is one of the most dangerous means employed by Hebrewdom to infatuate, not only individuals, but whole nations. There is scarcely any other way to explain this extraordinary state of infatuation, in which the civilised nations of today find themselves, when confronted with Hebrewdom, than by describing it as the result of a kind of suggestion or mesmerism. Indeed, both states and their populations scarcely know what is really happening to them since the Hebrew, in addition to the demoniacal power of money, has also enlisted that gigantic power to deceive and mislead, which the public press possesses, in order to hypnotise everybody and to paralyse their mental activities.

Perhaps, however, it only requires an unmasking of the hypnotic agent, and a thorough exposure of his dishonest expedients, to break the spell for ever.

F. Roederich-Stoltheim (218)

What is the basis of Judaism ? A practical passion and greed for profit. To what can we reduce his (the Jew's) religious worship ? To extortion. What is his real God ? Cash !

Karl Marx (219)

Jewish history has been tragic to the Jews and no less tragic to the neighboring nations who have suffered them. Our major vice of old as of today is parasitism. We are a people of vultures living on the labor and the good nature of the rest of the world...

Read for yourself the story of the progress of Jewry through Europe and America .Wherever they come they are welcomed, permitted to settle down, and join in the

general business of the community. But one by one the industries of the country close to them because of unfair practices—until, it being impossible to hold in check the wrath of a betrayed people, there is violence and, inevitably, an ignominious ejection of the whole race from the land. There is not a single instance when the Jews have not fully deserved the bitter fruit of their persecutors . . .

We come to the nations pretending to escape persecution, we the most deadly persecutors in all the wretched annals of man...

It is my honest belief that nothing the Jew does in America is essential to its welfare. On the contrary, a great deal of what the American Jew does is subversive of America's best interests...

We see the Jew in business as promoter, moneylender, salesman par excellence, the author and chief instigator of a system of credit by which a nation-wide usury rises like a Golem with a million hands on a million throats, to choke the horror and the freedom-of-movement of hard working people...

There would not be so much harm in the Jews taking in such immense droves to the practice of the cardinal professions if they approached them in the proper spirit. But the Jew does not, cannot, turn to the law with anything like reverence for the profession or for its splendid traditions...

The attitude of a young Jew towards his profession is really like that of a gangster towards a new racket. The real end is the amount of money it is likely to yield him in exchange for the smallest investment of labor and enthusiasm...

What becomes of the young Jews who cannot attain

one of the professions, have not the money with which to buy a news stand or the mental resourcefulness to create a selling line? Most of them remain on the street corners of their neighborhoods and become the petty thieves, hold-up men, strikebreakers, backstore crapshooters, street corner mashers and petty racketeers, of every peaceful community in America...

I have no doubt that the presence of a Jew in a theatre is the one great impediment to the development of the drama on its more spiritual side. You have only to glance at the history of the theatre to realize that the art of play-writing and the arts allied with it flourished only where the Jews were not in a position to interfere with them... In America, the Jew is in the theatre and on top of it... For the Jew, the theatre means only two things, an easy way to make money, and a woman-market... The house-of-call gets recruits from the theatrical agents who, nineteen out of twenty instances, is a Jew. The surplus of these delightful things is shipped out, with our over-production of cotton, potatoes and copper, to China, Japan Panama, South America and every port-of-call in the obscure regions of the Pacific Ocean...

In spite of the talents of artists, this gigantic monument to a stupid, obscene industry (cinema), reared on one of the busiest corners of the world, resembles, seen from afar, the figure of a humped Jew...

The disease is sort of moral gonorrhea known Judaism, and seems to be, alas, incurable.

Samuel Roth (220)

For the question of the Jews and their influence on the world, past and present, cuts to the root of all things, and should be discussed by every honest thinker. There is scarcely an event in modern Europe which cannot be

traced back to the Jews... All latter-day ideas and movements have originally sprung from a Jewish source for the simple reason that the Semitic idea has finally conquered and entirely subdued this only apparently irreligious universe of ours... Jews are the inventors of the international idea. But no less than Bolshevik Ecstasy and Financial Tyranny can National Bigotry be finally followed back to a Jewish source — are not they the inventors of the Chosen People Myth, and is not this obsession part and parcel of the credo of every modern nation, however small and insignificant it may be?

Dr. Oscar Levy (221)

To live for 2,000 years in a state of permanent rebellion against all the surrounding populations, to insult their customs, their language, and their religions, is a monstrosity... when it is so easy to avoid contempt, hatred and the opprobrium of twenty centuries, it is madness.

The instinct of property, resulting from the attachment to the soil, does not exist for the Jews, who never possessed and would never possess the land. Therefore their indisputably communist tendencies since the farthest antiquity.

One has only to mention the names of the great Jewish revolutionaries of the 19th and 20th centuries, the Karl Marxes, the Lassalles, the Eisners, the Bela Kuhns, the Trotskys, the Leon Blums, to thus enumerate the names of the theoreticians of modern socialism... The Jews have given many leaders to the maximalist movement and have played a considerable part in it.

The Jewish tendencies toward communism, apart from all material co-operation to party organizations, what a striking confirmation they find in the aversion that a great Jew, a great poet, Heinrich Heine, felt for the

Roman Law ! The subjective causes, the passionate causes of the revolt of the Rabbi Akiba and Bar Kocheba in the year 70 A.D., against the Pax Romana and the Jus Romanum, understood and felt, passionately, subjectively, by a Jew of the 19th century who, apparently, had kept no link with his race.

And the Jewish revolutionaries and Jewish communists who fight against the principle of private property, the staunchest monument of which is the Codex Juris Civilis of Justinian and Vulpian, are they doing anything else than their ancestors who resisted Vespasian and Titus ? In fact, they are the speaking dead.

Kadmi Cohen (222)

And once the revolutionary spirit spreads to lands where we were more numerous, we did not merely die in the revolutions ; we helped to start them. No agitators did more to bring on the Revolution of 1848 than those two Jews, Heinrich Heine and Ludwig Borne. No names are more illustrious in the history of early Socialism than those of two other Jews, Karl Marx and Ferdinand Lassalle. It was a Jew, Leon Trotsky, who led the Red Army which saved the Communist cause in Russia. It was a Jew, Karl Liebknecht, aided by a Jewess, Rosa Luxemburg, who led the Spartacist insurrection in Germany. It was a Jew, Bela Kun, who set up the short-lived Red regime in Hungary. It was a Jew, Kurt Eisner, who led the Socialist Putsch in Bavaria. Throughout the past century every effort to overthrow privilege has engaged the support of Jews. In every land those who are known as the Children of Jacob have been the most devoted Jacobins.

Rabbi Lewis Browne (223)

When the Jew gives his thought, his devotion, to the

cause of the workers and of the dispossessed of the disinherited of the world, the radical quality within him goes to the roots of things, and in Germany he becomes a Marx and a Lassalle, a Haas and an Edward Bernstein, in Austria he becomes a Victor Adler and a Friedrich Adler; in Russia, a Trotsky. Just take for a moment the present situation in Russia and in Germany. The revolution set creative forces free, and see what a large company of Jews was available for immediate service. Socialists Revolutionaries and Mensheviki, and Bolsheviki Majority and Minority. Socialists — whatever they be called — Jews are to be found among the trusted leaders and the routine workers of all these revolutionary parties.

Rabbi Judah L. Magnes (224)

The revolution reminds us anew of the importance of the Jewish question because the Jews are the driving element in the revolution.

Moritz Rappaport (225)

The world revolution which we will experience will be exclusively our affair and will rest in our hands. This revolution will tighten the Jewish domination over all other people.

Le Peuple Juif (226)

The more thorough a revolution is, the more liberty and equality are gained — for the Jews.

Elie Eberlin (227)

The revolutionary spirit is inherent in the Jew. Throughout history the spirit of the Jew has always been revolutionary and subversive, but subversive with the purpose of building upon the ruins. It is progressive and evolutionary; even in its first national establishment it contained the seeds of universalism which were destined to blossom forth and bear fruit in the ages to come.

Dr. Angelo S. Rappaport (228)

Thus it would seem as if the grievance of the anti-Semite were well founded; the Jewish spirit is essentially a revolutionary spirit, and consciously or otherwise, the Jew is a revolutionist. The tendencies of his nature and direction of his sympathies made it inevitable that the Jew should play an important part in the revolutions of history; and such a part he has not failed to play.

Bernard Lazare (229)

When we sink, we become a revolutionary proletariat, the subordinate officers of all revolutionary parties; and at the same time, when we rise, there rises also our terrible power of the purse.

Theodor Herzl (230)

Throughout its autonomous existance, the Jewish people has experienced many forms of government. But neither the fatherly dictatorship of great Moses, nor the monarchy ruled by a religious constitution, nor the republic of the faithful under the presidency of High Priests, nor the despotism of the last kinglets leaning on Rome could suit that people of dreamers, Jews always had a government, but they always endured it.

In fact, Jews could not maintain their State among the States of antiquity, and fatally had to become the revolutionary ferments of the world.

Elie Eberlin (231)

The hatred of Czarism against the Jews was justified because, from the 'sixties onwards in all revolutionary parties the Government had to deal with the Jews as the most active members.

Raffes (232)

The Jews were in the vanguard of the Russian Revolutionary movement before the fall of Czarism, and their services in the early days of the heroic struggle of the

Proletarian Revolution are acknowledged by every historian.

William Zuckerman (233)

The Jews provided a particularly high percentage of the revolutionary movement.

V.I. Lenin (234)

The Russian Revolution was made by Jews. We have created secret societies, planned the Reign of Terror. The revolution succeeded by our convincing propaganda and our mass assassinations, in order to form a government truly ours.

M. Hermalin (235)

The revolt in Georgia (Caucasus) was staged by Rothschild.

The Jewish Humanite (236)

The revolution in Russia was a Jewish revolution, a crisis in Jewish history. It is a Jewish revolution because Russia is the home of about half the Jews of the world, and an overturning of its despotic government must have a very important influence on the destinies of the millions living there and on the many thousands who have recently emigrated to the other countries. But the revolution in Russia is a Jewish revolution also because Jews are the most active revolutionists in the Tsar's empire.

The Maccabean (237)

We made revolutions, and ran as eternal God seekers ahead of the masses of the people. We gave to the international proletariat a second Bible, one that was adequate to the times and we aroused the passions of the third estate. The Jew, Marx from Germany, declared war on capitalism and the Jew, Lassalle, organized the masses of the people in Germany itself. The Jew, Edward Bernstein, popularized the ideology, Karl Liebknecht and

Rosa Luxemburg, called the Spartacist movement to life. The Jew, Kurt Eisner, created the Bavarian Soviet Republic and was her first, and last, president. And again the German nation rose up, rebelled. She wanted to forge her own destiny, determine the future of her children — and she should not have been blamed for it.

Rabbi Manfred Reifer (238)

The German Revolution is the achievement of the Jews: the liberal democratic parties have a great number of Jews as their leaders, and the Jews play a predominant role in the high Government officers.

Jewish Tribune (239)

There is one way to abolish the capitalistic state, and that is to smash it by force: This means civil war.

M. J. Olgin (240)

Revolution, with its Equality and Fraternity, is the star of Israel.

L'Univers Israelite (241)

We are still here, our last word is not yet spoken, our last deed is not yet done, our last revolution is not yet made.

Dr. Oscar Levy (242)

When business is prosperous, jobs are plentiful. Therefore we find it the policy of reducing business to an utter state of helplessness, if labouring men are to be thrown out of work in sufficient numbers to breed revolution.

Colonel E. Mandel House (243)

Comrades of the Revolution, I have waited and served all my life for this hour. My brother died for it. Within the next few months, in Russia, we shall sweep out our oppressors on a tide of blood. And then Germany, Italy, France, England, shall follow. In ten years from today,

perhaps, the whole world shall be free, and the people shall possess the earth.

V. I. Lenin (244)

The Jewish people, considered as a whole, will itself be its own Messiah. Its sovereignty over the world will be reached by means of the unification of the other human races, the elimination of frontiers and monarchies, which are the ramparts of particularism, and by means of the institution of a world republic which will grant everywhere civil rights to the Jews.

Baruch Levy (245)

There is a plan « of hell » to disorganize at one blow Christian society and the beliefs of the Jews, then with this double organization to bring about a state of things where, religiously speaking, there will be neither Christian nor Jew, but only men stripped of divinity, and where, politically speaking the Christian will become, if not the slave, at least the inferior of the Jew, the master... At the hour in which we hold the pen, we see this plan unrolling itself in sombre horizons and great funeral lines.

Abbe Joseph Lemann (246)

We must in a measure redeem the Jews and remake the Gentiles. That is what the Communists are trying to do in Russia, and because of their determination and monstrous energy they may actually effect it in three generations.

Rabbi Lewis Browne (247)

A Jewish State would be a « Hague » which could and would command the attention and govern the thought of the world...

There have been many of us who for many years have seen in the Hebrew laws, the elements of the social regeneration of the world.

A rationalized Hebrew State founded on Hebrew fundamental laws, ethical, social, sanitary, and dietary, and all the rest, would be a working laboratory of social regeneration, which would excite breathless attention.

A. A. Berle Jr. (248)

The time has come — one thing we want — to show ourselves for what we are — a nation amidst the nations — money princes, princes of intellect — A sigh will go up from the whole earth ... And the armies will tremble as they listen to the wisdom which dwells in the Jews.

Who does not know what the glands in the human body represent? Now in the modern community of nations the Jews have in wise self-protection settled on the glands. These glands are: Exchange banks, ministries, daily papers. — Publishers, settlement commissions, insurance companies, hospitals, peace palaces.

There are some publicans and sinners, savants and professors who assert there is no Jewish question. — Ask that young street urchin, he knows better. — Out of war-like ambition he is anti-Semitic, the lout. Of course the Jewish nation should possess international representation and have its own territory.

Do not however believe that the Jews of Western Europe will move one step from the spot. — Apparently everything will stay the same, yet all will be quickly changed. — Jerusalem will become the new papacy. — Jerusalem will be as a busy spider, a spinning spider in a web whose threads of electricity and gold glisten over the world. The centre of this golden web to which all threads run is Jerusalem.

Louis Levy (249)

Nations will gather together to bring their homage to the people of God; the whole fortune of nations will pass

into the hands of the Jewish people, they will march behind the Jewish people, in chains as captives, and will prostrate before it; kings will bring up its sons, and princesses will suckle its children. Jews shall command nations; they will call to them peoples which they do not even know, and peoples which know them will run after them. The riches of the sea and the wealth of the nations will come by themselves to the Jews. Peoples and realms that will not serve Israel will be destroyed. The Chosen People will drink the milk of nations and suck the breasts of kings, eat the fortunes of nations and dress in their magnificence. Jews will live in plenty and joy, their happiness will be ceaseless, their hearts will rejoice, they will grow like grass. Jews will be a race blessed by God, the priests and servants of God and their whole people will be a nation of pious. The issue of Jews and their name will be eternal, the smallest among them will multiply by the thousands and the lowest will become a great nation, God will seal with them an eternal covenant. He will reign anew upon them, and their power over men will be such that, according to the accepted expression, they will walk by great strides on the heights of the earth. Nature itself will be transformed into a sort of paradise on earth, it will be the golden age of humanity.

Isador Loeb (250)

Only recently our race has given the world a new prophet, but he has two faces and bears two names; on the one side his name is Rothschild, leader of all capitalists; and on the other side, Karl Marx, the apostle of those who want to destroy the others.

Blumenthal (251)

In this new organization of humanity the sons of Israel, spread over the surface of the globe, will become

everywhere without opposition the directing element, especially if they succeed in imposing upon the working classes the firm control of some of those amongst them. The Governments of the Nations forming this universal republic will all pass without effort into Jewish hands under cover of the Victory of the proletariat. Private property will then be suppressed by the Rulers of the Jewish Race, who will everywhere control the public funds. Thus will be realized the promise of the Talmud — that when the time of the Messiah will arrive the Jews will possess the goods of all the people of the earth.

Baruch Levy (252)

Remember my children, that all the earth must belong to us, Jews, and that the Gentiles being mere excrements of animals, must possess nothing.

Mayer Amschel Rothschild (253)

The modern socialist movement is for the greater part a work of the Jews; the Jews sealed on it the imprint of their brains, the Jews also played a prominent part in the leadership of the first socialist republics. However, most of the socialist leaders had drawn away from Judaism; but the part they played did not depend from them alone; in them was subconsciously operating the old eugenic principle of Mosaism, the blood of the old apostolic people was living in their brains and social temper...

The present world socialism is but the first stage of the accomplishment of Mosaism, the beginning of the realization announced by our prophets...

It is only when there will be a League of nations and when its allied armies are used efficiently for the protection of all peoples, that we may hope the Jews to be able of developing without fetter their national state in

Palestine, and it is only when we have a League of Nations well saturated with the socialist spirit that we can enjoy our international as well as necessities.

Therefore all Jewish groups, whatever they be, Zionist or adepts of the Diaspora, have a vital interest in the victory of socialism; they must strive not only as for a principle, not only for its identity with Mosaism, but also for tactics.

Alfred Nossing (254)

The principal end, which is Hebrew world-domination, is not yet reached, But it will be reached and it is already closer than the masses of the so-called Christian States imagine. Russian Czarism, the German Empire and militarism are overthrown, all peoples are being pushed towards ruin. This is the moment in which the true domination of Jewry has its beginning.

Judas Schuldbuch (255)

We will attract the proletariat by gold and enticement; they will assume the task of annihilating Christian capitalism.

We will promise the workers wages of which they have never dared to dream, but we shall also raise the price of necessities, so that our profit will be even greater.

In this way we will prepare the way for revolutions which Christians will make and of which we ourselves shall reap the fruits.

Rabbi Reichborn (256)

Motto: « All Jews for one and one for all ».

The union which we desire to found will not be a French, English, Irish or German union. but a Jewish one, a universal one. Other peoples and races are divided into nationalities; we alone have not co-citizens, but exclusively co-religionaries.

A Jew will under no circumstances become the friend of a Christian or a Moslem before the moment arrives when the light of Jewish faith, the only religion of reason, will shine all over the world.

Scattered amongst other nations, who from time immemorial were hostile to our rights and interests, we desire primarily to be and to remain immutably Jews.

Our nationality is the religion of our fathers, and we recognize no other nationality.

We are living in foreign lands, and cannot trouble about the mutable ambitions of countries entirely alien to us, while our own morals and material problems are endangered.

The Jewish teaching must cover the whole earth. Israelites: No matter where fate should lead — though scattered all over the earth, you must always consider yourselves members of a Chosen Race.

If you realize that the faith of your Fathers is your only patriotism, if you recognize that, notwithstanding the nationalities you have embraced, you always remain and everywhere form one and only nation, if you believe that Jewry only is the one and only religious and political truth, if you are convinced of this, you, Israelites of the Universe, then come and give ear to our appeal and prove to us your consent...

Our cause is great and holy, and its success is guaranteed. Catholicism, our immemorial enemy, is lying in the dust, mortally wounded in the head.

The net which Israel is throwing over the globe of the earth is widening and spreading daily, and the momentous prophecies of our Holy Books are at last to be realized. The time is near when Jerusalem will become the

house of prayer for all nations and peoples, and the banner of Jewish monodeity will be unfurled and hoisted on the most distant shores. Let us avail ourselves of all circumstances. Our might is immense — learn to adopt this might for our cause. What have you to be afraid of? The day is not distant when all the riches and treasures of the earth will become the property of the children of Israel.

Adolphe Cremieux (257)

In the year 1843 the Sons of the Covenant formed themselves into a body for the furtherance of the highest interests of Judaism... This effort to unite Jews on the broadest principles of humanity with the specific objects of advancing their intellectual and moral interests, and to protect their civil and political rights wherever threatened, has succeeded in creating an organization of about 600 constituent units spread over the whole of U.S.A. and in 28 other countries...

This vast network of Jewish endeavor in the Old and the New World, closely linked together in one united body, moved by a common ideal, represents the greatest organized force of modern times for the advancement of Jewish interests in the Diaspora.

Paul Goodman (258)

Within the B'nai B'rith there is a machinery of leadership, perfected after ninety-seven years of experience for dealing with all matters that effect the Jewish people, whether it be a pogrom in some distant land, a hurricane in the tropics, the Jewish Youth in America, anti-Semitism aiding refugees, the preservation of Jewish cultural values... In other words B'nai B'rith is so organized that it can utilize its machinery to supply Jewish needs of almost every character.

B'nai B'rith Magazine (259)

Today the Gentile Christians who claim of holy right have been led in the wrong path. We, of the Jewish Faith have tried for centuries to teach the Gentiles a Christ never existed, and that the story of the Virgin and of Christ is, and always has been, a fictitious lie. In the near future, when the Jewish people take over the rule of the United States, legally under God Jehovah, we will create a new education system, proving that Jehova is the only one to follow and proving that Christ story a fake... Christianity will be abolished.

M.A. Levy (260)

Zionism can be considered as a touchstone... The Jew is not satisfied with de-Christianising, he Judaizes : he destroys the Catholic or Protestant Faith, he provokes indifference, but he imposes his idea of the world, of morals and of life upon those whose faith he ruins : he works at his age-old task, the annihilation of the religion of Christ.

Rabbi Benamozegh (261)

The anti-religious campaign of the Soviet must not be restricted to Russia. It must be carried on throughout the world.

Stephanov (262)

Why should we believe in God ? — We hate Christianity and Christians. Even the best of them must be regarded as our worst enemies. They preach love of one's neighbor, and pity, which is contrary to our principles. Christian love is a hinderance to the revolution. Down with love of one's neighbor ; what we want is hatred. We must know how to hate, for only at this price can we conquer the universe... The fight should also be developed in the Moslem and Catholic countries, with the same ends in view and by the same means.

Lunatcharski (263)

We have finished with the earthly Tzars ; now we shall deal with the heavenly Tzars.

Bezbozhnik (264)

As long as there remains among the Gentiles any moral conception of the social order, and until all faith, patriotism, and dignity are uprooted, our reign over the world shall not come.

We have already fulfilled part of our work, but we cannot yet claim that the whole of our work is done. We have still a long way to go before we can overthrow our main opponent: the Catholic Church.

We must always bear in mind that the Catholic Church is the only institution which has stood, and which will, as long as it remains in existence, stand in our way. The Catholic Church, with her methodical work and her edifying and moral teachings, will always keep her children in such a state of mind, as to make them too self-respecting to yield to our domination, and to bow before our future King of Israel.

That is why we have been striving to discover the best way of shaking the Catholic Church to her very foundations. We have spread the spirit of revolt and false liberalism among the nations of the Gentiles so as to persuade them away from their faith and even to make them ashamed of professing the precepts of their Religion and obeying the Commandments of their Church. We have brought many of them to boast of being athiests, and more than that, to glory in being descendants of the ape ! We have given them new theories, impossible of realization, such as Communism, Anarchy, and Socialism, which are now serving our purposes. The stupid Gentiles have accepted them with the greatest enthusiasm, without

realizing that those theories are ours, and that they constitute our most powerful instrument against themselves...

We have blackened the Catholic Church with the most ignominious calumnies, we have stained her history and disgraced even her noblest activities. We have imputed to her the wrongs of her enemies, and have thus brought these latter to stand more closely by our side. So much so, that we are now witnessing, to our greatest satisfaction, rebellions against the Church in several countries. We have turned her Clergy into objects of hatred and ridicule, we have subjected them to the contempt of the crowd. We have caused the practice of the Catholic Religion to be considered out of date and a mere waste of time.

And the Gentiles, in their stupidity, have proved easier dupes than we expected them to be. One would expect more intelligence and more practical common sense, but they are no better than a herd of sheep. Let them graze in our fields till they become fat enough to be worthy of being immolated to our future King of the World...

We have founded many secret associations, which all work for our purpose, under our orders and our direction. We have made it an honour, a great honour, for the Gentiles to join us in our organizations, which are, thanks to our gold, flourishing now more than ever. Yet it remains our secret that those Gentiles who betray their own and most precious, interests, by joining us in our plot, should never know that those associations are of our creation, and that they serve our purpose.

One of the many triumphs of our Freemasonry is that those Gentiles who become members of our Lodges, should never suspect that we are using them to build their own jails, upon whose terraces we shall erect the throne of

our Universal King of Israel ; and should never know that we are commanding them to forge the chains of their own servility to our future King of the World.

So far, we have considered our strategy in our attacks upon the Catholic Church from the outside. But this is not all. Let us now explain how we have gone further in our work, to hasten the ruin of the Catholic Church, and how we have penetrated into her most intimate circles, and brought even some of her Clergy to become pioneers of our cause.

Apart altogether from the influence of our philosophy, we have taken other steps to secure a breach in the Catholic Church. Let me explain how this has been done.

We have induced some of our children to join the Catholic body, with the explicit intimation that they should work in a still more efficient way for the disintegration of the Catholic Church, by creating scandals within her. We have thus followed the advice of our Prince of the Jews, who so wisely said : « Let some of your children become canons, so that they may destroy the Church. » Unfortunately, not all among the « convert » Jews, have proved faithful to their mission. Many of them have even betrayed us ! But, on the other hand, others have kept their promise and honoured their word. Thus the counsel of our Elders has proved successful.

We are the Fathers of all Revolutions — even of those which sometimes happen to turn against us. We are the supreme Masters of Peace and War. We can boast of being the Creators of the REFORMATION ! Calvin was one of our Children ; he was of Jewish descent, and was entrusted by Jewish authority and encouraged with Jewish finance to draft his scheme in the Reformation.

Martin Luther yielded to the influence of his Jewish friends, and again, by Jewish authority, and with Jewish finance, his plot against the Catholic Church met with success.

Thanks to our propaganda to our theories of Liberalism and to our misrepresentations of Freedom, the minds of many among the Gentiles were ready to welcome Reformation. They separated from the Church to fall into our snare. And thus the Catholic Church has been very sensibly weakened, and her authority over the Kings of the Gentiles has been reduced almost to naught.

We are grateful to Protestants for their loyalty to our wishes — although most of them are, in the sincerity of their faith, unaware of their loyalty to us. We are grateful to them for the wonderful help they are giving us in our fight against the stronghold of Christian Civilization, and in our preparations for the advent of our supremacy over the whole world and over the Kingdom of the Gentiles.

So far we have succeeded in overthrowing most of the Thrones of Europe. The rest will follow in the near future. Russia has already worshipped our rule. France, with her Masonic Government, is under our thumb. England, in her dependence upon our finance, is under our heel; and in her Protestantism is our hope for the destruction of the Catholic Church. Spain and Mexico are but toys in our hands. And many other countries, including the U.S.A., have already fallen for our scheming.

But the Catholic Church is still alive...

We must destroy her without the least delay and without the slightest mercy. Most of the Press in the world is under our control; let us therefore encourage in a still

more violent way the hatred of the world against the Catholic Church. Let us intensify our activities in poisoning the mortality of the Gentiles. Let us spread the spirit of revolution in the minds of the people. They must be made to despise Patriotism and the love of their family, to consider their faith as a humbug, their obedience to their Church as a degrading servility, so that they become deaf to the appeal of the Church and blind to her warnings against us. Let us, above all, make it impossible for Christians outside the Catholic Church to be reunited with that Church, or for non-Christians to join the Church ; otherwise the greatest obstruction to our domination will be strengthened and all our work undone. Our plot will be unveiled, the Gentiles will turn against us, in the spirit of revenge, and our domination over them will never be realized.

Let us remember that as long as there still remain active enemies of the Catholic Church, we may hope to become the Masters of the world... And let us remember always that the future Jewish King will never reign in the world before the Pope in Rome is dethroned, as well as all the other reigning Monarchs of the Gentiles upon the earth.

B'nai B'rith Convention (265)

The Jew is necessarily anti-Christian, by defenition, in being a Jew, just as he is anti-Moslem just as he is opposed to every principle which is not his own.

Now that the Jew has entered into society, he has become a source of disorder, and, like the mole, he is busily engaged in undermining the ancient foundations upon which rests the Christian state. And this accounts for the decline of nations, and their intellectual and moral decadence : they are like a human body which suffers from the

intrusion of some foreign element which it cannot assimilate and the presence of which brings on convulsions and lasting disease. By his very presence the Jew acts as a solvent; he produces disorders, he destroys, he brings on the most fearful catastrophes. The admission of the Jew into the body of the nations has proved fatal to them; they are doomed for having received him... The entrance of the Jew into society marked the destruction of the State, meaning by State, the Christian State.

Bernard Lazare (266)

We, who have posed as the Savior of the world, we who have even boasted of having given it « the » Savior, we are today nothing else but the world's seducers, its destroyers, its incendiaries, its executioners... We, who have promised to lead you to an new Heaven, have finally succeeded in landing you in a new Hell... There has been no progress, least of all moral progress... And it is just our Morality, which has prohibited all real progress, and — what is worse — which even stands in the way of every future and natural reconstruction in this ruined world of ours... I look at this world and I shudder at its ghastliness: I shudder all the more, as I know the spiritual authors of all this ghastliness.

Dr. Oscar Levy (267)

In everything we are destroyers — even in the instruments of destruction to which we turn for relief... We Jews, we, the destroyers, will remain destroyers for ever. Nothing that you will do will meet our needs and demands. We will for ever destroy because we need a world of our own, a God-world. which it is not in your nature to build... Because your chief institution is the social structure itself, it is in this that we are most manifestly destroyers.

Maurice Samuel (268)

In our hearts reigns but one sentiment. We command our hearts to banish all other emotions and to let themselves be led by that unique sentiment : that of revenge. Our people have now but one desire : to destroy, ransack, boycott !

Medina Ivrit (269)

Beloved brethern in Moses, we have received your letter in which you tell us of the anxieties and misfortunes which you are enduring. We are pierced by as great pain to hear it as yourselves.

The advice of the Grand Satraps and Rabbis is the following :

1. As for what you say that the King of Spain obliges you to become Christians : do it, since you cannot do otherwise.

2. As for what you say about the command to despoil of your property : make your sons merchants that they may despoil, little by little, the Christians of theirs.

3. As for what you say about making attempts on your lives : make your sons doctors and apothecaries, that they may take away Christians' lives.

4. As for what you say of their destroying your synagogues : make your sons canons and clerics in order that they may destroy their churches.

5. As for the many other vexations you complain of : arrange that your sons become advocates and lawyers, and see that they always mix in affairs of State, that by putting Christians under your yoke you may dominate the world and be avenged on them.

6. Do not swerve from this order that we give you because you will find by experience that humiliated as you are, you will reach the actuality of power.

(Signed) Prince of the Jews of Constantinople (270)

They only simulated to separate from Judaism, just like fighters who adopt the armour and flag of the enemy only to strike more surely and annihilate with more strength.

Heinrich Graetz (271)

We have exterminated the property owners in Russia. We are going to do the same thing in Europe and America.

Chairman Zinovieff (272)

I claim to be a real Bolshevik... I can definitely say that the President of the United States, in a very short time, will issue an address to the Allied Governments, the burden of which will be to call all belligerents to conclude an immediate peace... He is going to demand an immediate peace on the simple basis laid down by the Bolsheviks.

Rabbi Judah L. Magnes (273)

If the Czar will not accord our people these desired liberties, then a revolution will bring about a republic which will assure us our rights.

Jacob Schiff (274)

Mr. Kennan told of the work of the Friends of Russian Freedom in the revolution.

He said that during the Japanese-Russian war he was in Tokyo, and that he was permitted to make visits among the 12,000 Russian prisoners in Japanese hands at the end of the first year of the war. He had conceived the idea of putting revolutionary propaganda into the Russian army.

The Japanese authorities favored it and gave him permission. After which he sent to America for all the Russian revolutionary literature to be had. He said that one day Dr. Nicholas Russell came to him in Tokyo, unannounced and said that he had been sent to help the work.

«The movement was financed by a New York banker you all know and love,» he said, refering to Mr. Schiff, «and soon we received a ton and a half of Russian revolutionary propaganda. At the end of the war 50,000 Russian officers and men went back to their country ardent revolutionists. The Friends of Russian Freedom had sowed 50,000 seeds of liberty in 100 Russian regiments. I do not know how many of these officers and men were in the Petrogard fortress last week, but we do know what part the army took in the revolution.»

Then was read a telegram from Jacob H. Schiff, part of which is as follows : «Will you say for me to those present at tonight's meeting how deeply I regret my inability to celebrate with the Friends of Russian Freedom the actual reward of what we had hoped and striven for these long years.»

New York Times (275)

Mein leetel Russian Revolution has succeeded at last.

Jacob H. Schiff (276)

Without exaggeration, it may be said that the great Russian social revolution was indeed accomplished by the hands of the Jews. Would the dark, oppressed masses of the Russian workmen and peasants have been able to throw off the yoke of the Bourgeoisie by themselves?

No, it was precisely the Jews who led the Russian proletariat to the dawn of the International and not only had led, but are also now leading the Soviet cause which remains in their hands. We may be quiet as long as the chief command of the Red Army is in the hands of comrade Leon Trotsky. It is true that there are no Jews in the ranks of the Red Army as far as privates are concerned. But the Committee and Soviet Organizations, as commissars, the Jews, are gallantly leading the masses of the Russian proletariat to victory. It is not without reason

that during the elections to all Soviet institutions the Jews are winning by an overwhelming majority. The symbol of Jewry, which for centuries has struggled against capitalism, has become also the symbol of the Russian proletariat, which can be seen in the adoption of the Red five-pointed star, which in former times, as it is well known, was the symbol of Zionism and Jewry. With this sign comes victory, with this sign comes the death of the parasites of bourgeoisie. Jewish tears will come out of them in sweat of drops of blood.

M. Cohen (277)

The workings of this unrest are to be seen in the events that have been accomplished, since the fateful year 1914, a task that looms far larger than the French Revolution—the annihilation of the most firmly entrenched, the most selfish and most reckless autocratic system in the world, the Russian Czarism.

That achievement, destined to figure in history as the overshadowing result of the world war, was largely the outcome of Jewish thinking, of Jewish discontent, of Jewish effort to reconstruct...

The Bolshevist Revolution was largely the outcome of Jewish idealism. What it so powerfully contributed to accomplish in Russia, the same historic Jewish qualities of Jewish mind and heart are tending to produce in other countries.

The American Hebrew (278)

There is much in the fact of Bolshevism itself, in the fact, that so many Jews are Bolsheviks, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism.

The Jewish Chronicle (279)

The great Ideal of Judaism is not that the Jews shall be allowed to flock together one day in some hole-and-corner fashion, for, if not tribal, at any rate separatist objects; but that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations — a greater Judaism in fact — all the separate races and religions shall disappear.

Jewish World (280)

Bolshevism is a religion and a faith. How could these half converted believers (in Democracy) ever dream to vanquish the « Truthful » and the « Faithful » of their own creed, these holy crusaders, who had gathered round the Red Standard of Karl Marx, and who had fought under the daring guidance of these experienced officers of all later-day revolutions — the Jews ?

Dr. Oscar Levy (281)

The most remarkable and the most injurious consequence of the Great War has been the creation of new nationalisms and the exalting of those already existing. Nationalism is a danger for the Jewish people. Today, as in all epochs of history, it is proved that the Jews cannot live in powerful states where a high national culture has developed.

The Jewish Sentinel (282)

What stands in our way everywhere in the world is modern nationalism. That is our chief enemy. We are on the side of Liberalism against Nationalism. That is our only safety.

Dr. Solomon B. Freehof (283)

It was little wonder that the Churchmen, came to speak of the whole liberal movement as nothing but a Jewish plot.

Rabbi Lewis Browne (284)

It is the Jew who lies when he swears allegiance to another faith ; who becomes a danger to the world.

Rabbi Stephan S. Wise (285)

I believe national pride (patriotism) a lot of nonsense.

Bernard Baruch (286)

There must be no assimilation. We are a peculiar people, and a peculiar people we must remain.

Basil M. Henriques (287)

What I understand by assimilation is loss of identity. It is the kind of assimilation I dread most, even more than pogroms.

Dr. J.H. Hertz (288)

Jew and gentile are two worlds, between you and gentiles and us Jews there lies an unbridgeable gulf... There are two life forces in the world : Jewish and gentile... I do not believe that this primal difference between gentile and Jew is reconcilable... The difference between us is abysmal... You might say : « Well, let us exist side by side and tolerate each other. We will not attack your morality, nor you ours. » But the misfortune is that the two are not merely different ; they are opposed in mortal enmity. No man can accept both, or, accepting either, do otherwise than despise the other.

Maurice Samuel (289)

Anti-Semitism is nothing but the antagonistic attitude produced in the non-Jew by the Jewish group... The Jewish group has thrived on opposition and on the antagonism it has forever met in the world... The Jew who abandons his faith... remains a Jew.

Professor Albert Einstein (290)

Baptism and interbreeding are of no avail ; we remain, even in the hundredth generation Jews, as we were 3,000

years ago. We never lose the odour of our race—not even by tenfold crossing. And in every case of cohabitation with every woman, our race dominates ; young Jews result.

Professor Eduard Gans (291)

You cannot be English Jews. We are a race, and only as a race can we perpetuate. Our mentality is of a Hebraic character, and differs from that of an Englishman. Enough subterfuges ! Let us assert openly that we are International Jews.

Gerald Soman (292)

I am not an American citizen of Jewish faith. I am a Jew. I am an American. I have been an American for sixty-three sixths-fourths of my life, but I have been a Jew for 4,000 years. Hitler was right in one thing. He calls the Jewish people a race, and we are a race.

Rabbi Stephan S. Wise (293)

Let us recognize that we Jews are a distinct nationality of which every Jew, whatever his country, his station, or shade of belief, is necessarily a member. To this end we must organize. Organize, in the first place, so that the world may have proof of the extent and the intensity of our desire for liberty. Organize, in the second place, so that our resources may become known and be made available...

Organize, organize, organize, until every Jew must stand up and be counted—counted with us, or prove himself, wittingly or unwittingly, of the few who are against their own people.

Louis D. Brandeis (294)

Here we are, just Jews and nothing else, a nation among nations.

Dr. Chaim Weizman (295)

We have a right to be what we are. Today more than ever we want to affirm high and low we are a nation.

S. Rokhomovsky (296)

We are going to fight for the right of Jews within a country to build up their own personality, their own community their right to preserve the continuity of Judaism.

Dr. Maurice Perlzweig (297)

Only the Jewish Code rules our life. We form in ourselves a closed business and juridicial corporation. A strong wall separates us from the peopoles in the lands in which we live — and behind that wall is a Jewish State.

Zionist Leader Klatzkin (298)

The historian would proclaim that, according to his experience, a people conquered, driven from its own land and subjected to protracted and severe oppression becomes merged with its conquerors. It is quite contrary in our case ; we exist yet, a kind of « Imperium in Imperio. »

The American Hebrew (299)

Jewish Nationalism is a Jewish question which must be governed by Jewish principles and not made subservient to the convenience or exigencies for the time being of any government, however important. As a people, we Jews have not been at war between ourselves, the Jews in England against Jews in Germany, or the Jews in France against the Jews in Austria : and to sectionize Jewry in obedience to international differences seems to us to give away the whole principle of Jewish Nationalism.

The Jewish World (300)

I do not consider the Jewish question either as a social or a religious problem. It is a national question. We are the only people.

Theodor Herzl (301)

A Jew cannot at the same time be a true American and an honest adherent of the Zionist movement.

Jacob H. Schiff (302)

The English (or French or American, etc.) patriotism of the Jew is only a fancy-dress which he puts on to please the people of the country.

The Jewish World (303)

The patriotism of the Jew is simply a cloak he assumes to please the Englishman. Jews who pretend that they can at once be patriotic Englishmen and good Jews are simply living lies.

B. Felz (304)

It is our opinion that the Jewish question can be solved by the Jews themselves. We no longer want to wear the mask of any other nationality.

Theodor Herzl (305)

The Jewish question is no more a social than a religious one, notwithstanding that it sometimes takes these and other forms. It is a national question.

Theodor Herzl (306)

Let us take the mask off. Let us play the Lion of Judah for a change. Away, away with false patriotism. A Jew can only recognize one fatherland — Palestine.

M.J. Wodislawski (307)

We are, whether born here or naturalized here, not really British at all. We are National Jews — Jews by race and faith — and not Englishmen.

Zionist (308)

The Jew remains a Jew even though he changes his religion ; a Christian which would adopt the Jewish religion would not become a Jew, because the quality of a Jew is not in the religion but in the race. A Free-thinker and Atheist always remain a Jew.

Jewish World (309)

If not for the Red Army, there would be no Jews in Europe today, nor in Palestine, nor in Africa ; and in the United States, the length of their existence would be counted in days. The Soviet Union has saved the Jewish people. Therefore, let the American Jewish masses never forget their historical debt to the savior of the Jewish people — the Soviet Union.

Alexander Bittleman (310)

I must stress that the Soviet Government and the Soviet partisans were the only ones in this bitter and bloody epoch of Jewish life who saved the Jews and made it possible for tens of thousands of Jews, particularly in the western part of White Russia and the Ukraine, to live through the war. The Soviet Government was the only one that carried out the decisions of the tragically renowned Bermuda Conference of the great powers on saving Jews wherever they were found.

Moishe Kaganovitch (311)

I shall tell you how we felt. When the Russian border guard gave us a sign to enter, my family and I and friends from our city sobbed and cried and fell upon each others necks and kissed each other with indescribable joy. Very soon the Russian Militia came up to us, and speaking Yiddish, comforted us and told us to calm ourselves. They assured us that we were out of danger, for we were now under the protection of the Russian power. How new and wonderful for us, these expressions of understanding and sympathy by militia and police.

Dr. Joseph Nover (312)

One of the most outstanding facts which everyone could observe was the following: Jews would evacuate scores of cities and towns together with the Red Army whenever the Bolsheviki had to leave a place, for a few

days or even for a few hours, no matter, the Jews always ran away and followed the Red Army ... At that time one really could believe that the Bolshevik regime was a Jewish regime, so much time, attention and energy to the evacuation of Jewish population was given by the Red Army.

Lestchinsky (313)

And at the outset of the war, as we all know, Jews were among the first evacuated from the western regions threatened by the Hitlerite invaders, and shipped to safety east of the Urals.

Louis Levine (314)

Whatever be the status of Judaism and religion, it may be categorically stated that there is no Jewish problem in the Soviets. The Soviet Union is the only country in the world, having a large Jewish population, in which the Jewish question is not raised as a foremost issue, whether religious, radical or social. One need but cross over the western border into Poland to appreciate the striking dissimilarity. Compared to the status of Jewish life in Fascist lands, in Nazi Germany or in now Nazified Austria, for example, the USSR is a veritable Utopia for the Jewish people. Only Socialism has so far been able to solve the Jewish problem.

Jewish Life (315)

The Revolution in Russia having at a single stroke emancipated the Jews of that country...

The Russian Revolution, with its prospects of full political, civic and national emancipation for the Jews, necessarily undermines the now obsolete belief of getting the six million Russian Jews out of the former Czar's dominions.

The Jewish Communal Register (316)

Special concern for the Jewish people has characterized the Soviet Union since its birth in the 1917 Revolution. A week after Tsarism was overthrown, the infant Socialist government, headed by Lenin, legally abolished national oppression, making it the first country in the world to declare anti-Semitism a crime... Every manifestation of anti-Semitism was fought openly and sternly.

Louis Levine (317)

For us Soviet Russia is a country in which there are more than three million of our brethern, where a great experiment is being tried. Soviet Russia is a country where anti-Semitism is strictly prohibited and severely punished. Why should we blacken the face of a Government which is so benevolent towards our race?

Der Tag (318)

Anti-Semitism in Russia failed because Russia has since the October Revolution, forbidden discrimination between man and man, Jews and non-Jews. Real equality, regardless of race, religion or nationality is a cornerstone of Soviet policy.

James M. Rosenberg (319)

The revolution (in Russia) abolished all restrictions and discriminations against Jews in Russia.

The Jewish Communal Register (320)

From the very first day of its existence, the Soviet Union took steps to eradicate anti-Semitism. On July 27, 1919, a special decree was issued against anti-Semitism.

Rabbi Moses Miller (321)

Many American Jews did not quite believe that the anti-Semitic scourge of several thousand years could be wiped out within one generation and certainly not in a country in which it had been an official part of the state apparatus for many hundred years... One does not dare be anti-Semitic in Russia.

Louis Levine (322)

The Council of People's Commissars instruct all Soviet deputies to take uncompromising measures to tear the anti-Semitic movement out by the roots.

V.I. Lenin (323)

I cannot conceive of any Jew in the role of an enemy of the Soviet Union. To me, such a Jew is an unnatural monstrosity, a travesty on everything that is decent and right.

Dr. Louis G. Reynolds (324)

Every Jew who is sincerely interested in the plight of the Jews... should realize that the best sons of the Jewish people are the Jewish Communists, and that the most faithful ally of the Jews... is the Communist Party.

Jewish Life (325)

The Jew is an inborn Communist.

Otto Weininger (326)

Since the Russian Revolution in 1917, the Central Verband of the Bund (Organization of America) has been active in collecting funds to assist the Russian Bund in its work against counter revolution forces.

The Jewish Communal Register (327)

The men who control Russia are not Russians. Members of the Jewish race from all over the world predominate.

James Abbe (328)

In the Soviet Union every third Jew is employed in an administrative capacity!

Jewish Chronicle (329)

It was apparent — and even the sketchiest of observations would have disclosed it — that the Soviet Jews participate fully and freely on every level of government activity.

Louis Levine (330)

Many of the Jewish officials (in Russia) did not look Jewish, but they spoke to me privately in Hebrew or Yiddish.

Louis Levine (331)

With the rise of the Soviet regime, the Jews have been granted rights not accorded even in the most advanced countries. The state which previously did not employ any Jews, now employs in White Russia 61 per cent Jewish officials. A Jew is president of the state bank ; Jews occupy almost all important ambassadorial positions ; universities, professions, judiciary and administration now have a greater percentage than any other nationality. Anti-Semitism has been declared a state offense, and is punished as counter-revolution.

Rabbi Stephen S. Wise (332)

Among the Soviet generals warring against Hitler, 313 were Jews.

William B. Ziff (333)

The benefits brought to the Russian people by Bolshevism exist only on paper painted in glowing colours by Bolshevik propaganda.

Emma Goldman (334)

The Fascist-minded scum and Naziphiles of this country are threatening Russia with everything from atom bombs to « democratic elections »... We recognize that in this country the « Hate-Russia » element is also the « Hate-the-Jews » element... Did you ever hear of any anti-Semites anywhere in the world who were not also anti-Soviet?... We recognize our foes. Let us recognize our friends, the Soviet people.

J.I. Fishbein (335)

The Communists are Jewish controlled.

The Jewish Transcript (336)

Jews are not Communists, is the burden of a panic-stricken statement issued by Dr. Cyrus Adler, president of the American Jewish Committee; Alfred M. Cohen, president of the B'nai B'rith; and B.C. Vladeck, chairman of the Jewish Labor Committee purporting to answer to Hitler's most recent anti-Semitic decrees and appealing to « the American sense of justice and fair play » these gentlemen hysterically deny that Communism is Jewish and frenziedly repudiate Jews who are Communists. Their statement, concocted out of fear for themselves, libels against Soviet Russia and lies about the Jewish people, is nothing less than an offer of their services to the Fascists of America in return for personal immunity and private safety...

It is possible that the heads of the American Jewish Committee, the B'nai B'rith and Jewish Labor Committee have never heard of Litvinov, of Yaraslovsky, of Kaganovitch, of Radek, of Bela Kun? Or do they hope to confound the Fascist lie that all Communists are Jews by the equally preposterous lie that no Communists are Jews...

Let Messrs. Adler and Cohen and Vladeck consult the files of their own organizations. Let them refer to the work of Ort and the Argojoint and the Joint Distribution Committee. Let them make public the facts as to hundreds of thousands of Jews living in agricultural colonies in Crimea and the Ukraine, and the even larger numbers who are sharing in the industrial development of Soviet Russia. Then « let them dare speak of « declassed Jews » and « hindrances to the development of the Revolution »...

Jews who deny that some or many Jews are Communists, are jockeying themselves into a position of citizens

on toleration, justifying their citizenship by yielding their fundamental civic right to hold any political viewpoint that seems just and wise to them as individuals...

That the authors of this piece of perfidy do not represent the masses of American Jews, will be made abundantly clear. They do not speak even for their own constituents. Had the majority of members in the B'nai B'rith and the Jewish Labor Committee been consulted, no such statement could have been issued. Even in the American Jewish Committee there are individuals capable of detecting the unwisdom and the ignominy of this selfbetrayal. But verbal and formal repudiations of this joint statement are not enough. To counteract its poison and to preclude its repetition, Jews must take active and positive measures.

There must be a widening and strengthening of the united front against Fascism in every guise and form, if by taking full and honorable part in the forging of this united front, the Jews of America write themselves down as Communists in the eyes of Messrs. Adler, Cohen and Vladeck, so be it.

James Waterman Wise (337)

The time has come when the patriotic Jews of America should begin to feel the great responsibility for the evil deed (Communism) planned and hatched in the camp of Israel.

Communism is tyranny worse than that of the Czarist regime... The Bolshevik Revolution was first hidden and started in Leningrad and Moscow, and thence hurled itself on the remainder of Russia. It is starting in exactly the same way here and now.

I meet Communists in their hunting grounds, Union Square (New York). « How will you start the revolution

here in America ?» I ask them in their own language. « Do you not think that ultimately the government will wake up and make what you are doing illegal ? »

« Then we Communists will work underground, and use the same methods that brought about the Russian Revolution by assassinating the government officials and scaring others to death. We will plant cells in their fashionable clubs and their homes — poison their food. Did we not do so in Russia, and succeed ? »

At a mass meeting in New York City commemorating the anniversary of the death of Lenin, there were nearly 25,000 present. There were not 500 Gentiles faces in that mob.

Jews ask prayers for their co-religionists in Russia ; but why don't these Jews in their comfortable pews on Fifth Avenue and Riverside Drive take the old Testament and the Prayer Book and visit their deluded Communistic brethren and convert them to Jehova and the Republic before it is too late ?

Our coffers are full, our homes palatial, our synagogues rise, our hospitals multiply. Never has Israel so increased in wealth.

Demonstrations such as are often resorted to by Communist leaders and their dupes, will soon exhaust the patience of tolerant Americans and create in them a spirit of hatred against all Jews, the like of which has never been seen, for we have become an irritation to our American neighbors.

The American people are long suffering to a fault, but they are essentially men of action, practical men, and surely America's participation in the World War has

shown what Americans can do when once aroused to the conviction that their forbearance has been abused.

Let no Jew who reads these words accuse me of trying to ingratiate myself with «anti-Semites». Baptismal font has not lessened the love I cherish for my people, but because I have a dual perspective, being a Jew by birth and race and at the same time a Christian by faith, I believe I can help my people, especially since the Rabbis ignore what is ailing us, while the Christian ministry is silent, fearing to touch the Jewish problem.

B.A.M. Shapiro (338)

Mr. Treister stated in his letter in your paper that the Jewish people form a very small percentage of the Communists in America. He states that «in Chicago, with a Jewish population of 400, 000, there are about 150 Communists.»

I myself am Jewish, and I come from Chicago. I spent thirteen years in that city. Approximately 98 percent of us are Communists, and we are not ashamed of it. It is a system leid down to us by our great leader, Karl Marx, and only the cowards hide behind «democracy» or «Americanism». Furthermore, I think Mr. Treister should check up on his figures more closely if he would give out information.

Sarah Finklestein (339)

If the Jew wishes to survive he must identify himself with the historic movement of Communism.

Michael Alper (340)

The Jews are the spiritual fathers of Democracy and therefore Plutocracy ... Jewish elements provide the driving forces for both Commnnism and Capitalism.

Dr. Oscar Levy (341)

Jewish histories rarely mention the name of this man, Karl Marx, though in his life and spirit he was far truer to the mission of Israel than most of those who were forever talking of it. He was born in Germany in 1818, and belonged to an old rabbinic family. He was not himself reared a Jew, however, but while still a child was baptized a Christian by his father. Yet the rebellious soul of the Jew flamed in him throughout his days, for he was always a «troubler» in Europe. He was banished from one land after another, and he was arrested and imprisoned many times. He had to flee Germany to France, then to Belgium, then back to Germany, again to France, and finally to England...

He was one of the founders of Socialism, and his book entitled Capital, is called the Bible of the Socialist movement. He believed in equality, in democracy, not alone in the domain of politics but also in the domain of industry... It was an earnest effort to remold the society of men into a true brotherhood.

Rabbi Lewis Browne (342)

The strongest authoritative voice of Internationalism is that of the Jew, Karl, Marx; its most heroic practical defender, the Jew, Ferdinand Lasalle; its unsung root, the economic doctrine of the Jew, David Lasser.

Horace M. Kallen (343)

Some call it Marxism; I call it Judaism!

Rabbi Stephen S. Wise (344)

Marxism is the modern form of Jewish prophecy.

Prof. Reinhold Niebur (345)

What we Jews must do is set our faces as flint against Fascism, against any form of it whatsoever. Our next step to be taken as soon as it is possible must be to seize,

in the interest of the workers, all the nation's industries, and let nothing whatsoever stand in our way, even should we have to use violence.

James Waterman Wise (346)

Paole-Zionism goes on with its task in Russia, in Palestine and elsewhere. In this very hour it appears as the unique international proletarian party. One of its fractions joins the Communist International, the other joins the Socialist International.

Elie Eberlin (347)

Zionism is Jewish Nationalism.

Rabbi Stephen S. Wise (348)

Beyond all question, to put it mildly, nine-tenths of the Jews of America are Zionists.

New York Judge Julian Mack (349)

Wars are Jew's harvests.

Werner Sombart (350)

You never observe a great intellectual movement in Europe in which the Jews do not greatly participate. The first Jesuits were Jews; that mysterious Russian Diplomacy which so alarms Western Europe is organized and principally carried on by Jews; that mighty revolution which is at this moment preparing in Germany, and which will be, in fact, a second and greater Reformation, and of which so little is as yet known in England, is entirely developing under the auspices of Jews, who almost monopolize the professorial chairs of Germany.

Benjamin Disraeli (351)

An insurrection takes place against tradition and aristocracy, against religion and property... The natural equality of men and abrogation of property are proclaimed by the Secret Societies which form Provisional Governments, and men of the Jewish race are found at the head

of every one of them. The people to God co-operate with athiests; most skillful accumulators of property ally themselves with Communists; the peculiar and chosen race touch the hand of all the scum and low castes of Europe; and all this because they wish to destroy that ungrateful Christendom which owes them even its name, and whose tyranny they can no longer endure.

When the Secret Societies, in February, 1848, surprised Europe, they were themselves surprised by the unexpected opportunity, and so little capable were they of seizing the occasion, that had it not been for the Jews, who of late years unfortunately have been connecting themselves with these unhallowed associations, imbecile as were the governments, the uncalled-for outbreak would not have ravaged Europe. But the fiery energy, and the teeming resources of the Children of Israel maintained for a long time the unnecessary and useless struggle. If the reader throw his eyes over the provisional governments of Germany and Italy, and Even France, formed at that period, he will recognize everywhere the Jewish element.

Benjamin Disraeli (352)

The firm of Kuhn, Loeb & Co. (headed by Jacob H. Schiff) floated the large Japanese War Loans of 1904-5, this making possible the Japanese victory over Russia...

Mr. Schiff has always used his wealth and his influence in the best interests of his people. He financed the enemies of autocratic Russia and used his influence to keep Russia from the money market of the united States.

The Jewish Communal Register (353)

The Zionists carried out their part and helped bring America into the war. The Balfour Declaration was not

merely a voluntary gesture on the part of the Allies, but it was a contract between the British Government and the Jewish people.

H.M.V. Temperley (354)

The fact that it was Jewish help that brought the U.S.A. into the War on the side of the Allies has rankled ever since in Germany — especially Nazi minds — and has contributed in no small measure to the prominence which anti-Semitism occupies in the Nazi program.

Samuel Landman (355)

The League of Nations is a Jewish conception.

Israel Zangwill (356)

The League of Nations is a Jewish idea. We created it after a fight of twenty-five years.

Nahum Sokolow (357)

The Jewish trends of the People's Front declare that this is the greatest bulwark against anti-Semitism and for the defense of the Jewish people's rights.

Collections are now made in the shops for the support of the People's Front in Spain. The collections are as important for the fighters in Spain as for the masses in the U.S.A. The fighters in Spain get the assurance that great numbers of toilers on this side of the ocean are with them. The masses in America partake of an action of international solidarity in a tangible form.

It is a necessary undertaking which should be developed on the basis of a People's Front organization. But this is what I was told about the attitude of some Jews to the collection. When the question of funds for the Spanish Revolution was raised in one dress shop in New York, some of the workers, a minority, protested that they could not contribute because «they have not forgotten the Spanish Inquisition» and what it did to the Jews.

It is not necessary to remind the Jews that the «rebels,» as they are called by the press, have placed all the Jews of Spanish Morocco, which is under their control, in concentration camps.

The question, however, is broader than that. The war fought in Spain today is wider than the Spanish territory. It is of life-and-death significance for the Jews of the world...

When the People's Front wins, definitely, in Spain, that will strengthen the People's Front in France and will give impetus to the formation of People's Fronts throughout the world.

It will make the position of the Jews more secure in the capitalist countries where bourgeois democracies still exist, and it will hasten the end of Fascism in those countries where the swastika and the black shirt now reign supreme.

This is why every Jew must support the struggle of the People's Front Government in Spain.

M.J. Olgin (358)

We Jews are going to bring war on Germany.

David A. Brown (359)

We have been at war with Hitler from the first day that he gained power.

Jewish Chronicle (360)

The Yishuv was at war with Hitler long before Great Britain and America.

Moisha Shertok (361)

The Second World War is being fought for the defense of the fundamentals of Judaism.

Jewish Sentinel (362)

The United Nations Ideal is a Jewish Ideal.

David Ben-Gurion (363)

The United Nations is Zionism. It is the super government mentioned many times in The Protocols of the Learned Elders of Zion, promulgated between 1897 and 1905.

Harry Klein (364)

In the eighteenth century, French commerce was entirely in their hands. The Jews of Southern France practiced all the outward forms of Catholicism ; their births, marriages, and deaths were entered on the registers of the church, and they received the sacraments of baptism, marriage, and extreme unction. Some even took orders and became priests.

Prof. Werner Sombart (365)

At last the Jewish people is master of France.

Isaac Blumchen (366)

If the gold is the first power in this world, the second is the press. But what can the second be without the first ? Since we cannot realize all that has been already said and planned without the help of the press, therefore our people must direct all the daily newspapers in each country.

Kalixt de Vodsky (367)

The President will do exactly what I tell him to do.

Loeb (368)

Following the World War, Bernard M. Baruch appeared before a select Congressional Committee and testified to the fact that he virtually had complete control of the resources of the American nation during the war, saying : « I probably had more power than perhaps any other man did in the war. »

U.S. Congressional Record (369)

The Roosevelt Administration has selected more Jews to fill influential positions than any previous administration...

One of the key Roosevelt advisors is Bernard M. Baruch, a power in the Wilson Administration. In the absence of Secretary of State Hull and the President from Washington, Mr. Baruch is regarded as « unofficial President. »

Jewish Examiner (370)

The Jews of America, because of their numbers, interests, and ability, constitute a real political force. They have not usurped this power ; it belongs to them by right ! They are going to exercise it as they see fit. What are you going to do about it ?

The Day (371)

We shall have World Government, whether or not we like it. The only question is whether World Government will be achieved by conquest or consent.

James Paul Warburg (372)

The complete, definite and triumphal return of the Jews will come after the collapse of Gog (Russia). We may expect considerable changes from the coming world war which is suspended over the nations of Europe.

Hanu and Aldersmith (373)

There will come into being a new and complete organization of all the peoples of the earth. The maps of the earth in use today, will be worthless in the Regnum (Messianic)...

On the basis of the light which emanates from the Sacred Scriptures we can look forward to Jerusalem being the capital of the world...

The Jews will obtain the dominion over all the earth.

Russel (374)

It is madness and profanation to think that there exists anywhere in the whole world anybody who will prevent us from carrying out our ideal.

Alfred Mond (375)

The Jew appears now to be the true monarch of the world. Empires like Russia, Germany, Austria, France, are ruled by Jews; the Jews are the leaders of the peoples.

Soon the other countries and nations will follow and Jews will see their Red Flag flying over the world.

Grand Public Coadjutor of Jerusalem (376)

We Jews have spoiled the blood of all the races of Europe. Taken as a whole, everything today is Jewdified. Our ideas animate everything. Our spirit reigns over the world. We are the Lords; all that is might today is child of our spirit.

Let the Goyim hate us: Let them drive us out: Let our enemies laugh at our physical weakness: We cannot be driven out any more. We have eaten ourselves into the peoples. We have vitiated the races of the Europeans. We have tarnished and broken their power; we have made everything of theirs foul, rotten, decomposed, decayed.

Dr. Kurt Munzer (377)

Without having been absorbed, today the Hebrew spirit dominates where at first it was hardly endured. We no longer need to close ourselves up in the medieval Ghetto, since we have for some time possessed the dominion which was promised to us. Without us no potentate in the world can undertake anything, for we control the gold market. No word contrary to our taste is published because we control the press. No idea which displeases us penetrates the intellectual world, because we dominate the theatre. The Hebrew spirit has conquered the world.

Maritz Cohn (378)

Jews have muzzled the non-Jew press to the extent that American newspapers abstain from saying that any person unfavorably referred to is a Jew.

Bernard J. Brown (379)

No one can dispute that Jewdom takes a leading part in polluting and corrupting all relations. A characteristic of the Jew is the stubborn endeavor to produce values without work, and this being a matter of impossibility, it simply means that these values are artificially produced by swindling and corruption, by manoeuvres on the Stock Exchange in conjunction with the Press in order to spread false rumors, and by other similar methods. These artificial and fictitious values are then acquired, unloaded and exchanged for genuine values, produced by real work, only to melt away and vanish in the hands of their new owners like Helen in the arms of Faust. The representatives of corruption on the Exchange, in the Press and in the Theatre in my novel *The Young and Old*, representatives of that class who strive to enrich themselves without working, are therefore Jews.

Konrad Alberti (380)

You resent us, but you cannot clearly say why...

Not so many years ago I used to hear that we were money-grubbers and commercial materialists; now the complaint is being whispered around that no art and no profession is safe from Jewish invasion...

We shirk our patriotic duty in war time because we are pacifists by nature and tradition, and we are the arch-plotters of universal wars and the chief beneficiaries of those wars.

We are at once the founders and leading adherents of capitalism and the chief perpetrators of the rebellion against capitalism.

Surely, history has nothing like us for versatility!...

You accuse us of stirring up revolution in Moscow. Suppose we admit the charge. What of it?...

You make much noise and fury about undue Jewish influence in your theatres and movie palaces. Very good; granted your complaint is well founded. But what is that compared to our staggering influence in your churches, schools, your laws and your government, and the very thoughts you think every day ?...

You have not begun to appreciate the real depth of our guilt. We are intruders. We are subverters. We have taken your natural world, your ideals, your destiny, and have played havoc with them. We have been at the bottom not merely of the latest war but of nearly all your wars, not only the Russian but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it...

Who knows what great and glorious destiny might have been yours if we had left you alone.

But we did not leave you alone. We took you in hand and pulled down the beautiful and generous structure you had reared, and changed the whole course of your history. We conquered you as no empire of yours ever subjugated Africa or Asia. And we did it solely by the irresistible might of our spirit, with ideas, with propaganda...

Take the three principal revolutions in modern times—the French, the American and the Russian. What are they but the triumph of the Jewish idea of social, political and economic justice?

And the end is still a long way off. We still dominate you...

Is it any wonder you resent us? We have put a clog

upon your progress. We have imposed upon you an alien book and alien faith which you cannot swallow or digest, which is at cross-purposes with your native spirit, which keeps you everlasting ill-at-ease, and which you lack the spirit either to reject or to accept in full...

We have merely divided your soul, confused your impulses, paralyzed your desires...

So why should you not resent us? If we were in your place we should probably dislike you more cordially than you do us. But we should make no bones about telling you why...

You Christians worry and complain about the Jew's influence in your civilization. We are, you say, an international people, a compact minority in your midst, with traditions, interests, aspirations and objectives distinct from your own. And you declare that this state of affairs is a measure to your orderly development; it muddles your destiny. I do not altogether see the danger. Your world has always been ruled by minorities; and it seems to me a matter of indifference what remote origin and professed creed of the governing clique is. The influence, on the other hand, is certainly there, and it is vastly greater and more insidious than you appear to realize...

That is what puzzles and amuses and sometimes exasperates us about your game of Jew-baiting. It sounds so protentous. You go about whispering terrifyingly of the hand of the Jew in this and that and the other thing. It makes us quake. We are conscious of the injury we did when we imposed upon you our alien faith and traditions. And then you specify and talk vaguely of Jewish financiers and Jewish motion picture promoters, and our terror dissolves in laughter. The Gentiles, we see with relief, will never know the real blackness of our crimes...

You call us subversive, agitators, revolution mongers. It is the truth, and I cower at your discovery...

We undoubtedly had a sizable finger in the Lutheran Rebellion, and it is simply a fact that we were the prime movers in the bourgeois democratic revolutions of the century before last, both in France and America. If we were not, we did not know our own interests.

The Republican revolutions of the 18th century freed us of our age-long political and social disabilities. They benefited us...

You go on prattling of Jewish conspiracies and cite as instances the Great War and the Russian Revolution! Can you wonder that we Jews have always taken your anti-Semites rather lightly, as long as they did not resort to violence?

Marcus Eli Ravage (381)

The two Internationales of Finance and Revolution work with ardour; the two fronts of the Jewish Internationale...

There is a Jewish Conspiracy against all Nations, but first of all against France, and the principle of order which she represents in the world. This conspiracy occupies almost everywhere the avenues of power; in France it is at present the actual reigning power. For observe that there all intelligent men see the danger: all those who think French thoughts, those who have any care for the future of France are getting ready for the struggle. The only people who appear not to know it are the very people who have no excuse for not knowing it — the men in the government. I not only say it was the duty of these men to see the plot which is being woven against France, I say these men were in the best position for seeing it. They alone,

however, showed no reaction against this double assault of Jewish Revolution and Jewish Finance. They have been domesticated by the latter. They have bowed before the former. Am I wrong in speaking of a Jewish reign? If it is less apparent than in Russia and Bolshevik Hungary it is none the less real. And it is against the interest of France that it exercises its rule over it. Whoever observes and thinks, sees the peril. At the same time we see, parallel with it, and consequent upon the progress of the universal Jewish conspiracy a recrudescence of anti-Semitism... The Universal Jewish Conspiracy must be disrupted or France will perish as did Russia. The evidence presses on all minds. Even political passion is not strong enough to mask it. The life of France is at stake. We must take sides either for France or against her.

Rene Groos (382)

Give me the power to issue and control the money of a nation and I care not who makes the laws.

Anselm Rothschild (383)

The name of Rothschild means more than the firm. It means all Jewdom so far as the stock exchange is concerned; for only with the help of compatriots could the Rothschilds have reached their position of power — which dominates all others — and obtain entire mastery of the stock exchange.

Prof. Werner Sombart (384)

Rothschild has power over agencies inaccessible to other mortals.

Jewish Chronicle (385)

The modern rabbi is a man of the world. He is valued most as the executive manager of the wealthy congregation. He knows and cherishes the power of money, and is adept in matters of finance, mortgages and loans.

Jewish Magazine Reflex (386)

Rabbi means master, intellectual master. Neither by law nor tradition is he a priest or a healer. He has no religious function whatever.

Jewish Magazine Reflex (387)

Turn to the pages of the Talmud and you will find that the Jews made an art of lending money. They were taught early to look for their chief happiness in the possession of money. They fathomed all the secrets that lay hid in money. They became Lords of Money and Lords of the World.

Professor Werner Sombart (388)

The Central Conference of American Rabbis has been compelled from time to time to take a strong stand against the reading of the Bible in the Public Schools and against any other subtle form of sectarian missionary effort.

The Jewish Communal Register (389)

The public schools must be kept clear of Christmas carols and other Christmas influences. We want all this Christmas propaganda stopped. The masses of the Jewish people of America have a right to demand from the educational system of the U.S. that it keep Christmas out of public schools.

Jewish National Day (390)

The chasm dividing Jew and Christian is too deep to make a meeting of the two possible.

Rabbi A.I. Krim (391)

The Jewish religion is hostile to Christianity in general and to the Catholic Church in particular.

Ludwig Lewisohn (392)

We are the stiffnecked people who never accepted Christianity, and we are the criminal people who crucified its founder.

Marcus Eli Ravage (393)

Judaism, which was destroyed politically (as a result of the destruction of the Temple in 70 A.D.), went forth into the great world. It adapted its possessions to its wanderings. I once compared it to an army going to war—a «movable State.»

Jews were compelled to smuggle their goods across from frontier to frontier; so they chose abstract wares, easy to smuggle; and this gave them ability, despite ghettos and restrictions, to enter everywhere; and so it is that the Hebrew people have penetrated everywhere.

The argument is that Judaism, by penetrating among the Gentiles (in Christian guise or otherwise), has gradually undermined the remnants of paganism. Such penetration has not been without deliberate Jewish conniving in the shape of assistance bestowed in a thousand ways, devices and disguises. It has been effected in great measure by crypto-Jews, who have permeated Christianity, and spoken through the mouth of Christianity.

By these devices, through Jewish will and through the power of their Jewish blood; and owing to an instinct for «requit, » they have gradually induced Christianity to shed what was left in it of pagan elements; and it is they who, in principle (even though they are called by great Gentile names), are the creators of the Renaissance, of Liberalism, of Democracy, of Socialism, and of Communism.

All this achievement... has come about chiefly through unknown anonymous Jews, Jews in secret, either crypto-Jews who mingled among the Gentiles and nurtured great thinkers from among them; or, through the influence of Jews, who, in the great crises of liberty and freedom, have stood behind the scenes; or through Jewish

teachers and scholars from the time of the Middle Ages. It was disciples of Jewish teachers who headed the Protestant movements.

These dogs, these haters of Israel, have a keen nose. In truth, Jewish influence in Germany is powerful. It is impossible to ignore it. Marx was a Jew. His manner of thought was Jewish. His keenness of intellect was Jewish; and one of his forebears was a most distinguished rabbi endowed with a powerful mind.

The newspapers, under Jewish control, obviously served as an auxiliary in all movements in favor of freedom. Not in vain have Jews been drawn toward journalism. In their hands it became a weapon highly fitted to meet their needs.

The Gentiles have at last realized the secret — that Judaism has gradually penetrated them like a drug. The Gentile nature is in revolt, and is trying to organize the final battle. Paganism is minded to organize its last war against Judaism. And there is no doubt that this warfare ... is being waged specifically against Democracy, against Socialism. This is another worldwide warfare again against the forces of Judaism. I venture to think that Socialism in its highest form is the fruit of the Jewish spirit, and the fruit of the world outlook of the prophets. It is they who were the first Socialists.

War is now being waged against us, against Judaism—not in our land, but in the great outer world where we are scattered. They would “smoke us out” of all cracks and crannies where we have hidden. They would exterminate us like bacilli, and be rid of us.

N.H. Bialik (394)

Young girls will return from their lovers as naturally as they now return from having tea with a friend. Virginity, thrown off gaily and early, will no longer exercise

this singular restraint which comes from modesty, dignity, and a sort of fear... I have never discerned what there is about incest which is really repulsive. I merely note that it is natural and frequent for sister and brother to be lovers.

Leon Blum (395)

The Jews in this particular sphere of activity far outnumbered all the other «dealers»... The Jewish trafficker in women is the most terrible of all profiteers out of human vice; if the Jew could only be eliminated, the traffic in women would shrink, and would become comparatively insignificant.

Jewish Chronicle (396)

The part which Jews all over the world play in white slavery is one of the foulest blots on our people.

Jewish World (397)

The Jews have a disproportionate number of mental defectives, idiots, and imbeciles. It is well known that a large percentage of neurasthenics and neurotics are Jews. In Europe, blindness, deafmutism, idiocy, and insanity are from two to five times as frequent among Jews as among Gentiles.

Dr. Maurice Fishburg (398)

We have abundant material in figures to show that Jews, in particular, are subject to cerebral maladies.

Dr. Rudolf Wassermann (399)

Physicians of large experience among Jews have stated that most of them are neurasthenic and hysterical.

Jewish Encyclopedia (400)

As to dementia, it has been established in public and private clinics that the percentage of Jews is three times greater than Christians.

Kreppel (401)

Dementia Praecox is a mental trouble which is extraordinarily frequent with Jews.

Dr. M.J. Guttman (402)

Cases where acute psychoses lead to idiocy and lunacy are of particular frequency with the Jews.

Dr. Alexander Pilcz (403)

No other religion in the world has offered a spectacle as contradictory, as malicious as the Jewish prayer Kol Nidre used during Yom Kippur.

Samuel Roth (404)

KOL NIDRE

All vows, bonds, oaths, devotions, promises, penalties, and obligations where with we have vowed, sworn, devoted and bound ourselves: from this Day of Atonement unto the next Day of Atonement, may it come unto us for good; lo, all these, we repent us in them. They shall be absolved, released, annulled, made void, and of none effect: They shall not be binding nor shall they have any power. Our vows shall not be vows; our bonds shall not be bonds; and our oaths shall not be oaths.

American Jewish Year Book (405)

The Jewish Prayer Book lists the following sins specifically, as amongst those which are unconditionally forgiven the Jew on Yom Kippur:

Sins committed with incestuous lewdness;

Assembling to commit fornication;

Oppressing one's neighbor;

Deceitful acknowledgments;

Violence;

Denying and lying;

Taking and giving bribes;

Calumny;

Extortion and usury ;
 Haughtiness ;
 Shamelessness ;
 Lawlessness ;
 Litigiousness ;
 Treachery to one's neighbor ;
 Tale-bearing ;
 False-swearing ;
 Embezzlement ;
 Stealing.

Samuel Roth (406)

Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes of name, inevitable adaption of custom, and adjustment of Law, the spirit of the ancient Pharisee survives unaltered. When the Jew reads his prayer, he is reciting formulae prepared by pre-Maccabean scholars ; when he dons the cloak prescribed for the Day of Atonement and Passover Eve, he is wearing the fastival garment of ancient Jerusalem ; when he studies the Talmud he is actually repeating the arguments used in the Palestinian academies.

Rabbi Louis Finklestein (407)

The modern Jew is the product of the Talmud.

Michael L. Rodkinson (408)

The Jew is a confessional type ; such as he is he has been made by the law and the Talmud, more powerful than blood or climatic varieties, they have developed in him the characteristics which imitation and heredity have perpetuated.

Bernard Lazare (409)

The Jewish religion as it is today traces its descent without a break, through all the centuries, from the Pharisees.

Their leading ideas and methods found expression in a literature of enormous extent... The Talmud is the largest and most important single member of that literature... and the study of it is essential for any real understanding of Pharisaism.

The Universal Jewish Encyclopedia (410)

The Talmud had formed the Jewish nation after its dispersion; thanks to it, individuals of diverse origin had constituted a people; it had been the mould of the Jewish soul, the creator of the race; it and the restrictive laws of the various societies have modeled it.

Bernard Lazare (411)

The Talmud is to this day the circulating heart's blood of the Jewish religion. Whatever laws, customs, or ceremonies we observe — whether we are Orthodox, Conservative, Reform or merely spasmodic sentimentalists — we follow the Talmud. It is our common law.

Herman Wouk (412)

The Talmud was the enemy of Christian truth and the sole cause of the refusal of the Jews to recognize the divinity of Jesus...

The Talmud was burned in Poland in 1557 because of the charge made against the Jews that they used the blood of Christian children in their ceremonies.

Michael L. Rodkinson (413)

It is true, of course, that there were Jews connected with Freemasonry from its birth, students of the Kabbala, as is shown by certain rites which survive ... In the years preceding the outbreak of the French Revolution, they entered in greater numbers than ever, into the councils of the secret societies, becoming, indeed, themselves the founders of secret associations.

Bernard Lazare (414)

Jews have been most conspicuous in connection with Freemasonry in France since the Revolution.

The Jewish Encyclopedia (415)

Masonry is based on Judaism. Eliminate the teachings of Judaism from the Masonic ritual and what is left?

Jewish Tribune (416)

The technical language, symbolism, and rites of Masonry are full of Jewish ideas and terms.

The Jewish Encyclopedia (417)

The spirit of Freemasonry is the spirit of Judaism in its most fundamental beliefs; it is ideas, its language, it is mostly its organization. The hope which enlightens and supports Freemasonry is the hope which enlightens and supports Israel. Its crowning will be that wonderful prayer-house of which Jerusalem will be the triumphal centre and symbol.

La Verite Israelite (418)

Masonry is a Jewish institution, whose history, degrees, charges, passwords, and explanations are Jewish from the beginning to the end, with the exception of only one by-degree and a few words in the obligation.

Dr. Isaac M. Wise (419)

Each Lodge is and must be a symbol of the Jewish Temple; each Master in the Chair, a representative of the Jewish King; and every Mason a personification of the Jewish workman.

An Encyclopedia of European Freemasonry (420)

The economic boycott being practiced against the Jews is even more deadly than the sporadic acts of violence thus far committed in Central and Eastern Europe.

H.J. Seligman (421)

The causes of anti-Semitism lie in the very deepest recess of human nature ... Anti-Semitism is so instinctive

that it may quite simply be called one of the primal instincts by which the race helps to preserve itself against total destruction. I cannot emphasize the matter too strongly. Anti-Semitism is not, as Jews have tried to make the world believe, an active prejudice. It is a deeply hidden instinct with which every man is born. He remains unconscious of it, as of all other instincts of self preservation, until something happens to awaken it. Just as when something flies in the direction of your eyes, the eye-lids close instantly of their own accord. So swiftly and surely is the instinct of anti-Semitism awakened in man.

Samuel Roth (422)

If the experiment for which Roosevelt is responsible should in any serious degree break down, as a result of the association with it of a number of eminent Jews there would be an outbreak of anti-Semitism in the United States more profound than anything Anglo-Saxon Civilization has so far known.

Professor Harold J. Laski (423)

American Jews, too, must come to grips with our contemporary anti-Semites. We must fill our jails with anti-Semitic gangsters, we must fill our insane asylums with anti-Semitic lunatics, we must harass and prosecute our Jew baiters to the extreme limits of the laws, we must humble and shame our anti-Semitic hoodlums to such an extent that none will wish to dare to become fellow travelers.

Rabbi Leon Spitz (424)

One of the most dangerous of specific Jewish characteristic is that of brutal, absolutely barbaric intolerance — an altogether remarkable contradiction in a race which at every moment is loudly crying for tolerance. No worse

tyranny can be practiced than that exercised by the Jewish race. That consideration for the views and the person of an opponent — even under strenuous opposition — which one finds shared by the Germans and, in particular, by the Italians, is out of the question amongst the Jews. Whoever dares to stand against the Jewish gang, they unhesitatingly strive to trample down with animal brutality. Furthermore, there is a vast difference between the intolerance of the German and that of the Jew. The former meets his opponent in open, honourable fight, invoking the aid of no skeletons, least of all those concealed in cupboards. The Jew, on the other hand, seeks to destroy his opponent on moral grounds when he finds his material foothold slipping, unearths incidents of his private life, or else, on the other hand, makes every endeavour to conceal the true character of that life, trying to deceive with lies, in order to sway those holding opposing views. That meanest of all fighting methods, hushing up, is specifically Jewish.

Konrad Alberty (Sittenfeld) (425)

Whoever acknowledges himself openly to be an anti-Semite has to be prepared to be an outlaw. No matter what he merits, no matter how distinguished in his profession, he will be ostracised and regarded as a human outcast; Lagarde, Dühring, Treitschke and Wagner could testify to this. One would imagine that the fight against Semitism, against Judaism, when based on conviction, would be no more reprehensible than the fight against Catholicism, Capitalism, Feudalism or Socialism. But the Liberal Press will not hear of such impartiality, and

consigns everyone who raises his voice against Israel to the worst sink of corruption.

Maximilian Harden (Isadore Mitkowski) (426)

Suing for libel for millions of dollars, enough to cause bankruptcy, would prove the most effective means of silencing Jew-Baiters.

Rabbi Samuel Horowitz (427)

If the Jews are attacked, they will defend themselves, and you will get something like internal troubles.

Theodor Herzl (428)

**A FEW QUOTATIONS FROM
VARIOUS BOOKS OF THE
TALMUD AND THE CABALA**

The Most Holy spoke thus to the Israelites: You have recognized me as the only ruler of the world, and for that reason I will recognize you as the only rulers of the world.

Chaniga, 3a, 3b.

Wherever the Hebrews go, they must make themselves the master of their lords.

Sanhedrin, 19.

God has given the Jews power over the possessions and blood of all nations.

Seph. Jp., 92, 1.

Regarding the Gentile claims to property rights, their possessions are «like unclaimed land in the desert.»

Baba Bathra, 54b.

With respect to robbery if one stole or robbed or seized a beautiful woman, or committed similar offenses, if these were perpetrated by one Gentile against another, the theft, etc., must not be kept, and likewise the theft from an Israelite by a Gentile, but theft from a Gentile by an Israelite may be retained.

Sanhedrin, 57a.

It is always a meritorious deed to get hold of a Gentile's possessions.

Schulchan Aruch.

When a Jew has a Gentile in his clutches, another Jew may go to the same Gentile, lend him money and in his turn deceive him, so that the Gentile shall be ruined. For the property of a Gentile, according to our law, belongs to no one, and the first Jew that passes has full right to seize it.

**Schulchan Aruch, Choschem
Hamischpath, 156.**

It is not permitted to rob a brother, but it is permitted to rob a non-Jew, for it is written (Leviticus XIX, 13) «Thou shalt not rob thy neighbor.» But these words, said by Jehova, do not apply to a goy who is not thy brother.

Baba Mezia, 61a.

A Jew may lie and perjure to condemn a Christian. The name of God is not profaned when lying to Christians.

Baba Kama, 113a, 113b.

It is a great sin to make a present to a Gentile. But it is permissible to give alms to the poor of the Gentiles, to visit their sick and to give the last honors to their deceased and to console their relatives because of the peace, so that the Gentile may think the Jews are good friends of theirs in showing them consolation.

Aboda Zarah, page 20.

A thing lost by a goy may not only be kept by the man who found it, but it is even forbidden to give it back to him.

**Schulchan Aruch, Choschen
Hamischpath, 266, 1.**

Jews must always try to deceive Christians.

Zohar I 160a.

Those who do good to Christians will never rise from the dead.

Zohar I 25b.

At the time of the Cholhamoed the transaction of any kind of business is forbidden. But it is permitted to practice usury on the Gentile, because the practice of usury on a Gentile at any time pleases the Lord.

**Schulchan Aruch,
Orach Chaim, 539.**

In case of a deathly sickness a Jew is permitted to consume something unclean (i.e. something that he is by law

compelled to regard as unclean and which to touch under other circumstances he is strictly forbidden) in case he believes that it may assist his recovery. But also in this case he is not permitted to make use of something which belongs to the most unclean of all, namely, the Christian Church.

**Schulchan Aruch,
Johre Deah, 155.**

It is a good deed for every Jew to burn and destroy the non-Jewish church or whatever belongs to it or is done for it, and to throw the ashes into the four winds or to throw them into the water. Furthermore, it is the duty of every Jew to try to uproot every non-Jewish church and to give it a curse name.

**Schulchan Aruch,
Johre Deah, 143.**

Jews are human beings; the other peoples of the world are not human beings, but beasts.

Raba Mezia.

Although the peoples of the world outwardly resemble Jews, they are actually only as apes in comparison with men.

Schene Lucioth Ha'berith.

The souls of the non-Jewish people come from the devil and are souls such as the cattle and animals have. The seed of the stranger also is cattleseed.

**Scheffa Tal. 4.2, Memachem,
page 53, F. 221.**

The houses of the Goyim are the houses of animals.

Leb. Tob., 46. 1.

Marriages taking place amongst Gentiles have no binding strength: their cohabitation is just as the coupling of horses, therefore, their children do not stand as humanly related to their parents.

Schulchan Aruch.

The seed (child) of a Christian is of no more value than that of a beast.

Kethuboth 3b.

All non-Jewesses are whores.

Eben Haezar

A man may do with his wife whatever he pleases, as with a piece of meat coming from the butcher, which he can eat according to his fancy, salted, roast, boiled, or like a fish coming from the market.

Nedarim 20b.

When one finds that evil appetites are taking hold of his senses, let him repair to some place where he is unknown, let him dress himself in black and follow the impulses of his heart.

Mo'ed Katan 17a.

A Jew is permitted to rape, cheat, and perjure himself; but he must take care that he is not found out, so that Israel may not suffer.

**Schulchan Aruch,
Johre Deah.**

A Jew may violate but not marry a non-Jewess.

Gad. Shas. 2,2.

A Gentile girl who is three years old can be violated.

Aboda Shara 37a.

Inasmuch as a non-Jewish child at three years and a day is suitable for copulation, her raper is only unclean until the evening, when he is clean again after taking a dip in the water.

Choschen Ha'mischpat.

If a Jew has raped a non-Jewish girl, and another who saw it is called as a witness, that Jew must, without compunction, swear falsely.

Johre Deah.

Moses said, «Thou shalt not covet thy neighbor's wife

and he who committeth adultery incurs the death penalty. » This means only adultery committed by, or with, Jews. The wife of a Gentile is excluded.

Sanhedrin.

Do not save Christians in danger of death.

Hikkoth Akum X 1.

Extermination of Christians is a necessary sacrifice.

Zohar II 43a.

The Christian birthrate must be materially diminished.

Zohar II 64b.

If a goy kills a goy or a Jew he is responsible; but if a Jew kills a goy he is not responsible.

Tosefta, Aboda Zara 8:5.

Every foreigner (non-Jew) who glorifies Sunday must be killed without asking him.

Sanhedrin.

Even the best among the Gentiles deserves to be killed.

Abodan Zarah 26b.

The best of the Christians must be strangled.

Rasoni, Exodus 14.

It is permitted to kill a Jewish denunciator everywhere. It is permitted to kill him even before he has denounced.

**Schulchan Aruch, Choschen
Hamischpath, 338.**

He who sheds the blood of the goyim is offering a sacrifice to God.

Talmud, Jalqut Simeoni.

If a heathen smites a Jew, he is worthy of death.

Sanhedrin. 58b.

A heathen who studies the Torah deserves death.

Sanhedrin 59a.

Every goy who studies the Talmud, and every Jew who helps him in it should die.

Sanhedrin 59a.

It is forbidden to initiate a non-Jew into the secrets of the law. The Jew who concerns himself with this is as guilty as if he laid waste the world and denied the sacred name of God.

Jalkut Chadash.

Proselytes are as injurious to Judaism as ulcers to a sound body.

Talmud.

A Jewish mid-wife is not only permitted, but she is compelled to help a Jewish mother on Saturday and when so doing to do anything which otherwise would desecrate the Saturday. But it is forbidden to help a non-Jewish woman even if it should be possible to help her without desecrating the Saturday, because she is to be considered only as an animal.

**Schulchan Aruch,
Orach Chaim, 330.**

A Jewish wet-nurse is forbidden to nurse the child of a Gentile, even if she would be paid for that, because in so doing she would assist in raising a Gentile. Only in case she is in great pain because of a surplus of milk and such milk can become dangerous to her, is she permitted to do so. The Jew is also forbidden to teach a Gentile a handwork by which he could sustain himself.

**Schulchan Aruch,
Johre Deah, 154.**

An animal which has been slaughtered by a Gentile or by a Jew has become a non-Jew, is to be considered as a diseased animal.

**Schulchan Aruch,
Johre Deah, 15.**

A Jew is forbidden to drink from a glass of wine which a Gentile has touched, because the touch has made the wine unclean.

**Schulchan Aruch,
Johre Deah, 122.**

The Jews were created to be served by the non-Jews. The latter must plow, sow, weed, dig, mow, bind, sieve and grind. The Jews are created to find all this in readiness.

Berachoth.

Work is harmful and brings but little.

Gittin 68a.

Teach your son an easy vocation and endeavor thereby to acquire estates and riches.

Quid Dusen 89a.

There is no meaner calling than that of agriculture.

Jebamoth.

A maiden aged three years and a day may be acquired in marriage by coition.

Sanhedrin 55b.

If a woman sported lewdly with her young son and he committed the first stage of cohabitation with her — Beth Shammai says, he thereby renders her unfit to the priesthood — Beth Hillel declared her fit. All agree that the connection of a boy aged nine years and a day is real connection; whilst that of one less than eight years is not; their dispute refers only to one who is eight years old.

Sanhedrin 69b.

When a grown-up man has intercourse with a little girl it is nothing, for when the girl is less than three years old it is as if one puts the finger into the eye — tears come to the eye again and again, so does virginity come back to the little girl under three years. When a small boy has intercourse with a grown-up woman he makes her as « a girl who is injured by a piece of wood. »

Kethuboth 11b.

A woman came before Rabbi Hisda confessing to him that the lightest sin that she committed was that her younger son is the issue of her older son. Since this was her lightest sin she was excused.

Abodah Zarah 17a.

A woman who had intercourse with a beast (i.e. a dog) is eligible to marry a priest.

Yebamoth 59b.

He who strikes his father or his mother is liable only if he wounds them. In this respect cursing is more stringent than smiting, for, he who curses his parents after death is liable while he who smites them after death is not.

Sanhedrin 85b.

Israel is like the lady of the house to whom her husband brings the money. Thus Israel is without the burden of labor and receives the money from the people of the world.

Jalkut Schim., 75, 2.

What is the meaning of Har Sinai, that is, Mount Sinai? It means the mountain from which radiates Sina, that is, hatred against the people of the world,

Schabbath 89.

And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, «Every vow which I may make in the future shall be null». His vows are then invalid.

Nedarim 23b.

He who stands naked before a candle is liable to be seized with epilepsy.

Pesachim.

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- (37) Papal Secretary of State, quoted in RITUAL CRIME, JEWISH TREASON.
- (38) Canadian Patriot, in a speech in New York, October 31, 1937, THE EFFECTIVE JUDAISM.
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- (40) in his address to the Constitutional Convention in Philadelphia, 1787,
- (41) American Writer, in a letter to Hutchins Hapgood, in THE NATION, April 17, 1935.
- (42) German Philosopher, quoted in THE FORCES THAT GOVERN.
- (43) ASPECTS OF JEWISH POWER IN THE UNITED STATES, (Volume IV of THE INTERNATIONAL JEW), page 54.
- (44) DISGRACE ABOUNDING, page 233.
- (45) French Orientalist and Historian, quoted in ANTI-SEMITISM.
- (46) German Poet and Composer, quoted in ANTI-SEMITISM.
- (47) THE HAPSBURG MONARCHY, pages 145-147.
- (48) CARDINAL MINDSZENTY, THE TRUTH ABOUT HIS REAL "CRIME", page 7.
- (49) Speaking to the Jews, St. John, VIII : 44.
- (50) St. Matthew, XXIII : 23-33.
- (51) JEWISH POWER.
- (52) Sermon at Eisleben, a few days before his death, February, 1546.
- (53) THE KEY TO CHRISTIAN UNDERSTANDING, pages 114-115.
- (54) JEWISH AUSTRIA.
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- (60) THE JEWISH ASSAULT ON CHRISTIANITY, page 6.
- (61) OCCULT THEOCRACY.
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- (65) ISRAEL : SON PASSE SON AVENIR.
- (66) SECRET SOCIETIES AND SUBVERSIVE MOVEMENTS, page 370.
- (67) in the House of Commons, March 22, 1858.
- (68) FOUNDATIONS OF THE NINETEENTH CENTURY, Volume I, page 337.
- (69) THE SCARLET WOMAN OF REVELATION, page 19.
- (70) JEWISH AUSTRIA.
- (71) REVUE INTERNAT, DES SOCIETES SECRETES.
- (72) FREEMASONRY AND THE ANTI-CHRISTIAN MOVEMENT, pages 63-84.
- (73) quoted in Masonic Journal LATOMIA, February, 1928.
- (74) LE JUIF, LA JUDAISME ET LA JUDAISATION DES PEUPLES CHRETIENS.

- (75) DON BELL REPORTS, "Secrets of the Synagogue of Satan", May 2, 1958.
- (76) LIGHT-BEARERS OF DARKNESS, page 159.
- (77) WHO ARE THE RULERS OF RUSSIA ? page 1.
- (78) wrote July 24, 1789 quoted in THE EFFECTIVE JUDAISM.
- (79) THE SECRET OF THE ROHSCHILDS.
- (80) THE SECRET WORLD GOVERNMENT, pages 48 and 196.
- (81) Canadian Patriot, in New York speech, October 30, 1937, quoted in THE EFFECTIVE JUDAISM.
- (82) GERMANY AND ENGLAND.
- (83) Mayor of New York City, in a speech, March 26, 1922, quoted in THE EFFECTIVE JUDAISM.
- (84) ANTI-SEMITISM.
- (85) THE POISON IN AMERICA'S CUP, pages 45-46.
- (86) JEWISH ACTIVITIES IN THE UNITED STATES (Volume II of THE INTERNATIONAL JEW), pages 67-68.
- (87) July 27, 1922.
- (88) on November 13, 1914, quoted in Robert Edmondson's I TESTIFY, page 193.
- (89) Chairman Finance Committee, CONGRESSIONAL RECORD, June 27, 1934.
- (90) wrote from Munich, November 1921, quoted in Col. E.N. Sanctuary's ARE THESE THINGS SO ?, page 360.
- (91) THE SECRET WORLD GOVERNMENT, page 39.
- (92) LE PROBLEME JUIF, page 38.
- (93) GENEVA VERSUS PEACE, pages 78-84. (Unfortunately M. de Saint-Aulaire does not name the Jewish " Sage ".)
- (94) (Descendent of President John Adams), in a letter to John Hay, October 4, 1895. quoted in Harold Dean's HENRY ADAMS AND HIS FRIENDS.
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- (102) THE JEWS, page 22.
- (103) British Manufacturer, in the Northampton DAILY ECHO, March 19, 1925.
- (104) Premier of Australia, quoted in THE EFFECTIVE JUDAISM.
- (105) President of the Transvaal, in a speech in Johannesburg Marketplace in February, 1899.
- (106) ONWARD CHRISTIAN SOLDIERS.
- (107) JEWISH AUSTRIA.
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- (109) K.C., writing in THE QUARTERLY REVIEW, January, 1929.

- (110) THE INTERNATIONAL JEW — THE TRUTH ABOUT "THE PROTOCOLS OF ZION", page 74.
- (111) THE VICTORY OF JUDAISM OVER GERMANISM (1879).
- (112) LE PROBLEME JUIF, page 51.
- (113) quoted in the Jewish Press and in Henry Ford's ASPECTS OF THE JEWISH POWER IN THE UNITED STATES, page 66.
- (114) WORLD REVOLUTION, THE PLOT AGAINST CIVILIZATION, page 163.
- (115) THE SECRET WORLD GOVERNMENT, page 118.
- (116) THE JEWS, page 170.
- (117) LE JUIF LA JUDAISME ET LA JUDAISATION DES PEUPLES CHRETIENS, page 25.
- (118) JUDAISM AND BOLSHEVISM, page 7.
- (119) WORLD REVOLUTION, THE PLOT AGAINST CIVILIZATION, page, 161.
- (120) AN OUTLAW'S DIARY : THE COMMUNE, pages 59-60.
- (121) THE SECRET POWERS BEHIND REVOLUTION.
- (122) in a speech delivered in Westminster Hall, March 18, 1920.
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- (124) wrote from Munich, November, 1921, quoted in Col. E.N. Sanctuary's ARE THESE THINGS SO ? page 363 and 369.
- (125) JEWISH INFLUENCE IN AMERICAN LIFE (Volume III of THE INTERNATIONAL JEW), pages 88 and 102.
- (126) JUDAISM AND BOLSHEVISM, pages 2 - 3.
- (127) American Expeditionary Forces, Siberia, in a military intelligence report dated March 1, 1919, to Lt. Col. Barrows in Vladivostok.
- (128) in the introduction of Lathrop Stoddard's THE RISING TIDE OF COLOR, page xxxi.
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- (131) London DAILY MAIL, quoted in Count Cherep-Spiridovich's THE SECRET WORLD GOVERNMENT, page 23.
- (132) the Netherlands Minister to Petrograd on September 6, 1918, to the British Government, published in the unexpurgated edition of A COLLECTION OF REPORTS ON BOLSHEVISM IN RUSSIA, April 1919.
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- (134) THE TRUTH ABOUT THE SLUMP, page 163.
- (135) Traveller, Lecturer and Friend of Trotsky, in New York WORLD, December 15, 1923.
- (136) I TESTIFY, page 44.
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- (139) the Patriotic Society of Great Britain — in a Manifesto, ANTI-SEMITISM.
- (140) New York speech, October 30, 1937, THE EFFECTIVE JUDAISM.
- (141) STILL TIS OUR ANCIENT FOE, page 99.

- (142) HELD BY THE BOLSHEVIKS, page 208.
- (143) Hungarian Patriot, quoted in E'NAI B'RITH MESSENGER (organ of the exclusively Jewish Masonic Lodges), January 28, 1949.
- (144) New York speech, October 30, 1937, THE EFFECTIVE JUDAISM.
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- (148) SECRET SOCIETIES AND SUBVERSIVE MOVEMENTS, page 374.
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- (170) Pastor of Grace Episcopal Church, quoted in JEWISH WORLD, July 13, 1921.
- (171) AFTER THE WAR, pages 134 - 135.
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- (173) THE SECRET WORLD GOVERNMENT, page 194.
- (174) in the New York TRIBUNE, March 29, 1939.
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- (177) in a speech, April 26, 1942.
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- (179) in the 78th book of his history, chapter 32 (117 A,D).
- (180) ISABELLA OF SPAIN, page 441,
- (181) New York speech, October 30, 1937,

- (182) Bishop of Tuy, quoted In Advocates of Our Lady's WHY WAS HUNGARY ALLOWED TO DIE? page 3.
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- (185) in a petition to the Prince in 1740.
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- (192) JEWISH AUSTRIA.
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- (195) St. Matthew, XXIII, 4.
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- (199) in a speech in the House of Lords, July 12, 1858.
- (200) Queen of Hungary and Bohemia (1717 - 1780), quoted in WHY WAS HUNGARY ALLOWED TO DIE?
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- (205) Austrian Pastor. in a sermon March 6 1895, ANTI - SEMITISM.
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- (212) LES FIDELES DE LA COTNRE-EGLEISE MACONS, see pages 37 - 45 for a full documentation of this statement,
- (213) JEWISH AUSTRIA.
- (214) F.E.P.C. AND THE MINORITY MACHINE, page 10.
- (215) In New York speech, October 30, 1937, THE EFFECTIVE JUDAISM.
- (216) NICHOLAS II AND THE JEWS.
- (217) ASPECTS OF JEWISH POWER IN THE UNITED STATES, pages 129 - 131.

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- (220) JEWS MUST LIVE, pages 56, 64 - 65, 111, 123, 93 - 95, 228 - 230, 235 and 66.
- (221) in the preface of George Pitt-Rivers' THE WORLD SIGNIFICANCE OF THE RUSSIAN REVOLUTION, pages v - vi
- (222) NOMADS, page 85, etc.
- (223) HOW ODD OF GOD pages 207 - 208.
- (224) in a New York address, 1919. THE EFFECTIVE JUDAISM.
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- (226) February 8, 1919.
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- (228) PIONEERS OF THE RUSSIAN REVOLUTION, pages 255 - 256
- (229) ANTISEMITISM, ITS HISTORY AND CAUSES, page 298.
- (230) THE JEWISH STATE, page 91 (1946 edition).
- (231) THE JEWS OF TODAY, pages 143, and 184,
- (232) from RUSSIAN STATE PAPERS, 1925.
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- (235) in New York speech, in 1917, THE EFFECTIVE JUDAISM.
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- (243) PHILIP DRU : ADMINISTRATOR.
- (244) spzokong in 1905, quoted in Herbert T. Fitch's TRAITORS WITHIN page 18.
- (245) in a letter to Karl Marx, published in the Rothschild controlled LA REVUE DE PARIS, June 1, 1928.
- (246) L'ENTREE DES ISRAELITES DANS LA SOCIETE FRANCAISE (1886).
It should be noted that the abbe broke away from Judaism before he wrote the above.
- (247) HOW ODD OF GOD pages 216 - 217.
- (248) THE SIGNIFICANCE OF THE JEWISH STATE.
- (249) from his poem recited by Besekoow, THE FORCES THAT GOVERN.
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- (252) an intimate friend of Carl Marx, Cremieux and Rothschild, in a letter to Karl Marx.
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- (254) INTEGRALES JUDENTUM.
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- (256) remarks at the tomb of Grand Rabbi Simeone ben Ihud, JEWISH POWER.
- (257) Founder of Alliance Israelite Universelle, THE MANIFESTO OF 1860, published in the MORNING Post, September 6, 1920.
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- (259) September, 1940.
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- (261) quoted in J. Creagh Scott's HIDDEN GOVERNMENT, page 58.
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- (264) (Moscow) January, 1923.
- (265) February 1936, a series of speeches at the B'nai B'rith Convention, which were published shortly afterwards in the London CATHOLIC GAZETTE. The CATHOLIC GAZETTE was forced out of business and closed by the Jews and their "friends" shortly after the publication of this article. Further substantiation of the authenticity is that Paris LE REVEIL DU PEUPLE published similar account.
- (266) ANTISEMITISM, ITS HISTORY AND CAUSES, pages 318-320 and 328.
- (267) In the preface of George Pitt-Rivers' THE WORLD SIGNIFICANCE OF THE RUSSIAN REVOLUTION, page x.
- (268) YOU GENTILES, page 155.
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- (273) before Radical National Conference, April, 1918. THE KEY TO THE MYSTERY.
- (274) quoted in Count Witte's MEMOIRS, vol. I pages 394 - 395.
- (275) March 24, 1917.
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- (281) in the preface of George Pitt-Rivers' THE WORLD SIGNIFICANCE OF THE RUSSIAN REVOLUTION, page IV.
- (282) (Chicago) September 24, 1936.
- (283) RACE, NATION OR RELIGION,

- (284) STRANGER THAN FICTION, page 305.
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- (286) Chicago TRIBUNE, September 25, 1935.
- (287) in a London speech, repoted in the ZIONIST RECORD (South Africa), January 29, 1939.
- (288) Chief Rabbi of England, THE BOOK OF JEWISH THOUGHTS.
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- (291) quoted in F. Roederich-Stoltheim's THE RIDDLE OF THE JEWS SUCCESS, page 234.
- (292) Chairman of the World Fellowship, in its official manifesto, January 1, 1935.
- (293) New York HERALD TRIBUNE, June 13, 1938.
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- (295) GREAT BRITAIN, PALESTINE AND THE JEWS.
- (296) in LE PEUPLE JUIF, April 21, 1919.
- (297) Head of the Political Department of the Jewish World Congress, in a speech in Sydney, Australia in 1946.
- (298) DER JUDE.
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- (301) MODERN JEWISH PROPHET.
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- (313) BETWEEN LIFE AND DEATH.
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- (338) AMERICA'S GREAT MENACE.
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- (344) in an address from the Free Synagogue in New York.
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- (350) JEWS AND MODERN CAPITALISM. (Some claim Sombart to be merely pro-Jewish).
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- (368) Secretary to President Theodore Roosevelt, told to Count Cherep-Spiridovich, quoted in Cherep-Spiridovich's THE SECRET WORLD GOVERNMENT page 133.
- (369) Volume 78, page 13080, June 27, 1934.
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- (381) (Big Destruction Hammer of God), member of the staff of the New York TRIBUNE, "A Real Case against the Jews," in CENTURY Magazine January - February, 1928.
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- (398) EUGENIC FACTORS IN JEWISH LIFE.
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- (400) Volume IX, under "Nervous Diseases."
- (401) Jewish Councillor, JEWS AND JUDAISM OF TODAY, page 387,
- (402) ZEITSCHRIFT FUR DEMOGRAPHIE, page 112.
- (403) WIENER KLINSCHER RUNDSCHAU, page 888. (Editor's note : Not sure whether or not Dr. Pilcz was Jewish.)
- (404) JEWS MUST LIVE, page 130.
- (405) Volume 25 (1923 - 1924), page 123,
- (406) JEWS MUST LIVE, page 136.
- (407) President and Professor of Theology, Jewish Theological Seminary of America. THE PHARISEES, Volume I, page xxi.
- (408) In preface of BABYLONIAN TALMUD, page xi.
- (409) ANTI-SEMITISM, ITS HISTORY AND CAUSES pages 257 - 258.
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- (415) Volume V, under "Freemasonry",
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- (419) in THE ISRAELITE, August 3, 1855.
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- (421) Director of Public Relations of the American Joint Distribution Committee, after a trip abroad, reported in New York TIMES, June 21, 1936.
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- (423) statement in 1935.
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- (425) GESELLSCHAFT.
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- (428) quoted in Henry Ford's JEWISH ACTIVITIES IN THE UNITED STATES. page 11.



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